ترجہ: مسلمانوں کے رہبر (شخ جیبُ الرحمٰن وغیرہ) در پر دہ بھارتی فوج کے دوست ہو کئے اورا پینے فاجراندا قرارے انہیں المداد دس کے۔

> ازگاف مشش حروفی بنتال کیند پرور مشخ شود بیشی از کرما کراند

ترجہ: وہ کینہ پرور بنیا (اندراگاندھی) جس کا نام گ کے حرف سے شروع ہوگا اس کے نام کے کل چے۔ حروف (گ ساسان سوسوسی) ہونگے وہ اسپنے کمراور مکاری سے بیٹنی طور پر فاتح ہوگی۔ ایس قصہ بین العیدین ازھین و نون شرطین

سازد بنود بدرا مغلوب نی زماند

ترجہ: پیدواقعد دو میدول کے درمیال رونما ہوگا جبکہ سورے پہاس درجہ پر ہوگا اور جا خرطین کی مزل بیل اور ہوں ہوگا۔ اس وقت ہندو ہر بر ہے۔ آدی کو مظوب کروے گا۔ دراصل شین ہے شمس مراد ہا اور نوان ہے پہاس درجہ مرطوب ہو جا ہو گا۔ دراصل شین ہے شمس مراد ہا اور نوان ہے پہاس درجہ مرطوب ہو جا ہو گا۔ دراصل شین ہے شمس در فیا ہوا۔)

درجہ مرطوب ہوتا ہے گر اس بیل توجہ ہو گا۔ بیل معظم سفات میں معظرت نوت الشرشاہ وٹی کی چھکو ٹی کے جو چیدہ چیدہ اشعار گرز رہے ہیں ، ان میں بعض مقامات پر واقعات کے لھاظ ہے تر تیب اور سلسل قائم نظر نوس آتا۔ بہ اللهاظ و کھراہیا محسوں ہوتا ہے کہ درمیان ہے بھی اشعار خائب ہو گئے ہیں یا پھر مدیول ہا اس قائم نظر نوس آتا ہا ہو گئی اور شار کی کہوا شعار خائب ہو گئے ہیں یا پھر مدیول ہا اسل قائم نظر نوس انسی قریب یا بچر مدیول ہا اس قائم نظر نوس انسی قریب یا بچر مدیول ہے اس قائم اشعار ماشی قریب یا بچر کہ واقعات اور حوادث بیان کرتے ہیں۔ جبکہ آن ہے تر بیا 700 ہری چھے کے واقعات کی مقد بی کہنے ہا در ہو دورمیان اب بھی ایسے ہزاروں برزگ بینی شاہدین موجود ہیں جنہوں نے نہ مرف تیا م یا کہا تھا ویک جا ہوگ ہوں اور اس کی نام بھی تا ہوئی جو موسال قبل کی تاریخ کے مطابق فحت الشرف اور کی سے گئی اور مدافت پر مہر شدے کرتے ہیں۔ ای طرح پانٹی جے موسال قبل کی تاریخ کے مطابق فحت الشرف اور کی سے گئی اور مدافت پر مہر شدے کرتے ہیں۔ ای طرح پانٹی جے موسال قبل کی تاریخ کے مطابق فحت الشرف اور کی مدت تکر ان کا ذکر کیا ہے۔

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