0 - 1 - 4 - 1 AL/2020/71/S-I (NEW) Bog 8 88a8 quital (upgi) uglicefracupa, cap/AS Rights Reserved] றை கிரேத்தை/புதிய பாடத்திட்டம்/New Syllabus A description of the description of the second of the seco අධ්යයන පොදු සහකික පසු (උසස් පෙළ) විභාගය, 2020 கல்விப் பொதுத் தராதரப் பத்திர (உயர் தர)ப் பரீட்சை, 2020 General Certificate of Education (Adv. Level) Examination, 2020 CO-COPE . of insuranting . Sinhala CHARGE ADMINIST අමතර කියවම කාලය මනින්න 10 ය ത്രാങ്ങളുടെ ഗാരത്തിക്കുക്കിവേണ്ടാൾ மேலகிக வாசிப்ப கோம் 10 glublu réveseir Three hours Additional Reading Time 10 minutes අමතර කියවීම් කාලය පුශ්න පතුය කියවා පුශ්න කෝරා හැනීමටත් පිළිතුරු ලිවීමේ දී පුළුබන්වය දෙන පුශ්න සංවිධානය කර ගැනීමටත් යොදා ගන්න.

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ම පමේ පුන්තය ඇතුළු ව පුන්න පතකට පිළිතුරු සපයන්න.

- පහත දැක්වෙන (අ). (අ). (ඉ). (රි) හා (උ) උද්ධෘත අකුරෙන් කකරක් කෝරා ගෙන ඒ ඇතුරෙන් අතා ඇති පුන්තවලට ද (**උර**) හා (**ර**) පුස්තවලට ද පිළිතුරු සපයන්න. (මේ පුස්තයට පිළිතුරු ලිවීමේ දී වර්තමාන ලේඛන වෘවතාරය ම යොදා exterfem.)
 - (අ) 'පුනව, එසේ සිතක්ෂන් හැයි ද? මුඹ වර්ධක ව සිටියඩුන් හෙයින් හෙයි කමාගෙන හිදුණේ ද? ජාති ආදීන් කරී කාමානට හැනකට පාවාදියහැක්කැ'යි කිවුය. 'අපට අතික් කවුරුතුන් නොකැමැන්නේ මුන් නොලදොස් මයම් කිවුය. මැතියෙන් නොයෙක් ලෙස කියාත් හිවිස්වාගක නොවේ ව්යාණන්ට කිවුය. උයින් කියා හිවිස්වාගක නොහි කළමතා සිම දෝහෝ යි සිසා ඒ සොරු මරන්ට ගෙනයන නැහැත්තවුන්ට මසු දහසක් සොරා යවා 'කෙලෙ හැරගෙන තුලු නොමරා අපට එවුවමැනවැ'යි කියා යවුය. එයින් බිවිත ඌ සිටාණන්ට හැරලා අනිකතු මරාජ්යා 'සොරු මරාජ්මිත'යි රජ්ජුරුවන්ට කිවුය. සිටාකෝස් සමන්ගේ දුවණියන් **අර්ථි ව** උප ම කැමති. හෙයින් මරණින් ගැලවුණු කැනැත්තවුට පරණපාවා දුන්න.
 - (i) සොරං මරන්නට ගෙන යන්නඩුන්ට මසු දහසක් දෙන ලද්දේ කඩුරුන් විසින් ද?
 - (ii) මසු දහසක් ලබා දීමෙන් අපේක්ෂා කළේ කුමක් ද?
 - (iii) "කෙලෙ නැරගෙන තුලු නොමරා අපට එවුවමැනවැ" මෙය ලිම්ල් බසින් ලියන්න..
 - . අත්තය කෙරම් විකාශ වන්නට '**ම විරදා** (vi)

