

JOHN F KASSON

CIVILIZING THE MACHINE

Technology and Republican
Values in America, 1776-1900



Civilizing The Machine Technology And Republican Values In America 1776 1900

Montclair Art Museum



Civilizing The Machine Technology And Republican Values In America 1776 1900:

Civilizing the Machine John F. Kasson, 1982 A World Not to Come Raúl Coronado, 2013-06-01 In 1808 Napoleon invaded Spain and deposed the king Overnight Hispanics were forced to confront modernity and look beyond monarchy and religion for new sources of authority Coronado focuses on how Texas Mexicans used writing to remake the social fabric in the midst of war and how a Latino literary and intellectual life was born in the New World Democracy's Discontent Michael J. Sandel, 1998-02-06 In a searching account of current controversies over morality in politics Michael Sandel discovers that we suffer from an impoverished vision of citizenship and community Democracy's Discontent provides a new interpretation of the American political and constitutional tradition that offers hope of rejuvenating our civic life **Behemoth** Joshua B. Freeman, 2018-02-27 Freeman's rich and ambitious Behemoth depicts a world in retreat that still looms large in the national imagination More than an economic history or a chronicle of architectural feats and labor movements Jennifer Szalai New York Times In an accessible and timely work of scholarship celebrated historian Joshua B Freeman tells the story of the factory and examines how it has reflected both our dreams and our nightmares of industrialization and social change He whisks readers from the early textile mills that powered the Industrial Revolution to the factory towns of New England to today's behemoths making sneakers toys and cellphones in China and Vietnam Behemoth offers a piercing perspective on how factories have shaped our societies and the challenges we face now Precisionism in America, 1915-1941 Montclair Art Museum, 1994 Exhibition catalog examines the Precisionism movement in America between 1915 1941 and includes the works of artists such as Georgia O Keeffe Ralston Crawford Elsie Driggs Paul Strand Alfred Stieglitz Louis Lozowick Niles Spencer Paul Outerbridge and Virginia Berresford Australasian Journal of American Studies , 2000 **Film & History** , 1993 Consuming Nature Gregory Summers, 2006 Takes readers to Wisconsin's Fox River Valley more than fifty years ago to recount how technological and economic progress contributed to residents growing opposition to the industrial pollution of the river **Technology as a Human Affair** Larry A. Hickman, 1990 Barry Commoner and the Science of Survival Michael Egan, 2007 Chronicles the activist career of Barry Commoner one of the most influential American environmental thinkers and his role in recasting the environmental movement after World War II For over half a century the biologist Barry Commoner has been one of the most prominent and charismatic defenders of the American environment appearing on the cover of Time magazine in 1970 as the standard bearer of the emerging science of survival In Barry Commoner and the Science of Survival Michael Egan examines Commoner's social and scientific activism and charts an important shift in American environmental values since World War II Throughout his career Commoner believed that scientists had a social responsibility and that one of their most important obligations was to provide citizens with accessible scientific information so they could be included in public debates that concerned them Egan shows how Commoner moved naturally from calling attention to the hazards of nuclear fallout to raising public awareness of the environmental dangers posed by the

petrochemical industry He argues that Commoner's belief in the importance of dissent the dissemination of scientific information and the need for citizen empowerment were critical planks in the remaking of American environmentalism Commoner's activist career can be defined as an attempt to weave together a larger vision of social justice Since the 1960s he has called attention to parallels between the environmental civil rights labor and peace movements and connected environmental decline with poverty injustice exploitation and war arguing that the root cause of environmental problems was the American economic system and its manifestations He was instrumental in pointing out that there was a direct association between socioeconomic standing and exposure to environmental pollutants and that economics not social responsibility was guiding technological decision making Egan argues that careful study of Commoner's career could help reinvigorate the contemporary environmental movement at a point when the environmental stakes have never been so high Herbert Feis, *Wilsonian Internationalism, and America's Technological-democracy* Dennis Yergler, 1993 The premises of technological democracy suggested that rational solutions could be found for social economic and political problems with Newtonian certainty The manifestation of this scientific rationality would bring forth a cornucopia of material abundance that would guarantee stability order and harmony Wilsonian internationalism was an attempt to project these technological premises upon the world Herbert Feis Economic Adviser to the State Department from 1931-1943 and then one of the premier diplomatic historians of his time was a disciple of both This book explores how the premises of technological democracy and Wilsonian internationalism shaped his life and influence his historical writing Edward Bellamy *Nancy Snell Griffith, 1986* *The Gilded Age* Charles William Calhoun, 2007 The United States that entered the twentieth century was vastly different from the nation that emerged from the Civil War Industrialization mass immigration the growing presence of women in the work force and the rapid advance of the cities had transformed American society Broad in scope *The Gilded Age* brings together sixteen original essays that offer lively syntheses of modern scholarship while making their own interpretive arguments These engaging pieces allow students to consider the various societal cultural and political factors that make studying the Gilded Age crucial to our understanding of America today Charles W Calhoun connects all of these essays with a comprehensive introduction that places each article in an understandable historical context For the second edition of this successful book each essay was revised and three new pieces have been added that explore technology consumerism intellectual life and race in late nineteenth century America **The French Review** James Frederick Mason, H  l  ne Jos  phine Harvitt, 1989-03 *Z. Angl. Am*, 2004 **Choice**, 1985 *A Place for Nature* Gregory S. Summers, 2001 *Instructor's Manual to Accompany Irwin Unger's These United States, the Questions of Our Past* Robert Alfred Waller, 1978 **The Social Fabric: American life from 1607 to the Civil War** Julius Weinberg, 1981 *Democracy Upside Down* Calvin Exoo, 1987-07-13 Cultural hegemony theory is a branch of political sociology that concerns the way in which political sociology is transmitted *Democracy Upside Down* weaves together for the first time the central arguments

and the most important threads of empirical work on the theory of cultural hegemony in the U S Whereas most research on political socialization concludes that it is unclear exactly where the most cogent influences on political learning lie this volume focuses upon the top down process of political learning the extent to which elites can impose their ideology on masses by domination of various sources of political ideas In addition liberalism or the ideology of elites according to hegemony theory and the socializing agents through which it can be imposed is discussed

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