

***Gadaa* (Oromo Democracy): An Example of Classical African Civilization**

by

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Abstract

The paper briefly introduces and explains the essence of indigenous Oromo democracy and its main characteristics that are relevant for the current condition of Africa in general and Oromo society in particular. It also illustrates how Oromo democracy had functioned as a socio-political institution by preventing oppression and exploitation and by promoting relative peace, security, sustainable development, and political sovereignty, and how the *gadaa* system organized Oromo society around economic, cultural and religious institutions. Finally, the paper explores how the Oromo movement for national self-determination and multinational democracy struggles to revive and revitalize the Oromo democratic tradition.

Introduction

Prior to their colonization during the European Scramble for Africa by the alliance of European imperialism and Ethiopian colonialism (Holcomb and Ibssa, 1990; Jalata, 2005), the Oromo people were independent and organized both culturally and politically using the *gadaa* system (Oromo democracy) to promote their wellbeing and to maintain their security and sovereignty. But, today, the Oromo do not have any autonomous or democratic political representation; they have been ruled by the successive regimes of the Amhara-Tigray ethno-national groups that have been supported by global powers (Jalata, 2005; Holcomb and Ibssa, 1990). The Ethiopian colonial terrorism and genocide that started during the last decades of the 19th century still continue in the 21st century. Ethiopia, former Abyssinia, has terrorized and committed genocide on the Oromo people during the Scramble for Africa with the help of European imperial powers such as England, France, and Italy.

Gadaa Oromo Democracy An Example Of Classical African

Abbas Gnamo



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African Political Thought G. Martin, 2012-12-23 Focusing on individual political thinkers and beginning with indigenous African political thought the book successively examines African nationalism African socialism populism and Marxism Africanism and pan Africanism concluding with contemporary perspectives on democracy development and the African state

Values, Identity, and Sustainable Development in Africa Ezra Chitando, Eunice Kamaara, 2022-11-04 This book contends that Africa's sustainable development must be built on African identity and values Contributors reflect of the role of values in Africa's effort to overcome poverty the focus of SDG 1 The volume reflects on how indigenous values such as Ubuntu constitute a critical resource in addressing poverty It reiterates the importance of positioning the response to poverty in Africa on the continent's own home grown values Contributors also interrogate how values such as integrity hard work tolerance solidarity respect and others serve to position Africa strategically to overcome poverty The volume focuses on how values can help Africa to overcome challenges such as corruption violence intolerance competitive ethnicity xenophobia misplaced priorities and others It provides fresh and critical reflections on the role of values and identity in anchoring Africa's development in the light of SDG 1

Beyond Mimicry Ali Moussa Iye, Augustin F. C. Holl, 2024-12-30 Beyond Mimicry offers critical analysis of the main characteristics of African endogenous approaches to governance investigating the potential of these systems in response to the crises many of today's societies in Africa are facing The book reflects on these studies and develops policy recommendations for African decision makers willing to consider integrating endogenous systems of governance as a basis to search for alternative solutions to current critical issues

Public Administration in Ethiopia Bacha Kebede Debela, Geert Bouckaert, Meheret Ayenew Warota, Dereje Terefe Gemechu, 2020-12-01 Building an effective inclusive and accountable public administration has become a major point of attention for policymakers and academics in Ethiopia who want to realise sustainable development This first handbook on Ethiopian Public Administration is written by Ethiopian academics and practitioner academics and builds on PhD studies and conference papers including studies presented at the meetings of the Ethiopian Public Administration Association EPAA established in 2016 Public Administration in Ethiopia presents a wide range of timely issues in four thematic parts Governance Human Resources Performance and Quality and Governance of Policies Each of the individual chapters in this volume contributes in a different way to the overarching research questions How can we describe and explain the contexts the processes and the results of the post 1990 politico administrative reforms in Ethiopia And what are the implications for sustainable development This book is essential for students practitioners and theorists interested in public administration public policy and sustainable development Moreover the volume is a valuable stepping stone for PA teaching and PA research in Ethiopia

Africa Reimagined Hlumelo Biko, 2021-01-15 Steve Biko argued that the most potent weapon in the hands of the oppressor is the mind of the oppressed Hlumelo Biko unpacks this in its practical import and shows how changing the situation can transform

Africa **Traditional Institutions, Multiple Stakeholders and Modern Perspectives in Common Property** Boku Tache, Ben Irwin, 2003 *The Journal of Oromo Studies*, 1993 *Oromo Nationalism and the Ethiopian Discourse* Asafa Jalata, 1998 **Oromo Democracy** Asmarom Legesse, 2000 This book reveals the many creative solutions an African society found for problems that people encounter when they try to establish a democratic system of governing their affairs. In much of what has been written about Africa, little is ever shown of indigenous African democratic systems under which there is distribution of authority and responsibility across various strata of society and where warriors are subordinated to deliberative assemblies; customary laws are revised periodically by a national convention and elected leaders are limited to a single eight-year term of office and subjected to public review in the middle of their term. All these ideals and more are enshrined in the five-century-old constitution of the Oromo of Ethiopia, which is the subject matter of this book. In this book, Legesse brings into sharp focus the polycephalous or multi-headed system of government of the Oromo, which is based on clearly defined division of labor and checks and balances between different institutions. Revealing the inherent dynamism and sophistication of this indigenous African political system, Legesse also shows in clear and lucid language that the system has had a long and distinguished history during which the institutions changed by deliberate legislation and evolved and adapted with time. Amazon.com

