

Prophecy

and Protest

in an Age

of Globalization

Fundamentalism

Torkel Brekke

CAMBRIDGE



Fundamentalism Prophecy And Protest In An Age Of Globalization

Reza Aslan



Fundamentalism Prophecy And Protest In An Age Of Globalization:

Fundamentalism Torkel Brekke, 2011-12-26 This book investigates the origins of fundamentalism outlining its characteristics and the history of key fundamentalist movements around the world considering examples from Christianity Islam Buddhism and Hinduism The book argues that fundamentalism develops when modern lay religious leaders challenge the authority of secular states and traditional religious establishments These new leaders and their followers seek to infuse religious values and practices into all spheres especially law politics education and science The patterns of religious authority and leadership that characterize fundamentalism have their roots in a Christian context but were globalized through intense intercultural contacts after the mid nineteenth century Fundamentalism is a thoroughly modern and global phenomenon because it presupposes the globalization of ideas and practices concerning religious leadership and organization as well as universal changes in the relationship of religion to modern societies and states

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Ways of Living Religion Christina M. Gschwandtner, 2024-03-14 This study provides a philosophical analysis of different types of religious experience focusing on the lived experience of religion

Theology and the Political, 2020-11-04 Theology and the Political Theo political Reflections on Contemporary Politics in Ecumenical Conversation edited by Alexei Bodrov and Stephen M Garrett is the fruit of Orthodox Catholic and Protestant conversations from East and West concerning the retrieval of theological discourse for political praxis the political structural analysis of secularity post secularity and distinct political engagement from varying Christian traditions that not only offer political critique but criticism of its particular tradition This edited volume is animated by the motif of political action as witness in a missional key and makes a unique interdisciplinary contribution to the field of political theology that invites further reflection on the gospel instantiated in various cultural contexts in light of the boundary crossing nature of mission and theological discourse

Faith and Politics in Iran, Israel, and Islamic State Ori Goldberg, 2018 Considers political theologies formulated in Iran and Israel over the course of the twentieth century

The SAGE Encyclopedia of Economics and Society Frederick F. Wherry, Juliet B. Schor, Consulting Editor, 2015-09-01 Economics is

the nexus and engine that runs society affecting societal well being raising standards of living when economies prosper or lowering citizens through class structures when economies perform poorly Our society only has to witness the booms and busts of the past decade to see how economics profoundly affects the cores of societies around the world From a household budget to international trade economics ranges from the micro to the macro level It relates to a breadth of social science disciplines that help describe the content of the proposed encyclopedia which will explicitly approach economics through varied disciplinary lenses Although there are encyclopedias of covering economics especially classic economic theory and history the SAGE Encyclopedia of Economics and Society emphasizes the contemporary world contemporary issues and society Features 4 volumes with approximately 800 signed articles ranging from 1 000 to 5 000 words each are presented in a choice of print or electronic editions Organized A to Z with a thematic Reader s Guide in the front matter groups related entries Articles conclude with References Future Readings to guide students to the next step on their research journeys Cross references between and among articles combine with a thorough Index and the Reader s Guide to enhance search and browse in the electronic version Pedagogical elements include a Chronology of Economics and Society Resource Guide and Glossary This academic multi author reference work will serve as a general non technical resource for students and researchers within social science programs who seek to better understand economics through a contemporary lens

Understanding Religious Fundamentalists Peter Herriot,2024-04-01 This book introduces the prominent role that fundamentalists play in religious cultural and political arenas It begins by investigating religious fundamentalist groups and their psychological motivations for this counter cultural adherence Their extremely varied actions argues the author are based on two fundamental beliefs that God speaks to them personally through his Word and that they are involved in a cosmic war between God and Satan Subsequent chapters explore how fundamentalisms meet universal psychological needs for meaning identity agency and self esteem Moving from individual psychology to social context the latter half of the book explores how fundamentalist movements derive and exercise their authority and how leaders may strategise to appeal to external societies The closing chapters seek to place the growth of fundamentalisms and their continued popularity in the social context of modernity and populism With engaging discussion questions and suggestions for further reading this book is ideal for students of social science and religion as well as readers interested in the psychological roots of fundamentalism