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- (අා) "වෛදයශිල්පය හදාරා ගනීම් නම් වෛදහාචාරිය යන නම ඇසු කල ම සක්ත්වයෝ මවුන් පියන් ඉරුන් කොට ම සිතා ඔවුන් කෙරෙහි සිය ඇති වන්නානුය. වෛදායකස්තුය නම් දකුවාහට මෙලොවක් වැඩ වෙයි. පරලොවක් වැඩ වෙයි. පින් වෙයි. එසේ හෙයින් වෛදාගාස්සුය ම උගන්ම"යි සිතා නක්සලා තුවර ගොස් දිසාපාමෙයේ ආචාරීන් දැන තමන් ආ පවත් නියා සිටියන. ආචාරී "තෙපි හවුරු දැ"යි විචාළන. "අනිතක් කීම නම මා කෙරෙහි ආදර නොකරසි"යි සිතා "රජගත නවර බිම්බිසාර රජ්ජුරුවන්ගේ මුනුබුරාගණමි. අභය නම් රාජකුමාරයන් පුපැණුයෙම් යි නිත. "කුමන ශාක්තුයක් උගනුදැ"යි විවාළක. "පෛදයයාත්තුය උගනිම් යි නිත. ආචාර්නු "ආචාරිකාගය ගෙනාවූ දැ"යි විචාළක. "දෙමවුපියන්ට නොකියා යිල්පලෝකයෙන් **කෙරා අයිම**. එකේ තෙයින් ආචාරිභාගය නොගෙනායෙමි. නුශිවනන්සේට මෙහෙ කොට ධර්මාන්සේවාසිකව බල්ප හදාරම ියි සිහ.
 - (i) පෙවදය ශිල්පය හැදැරීමෙන් ලැබෙන එල දෙසක් ලියන්න.
 - (ii) සිල්ප ඉගැන්වීම සඳහා දිසාපාමේයක් ආචාර්යවරයා සිතෙයන්ගෙන් අපේක්ෂා කළේ කුමක් ද?
 - (iii) "කුම්වනන්සේට මෙනෙ කොට ධර්මාන්තේවාසිකව සිල්ප නදාරම්," මෙය ලිහිල් බසින් ලියන්න.
 - (iv) 'කොරා අයිම්' යන්නට කෙට් විවරණ සපයන්න.

(公理) (64 日.)

Al Sinhala Past Papers

Danesh Jain, George Cardona

Al Sinhala Past Papers:

The Indo-Aryan Languages Danesh Jain, George Cardona, 2007-07-26 The Indo Aryan languages are spoken by at least 700 million people throughout India Pakistan Bangladesh Nepal Sri Lanka and the Maldive Islands They have a claim to great antiquity with the earliest Vedic Sanskrit texts dating to the end of the second millennium B C With texts in Old Indo Aryan Middle Indo Aryan and Modern Indo Aryan this language family supplies a historical documentation of language change over a longer period than any other subgroup of Indo European This volume is divided into two main sections dealing with general matters and individual languages Each chapter on the individual language covers the phonology and grammar morphology and syntax of the language and its writing system and gives the historical background and information concerning the geography of the language and the number of its speakers Text, Speech, and Dialogue Elmar Nöth, Aleš Horák, Petr Sojka, 2024-08-31 The two volume set LNAI 15048 and 15049 constitutes the refereed proceedings of the 27th International Conference on Text Speech and Dialogue TSD 2024 held in Brno Czech Republic during September 9 13 2024 The 50 revised full papers presented in these deadline proceedings were carefully reviewed and selected from 103 submissions The papers are organized in the following topical sections Part I Text Part II Speech Dialogue **Cevlon Sessional Papers** Cevlon. Pārlīamēntuva,1972 Sessional Paper Ceylon. Pārlimēntuva,1972 Research in Education ,1974 Identity, Consciousness and the Past H. L. Seneviratne, 1997 These Nine Lucidly Written Essays Extend The Frontiers Of Understanding Between History And Anthropology Empirically Rich And Theoretically Sophisticated These Essays Will Papers from the ... Annual Regional Meeting of the Chicago Linguistic Society Valued By Anthropologists And Historians Chicago Linguistic Society. Regional Meeting, 1988 Sri Lanka National Bibliography ,2013-07 *The Word* .1963 Asiaweek ,1987-05 Catalogue of Books Cevlon. Office of the Registrar of Books and Newspapers, 1962 Resources **in Education** ,1974-07 Library Catalogue: Author catalogue M-Nuo University of London. School of Oriental and African Studies. Library, 1963 **Sinenglish** Wimal Wickramasinghe,2000 **Bibliography of South and Southeast** Asian Art and Archaeology ,1989 **Tribune** ,1981 Library Catalogue University of London. School of Oriental and African Studies. Library, 1968 History of Ceylon Hem Chandra Ray, K. M. De Silva, 1995 History of Ceylon, 1993 The American Historical Association's Guide to Historical Literature American Historical Association, 1995 Contains nearly 2 000 annotated citations primarily English language works divided into forth eight sections citations refer chiefly to works published between 1961 and 1992

Decoding Al Sinhala Past Papers: Revealing the Captivating Potential of Verbal Expression

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