

Friday Night Lights – Chapter 1 Quiz

1. _____ What year is the novel set?
 - a. 1988
 - b. 1989
 - c. 2000
 - d. 1987
2. _____ What is the name of the high school Doolinger is writing about?
 - a. Odessa High
 - b. Ector High
 - c. Texas High
 - d. Permian High
3. _____ How was the town founded?
 - a. The oil boom caused people to flock there for work.
 - b. A group of men from Ohio purchased the land and auctioned off sections of it.
 - c. The nearby river brought settlers from all over.
 - d. The lush farmland made it a coveted place to live.
4. _____ What happened to the first college built in Odessa?
 - a. It "mysteriously" burned.
 - b. It is still there today.
 - c. It was shut down right away.
 - d. Rat infestation.
5. _____ Describe the climate in Odessa.
 - a. tropical
 - b. dry, desert-like
 - c. cold with frequent snow-storms.
 - d. similar to our climate here in North Louisiana.
6. _____ What caused the population to decline between 1919 and 1929?
 - a. a flu epidemic
 - b. an oil bust
 - c. an economic depression
 - d. Covid 19
7. _____ What was discovered in the Odessa area in the 1920s?
 - a. gold
 - b. diamonds
 - c. oil
 - d. football
8. _____ When a doctor arrived in Odessa in 1948, the sheriff suggested he always take _____ with him to house called?
 - a. his medical bag
 - b. a gun
 - c. a mask
 - d. whiskey

Friday Night Lights Discussion Questions Answers

New South Wales. Parliament



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AKASHVANI All India Radio (AIR), New Delhi ,1983-01-23 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 23 JANUARY 1983 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 68 VOLUME NUMBER Vol LIV No 4 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 34 66 ARTICLE 1 Priorities of Rural Development 2 Technology for Rural Development 3 National Rural Employment Programme 4 Psycho Social Aspects of the Rural Disadvantage 5 Meeting the Organisational Challenges 6 Agriculture Research Recent Achievements 7 Khadi and Village Industries 8 The Role of Voluntary Agencies 9 Production Vs Pollution 10 Mixed Economy In a Democracy 11 Health Education 12 Arms Race And Nuclear Energy 13 Penguins greet Second Antarctica Expedition 14 Asiad 82 in Retrospect AUTHOR 1 R V Swaminathan 2 Dr B T Nijaguna 3 S C Varma 4 Dr D C Muthayya 5 A Raghotham Rao 6 Prof L N Mondal 7 A M Thomas 8 Dr John Augustine 9 M Thirunavukkarasu 10 Dr Raghuvir S Mehta 11 V N Kakar 12 R Raina 13 Dr S Z Qasim and K S Jayaraman 14 M K Dharma Raja And V V Prasad Prasar Bharati Archives has the copyright in all matters published in this AKASHVANI and other AIR journals For reproduction previous permission is essential *Teaching Critical Religious Studies* Jenna Gray-Hildenbrand, Beverley McGuire, Hussein Rashid, 2022-08-11 Are you teaching religious studies in the best way possible Do you inadvertently offer simplistic understandings of religion to undergraduate students only to then unpick them at advanced levels This book presents case studies of teaching methods that integrate student learning classroom experiences and disciplinary critiques It shows how critiques of the scholarship of religious studies including but not limited to the World Religions paradigm Christian normativity Orientalism colonialism race gender sexuality and class can be effectively integrated into all courses especially at an introductory level Integrating advanced critiques from religious studies into actual pedagogical practices this book offers ways for scholars to rethink their courses to be more reflective of the state of the field This is essential reading for all scholars in religious studies **Resources in Education** ,1994 **Radio Times** ,1967 **Proceedings of National Electric Light Association** National Electric Light Association. Convention,1926 **Publications of the National**

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