Religion and Violence Paul Powers,2020-07-28 Does religion cause much of the world s violence Is religion inherently violent Would violence disappear if religion did Is true religion a force for peace Is religion a mask for power and self interest What aspects of religion make violence more or less likely Religion and Violence A Religious Studies Approach explores the potential of classic social theories to shed light on the relationships between religion and violence This accessible and engaging book starts from the premise that both religion and violence are ordinary elements of social life and that rather than causing violence religion plays a crucial role in the management of violence Ideal for any student approaching the topic

of religion and violence for the first time this core textbook includes chapter overviews and summaries guides for applying theory to real world events discussion questions and case studies Further teaching and learning resources are available on the accompanying companion website

African Pentecostalism and Eschatological Expectations Marius

Nel,2019-09-16 The Pentecostalisation of African Christianity has been called the African Reformation of the past thirty years African Pentecostalism is a diverse movement characterised by its emphases on Spirit baptism divine healing charismatic worship and eschatological expectations This work investigates its eschatological systems in terms of its unrealised expectation of the second coming of Christ and suggestions are presented for the movement to keep its eschatology at the heart of its impetus This is accomplished through a hermeneutical awareness of the distinctiveness of Pentecostalism as a restorationist movement Written for pastors church leaders and believers this book discusses the literalistic way of reading the Bible in most of the classical Pentecostal components of African Pentecostalism supporting their premillennialist and even dispensational eschatological views It suggests a new Pentecostal hermeneutics developed by scholarship in the past forty years in line with significant elements of the way in which early Pentecostals read the Bible This new hermeneutical awareness implies new and exciting ways of thinking about eschatology that will enrich and enlighten African Pentecostalism in its hope for the second coming of Christ

Leaving Christian Fundamentalism and the Reconstruction of Identity Josie

McSkimming,2016-10-04 There is an increasing interest in the influence of religious fundamentalism upon people s motivation identity and decision making Leaving Christian Fundamentalism and the Re construction of Identity details the stories of those who have left Christian fundamentalist churches and how they change after they have left It considers how the previous fundamentalist identity is shaped by aspects of church teaching and discipline that are less authoritarian and coercive and more subtle and widely spread throughout the church body That is individuals are understood as not only subject to a form of judgment but also exercise it with everyone seemingly complicit in maintaining the stability of the church organisation This book provocatively illustrates that the reasons for leaving an evangelical Christian church may be less about what happens outside the church in terms of the lures and attractions of the secular world and more about the experience within the community itself

The Oxford Handbook of International Organizations Jacob Katz Cogan,Ian

Hurd,Ian Johnstone,2016-11-10 Virtually every important question of public policy today involves an international organization From trade to intellectual property to health policy and beyond governments interact with international organizations in almost everything they do Increasingly individual citizens are directly affected by the work of international organizations Aimed at academics students practitioners and lawyers this book gives a comprehensive overview of the world of international organizations today It emphasizes both the practical aspects of their organization and operation and the conceptual issues that arise at the junctures between nation states and international authority and between law and politics While the focus is on inter governmental organizations the book also encompasses non governmental organizations and

public policy networks With essays by the leading scholars and practitioners the book first considers the main international organizations and the kinds of problems they address This includes chapters on the organizations that relate to trade humanitarian aid peace operations and more as well as chapters on the history of international organizations The book then looks at the constituent parts and internal functioning of international organizations This addresses the internal management of the organization and includes chapters on the distribution of decision making power within the organizations the structure of their assemblies the role of Secretaries General and other heads budgets and finance and other elements of complex bureaucracies at the international level This book is essential reading for scholars practitioners and students alike