Analysis of Philosophical Discourses Towards the Social and Political Values of the Oromo Gadaa System Jiregna Assefa Deressa, 2022-10-02 HISTORICAL BACKGROUND ON THE STUDY OF THE OROMO GADAA SYSTEM Gadaa is an indigenous democratic governance system that encompasses all aspects of Oromo people. It administers social, political, economic, cultural, environmental, and religious issues of the Oromo for centuries. Gadaa is lived experiences and system of thought of the Oromo people. Legesse 2000, Jalata 2012, and other Oromo scholars share the Oromo gadaa framework is a law-based administration framework and has three interrelated implications: it is the evaluation during which a class of individuals accept politico-custom authority; a time of eight years during which elected authorities takes power from the past ones; and the institution of the Oromo society. Both Legesse 2000 and Jalata 2012 demonstrate in their investigation that the indigenous gadaa framework sorted out and ordered society around political, economic, social, and strict establishments. Election is the only way that the leaders hold the office for eight-year term and peacefully transfer it to the next leader. Democratic elements and indicators of indigenous Oromo democracy include election of political leadership, terms of eight years in office, and the peaceful power transfer to the next elected political leaders. Thus, this study focuses on analysis of philosophical discourses towards social and political values of the Oromo gadaa system. As a system of thought and wisdom of black civilization, gadaa system is worth critical examination and needs close observation to philosophize and ground it in African social and political philosophy. In its literal sense, philosophy is love of wisdom or a pursuit of knowledge. It is also a critical reflection on issues that are important in human life. It is commendable to analyze and understand philosophical discourses in moral, political, and African philosophy in relation to gadaa system of thought and

indigenous democratic political system Philosophical inquiry helps to understand oneself and as Kierkegaard defines philosophy is a search for selfunderstanding The need for the study of social and political values of the Oromo gadaa system arises out of social sufferings of the Oromo people Given the current social and political crisis we have to look back into the values in our culture indigenous governance system and ways of *The Oromo Mengasha Rikitu*,2011 **Gadaa System** Deribie Mekonnen Demmeksa,2020-01-13 This book is about the Gadaa System an indigenous democratic socio political system of the Oromo nation of East Africa that has now become a UNESCO inscribed intangible cultural heritage of humanity It is written judiciously to satisfy the yearnings of people who have waited so long for such a book It contains all that they need to know about the Gadaa System Everyone who would like to learn about this UNESCO inscribed heritage of humanity must have this book **Negritude as the Recovery of Indigenous African Political Leadership** Yoseph Mulugeta Baba,2017 **The Oromo Movement and Imperial Politics** Asafa Jalata,2020-02-13 Focusing on the issue of the Oromo national struggle for liberation statehood and democracy this book critically examines the dialectical relationship between Ethiopian colonialism and Oromo culture epistemology politics and ideology in the context of the accumulated collective grievances of the Oromo nation Specifically the book identifies chains of sociological and historical factors that facilitated the development of Oromummaa Oromo nationalism and the Oromo national movement It demonstrates how the Oromo national movement has been challenging and transforming Ethiopian imperial politics tracks the different forms and phases of the movement and maps out its future direction Currently the Oromo are the largest ethno national group and political minority in the Ethiopian Empire They were colonized and incorporated into Ethiopia as colonial subjects in the last decades of the 19th century through the alliance of Abyssinian Ethiopian colonialism and European imperialism Since their colonization the Oromo people have been treated as second class citizens and have been economically exploited and culturally and politically suppressed Despite the fact that Oromo resistance to Ethiopian colonialism existed during the process of their colonization and subjugation it was only in the 1960s and 1970s that Oromo nationalists initiated organized efforts to liberate their people Presently Oromo nationalism plays a central role in Ethiopian politics **The Journal of Oromo Studies** ,2004 The Guji-Oromo Women Places in Polio-Economic and Socio-Cultural Spheres. In Reference to the Gadaa System, South Ethiopia Mengesha Robso,2021-04-21 Seminar paper from the year 2021 in the subject Sociology Gender Studies course Gender Equality language English abstract This study has been conducted on Guji Oromo peoples of Oromia Regional State Addis Ababa and in south Ethiopia It is true that many of the Ethiopian peoples culture and women history and the roles of society on women issues were not deeply studied and recorded in the history of the country Among such peoples Guji is the one which its peoples and gada system history had not yet been touched Therefore interest in this topic is originated from my intention to connect the Guji peoples women s rigjts snd figure women s history and the roles of gada system and its unreserved works of promoting women rights through Siqqee system and other related activities in the study area are also

briefly discussed and elaborated in an illustrative manner Generally the Guji Oromo women s socio cultural politico economical rights status and positions in their traditional Gada system and women s difficulties in times of East Guji periodical drought is also discussed I hope this important theme will serve as a guide for further researchs and investigations and even to whom a person needs to know about the Guji people and women s rights position status and power in their community and their traditional G da system treatments towards them

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