Global Catholicism Rausch, SJ, Thomas P.,2021-02-17 A critical analysis of the Catholic Churches around the world by areas North America Latin America Africa Asia the Pacific Europe with attention to their origins internal challenges and external pressures

Relativism and Post-Truth in Contemporary Society Mikael Stenmark,Steve Fuller,Ulf Zackariasson,2018-09-17 This book approaches post truth and relativism in a multidisciplinary fashion Researchers from astrophysics philosophy psychology media studies religious studies anthropology social epistemology and sociology discuss and analyse the impact of relativism and post truth both within the academy and in society at large The motivation for this multidisciplinary approach is that relativism and post truth are multifaceted phenomena with complex histories that have played out differently in different areas of society and different academic disciplines There is hence a multitude of ways in which to use and understand the concepts and the phenomena to which they refer and a multitude of critiques and defenses as well No single volume can capture the ongoing discussions in different areas in all their complexity but the different chapters of the book can function as exemplifications of the ramifications these phenomena have had

Biblical Terror Jeremiah W. Cataldo,2016-12-01 This book is open access and available on www.bloomsburycollections.com It is funded by Knowledge Unlatched For biblical authors and readers law and restoration are central concepts in the Bible but they were not always so To trace out the formation of those biblical concepts as elements in defensive strategies Cataldo uses as conversational starting points theories from Žižek Foucault and Deleuze all of whom emphasize relation and difference This work argues that the more modern assumption that biblical authors wrote their texts presupposing a central importance for those concepts is backwards On the contrary law and restoration were made central only through and after the writing of the biblical texts in particular those that were concerned with protecting the community from threats to its identity as the remnant Modern Bible readers Cataldo argues must renegotiate how they understand law and restoration and come to terms with them as concepts that emerged out of more selfish concerns of a community on the margins of imperial political power

Analyzing Text and Discourse Kristina Boréus,Göran Bergström,2017-02-25 A unique anthology of textual analysis methodologies this book offers a thorough introduction to the key approaches and the tools students need to implement them Every chapter contains not just the theory behind each methodology but also its advantages and disadvantages its problems

with ontology and language and its relationship to studying social phenomenon Through contemporary and relatable real world worked examples the book illustrates different contexts in which a methodology has been successfully used and allows students to see the methods in action and extrapolate the techniques into their own research Methods included Content analysis Argumentation analysis Qualitative analysis of ideas Narrative analysis Metaphor analysis Multimodal discourse analysis Discourse analysis Engaging and authoritative in equal measure this guide to textual analysis is the perfect foundation for students conducting research in the social sciences *Contesting Religious Identities* Bob E.J.H.

Becking, Anna-Marie J.A.C.M. Korte, Lucien van Liere, 2017-01-09 Religion is a hot topic on the public stages of secular societies not in its individualized liberal or orthodox form but rather as a public statement challenging the divide between the secular neutral space and the religious In this new challenging modus religion raises questions about identity power rationality subjectivity law and safety but above all religion questions contests and even blurs the borders between the public and the private These phenomena urge to rethink what are often considered to be clear differences between religions between the public and the private and between the religious and the secular In this volume scholars from a range of different disciplines map the different aspects of the dynamics of changing contesting and contested religious identities

Postcolonial Theory and the Making of Hindu Nationalism Meera Nanda, 2025-06-06 This book tells the story of two strange bedfellows the Postcolonial Left and the Hindu Right It argues that the Postcolonial Left's relentless attacks on the epistemic violence of Western norms of rationality and modernity are providing the conceptual vocabulary for the Hindu Right's project of decolonizing the Hindu mind The postcolonial project of provincializing Europe is widely shared by the Hindu Right and harks back to the Hindu revivalist movements of the nineteenth century This book argues that postcolonial thought in India bears a strong family resemblance in context and content with the conservative revolution that brought down the Weimar Republic in Germany before the Nazi takeover Both an intellectual history of India through the last half century and a critical engagement with postcolonial theory this book will be of interest to scholars of South Asia and the humanities and social sciences at large Indian Political Theory Aakash Singh Rathore, 2017-02-24 At present a nativist turn in Indian political theory can be observed There is a general assumption that the indigenous thought to which

researchers are supposed to be returning may somehow be immediately visible by ignoring the colonization of the mind and polity In such a conception of *svaraj* which can be translated as authentic autonomy the tradition to be returned to would be that of the indigenous elites In this book this concept of *svaraj* is defined as a thick conception which links it with exclusivist notions of spirituality profound anti modernity exceptionalistic moralism essentialistic nationalism and purism However post independence India has borne witness to an alternative trajectory a thin *svaraj* The author puts forward a workable contemporary ideal of thin *svaraj* i.e. political and free of metaphysical commitment The model proposed is inspired by B R Ambedkar's thoughts as opposed to the thick conception found in the works of M K Gandhi K C Bhattacharya and

Ramachandra Gandhi The author argues that political theorists of Indian politics continue to work with categories and concepts alien to the lived social and political experiences of India's common man or everyday people. Consequently, he emphasises the need to decolonize Indian political theory and rescue it from the grip of western theories and fascination with western modes of historical analysis. The necessity to avoid both universalism and relativism and more importantly address the political predicaments of the people is the key objective of the book and a push for a reorientation of Indian political theory. An interesting new interpretation of a contemporary ideal of *svaraj*; this analysis takes into account influences from other cultures and sources as well as eschews thick conceptions that stifle imaginations and imaginaries. This book will be of interest to academics in the fields of philosophy, political science, sociology, literature and cultural studies in general and contemporary political theory, South Asian and Indian politics and political theory in particular. Formatting Religion

Marius Timmann Mjaaland, 2019-02-14 To talk about religion is to talk about politics, identity, terrorism, migration, gender and a host of other aspects of society. This volume examines and engages with larger debates around religion and proposes a new approach that moves beyond the usual binaries to analyse its role in our societies at large. *Formatting Religion* delves into these complexities and demonstrates the topical need for better understanding of how religion, society, culture and law interact and are mutually influenced in periods of transition. It examines how over the last two decades, people and institutions have been grappling with the role of religion in socio-cultural and political conflicts worldwide. Drawing on a host of disciplines including sociology, philosophy, anthropology, politics, media, law and theology, the essays in this book analyse how religion is formatted today and how religion continuously formats society from above and from below. The volume will be of great interest to scholars and researchers of religious studies, politics, media and culture studies and sociology. **Ethical**

Autonomy Lucas Swaine, 2020-02-03 Autonomy is one of the most foundational conditions of liberalism, a political philosophy that prizes individual freedom. Today we still grapple with autonomy's value and its implications. How important is autonomy for a good life? Should people try to achieve autonomy for themselves? And does autonomy support healthy citizenship in free societies? In *Ethical Autonomy*, Lucas Swaine offers new and compelling answers to these key philosophical and political questions. Swaine charts the evolution of autonomy from ancient Greece to modern democratic life. Illuminating the history of the concept and its development within political theory, he focuses on autonomy at its most basic level: personal autonomy. Swaine methodically exposes the dark side of personal autonomy, pinpointing its deficiencies at both theoretical and practical levels. In so doing, he provides a powerful critique of the very idea of personal autonomy, arguing that it is so underspecified and indeterminate that it falls apart. Moreover, Swaine suggests that personally autonomous individuals devolve and degrade their moral agency, often at others' expense and in many cases with shocking real-world consequences. Swaine's solution to problems of personal autonomy is to develop a new model of individual-level autonomy which he calls ethical autonomy: a form of self-rule integrating moral character and grounded in principles of liberty of conscience. *ethical autonomy*

incorporates restraints on an autonomous individual's imagination, deliberation, and will. It supports the central commitments of liberalism and enhances active and astute forms of democratic citizenship. This novel understanding of autonomy stresses the values of freedom, toleration, respect for individual rights, limited government, and the rightful rule of law.

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