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A Handbook to Classical Reception in Eastern and Central Europe Zara Martirosova Torlone, Dana LaCourse Munteanu, Dorota Dutsch, 2017-02-06 A Handbook to Classical Reception in Eastern and Central Europe is the first comprehensive English language study of the reception of classical antiquity in Eastern and Central Europe This groundbreaking work offers detailed case studies of thirteen countries that are fully contextualized historically locally and regionally The first English language collection of research and scholarship on Greco Roman heritage in Eastern and Central Europe Written and edited by an international group of seasoned and up and coming scholars with vast subject matter experience and expertise Essays from leading scholars in the field provide broad insight into the reception of the classical world within specific cultural and geographical areas Discusses the reception of many aspects of Greco Roman heritage such as prose philosophy poetry material culture Offers broad and significant insights into the complicated engagement many countries of Eastern and Central Europe have had and continue to have with Greco Roman antiquity

Edinburgh Companion to Ancient Greece and Rome Edward Bispham, 2006-07-24 The Edinburgh Companion newly available in paperback is a gateway to the fascinating worlds of ancient Greece and Rome Wide ranging in its approach it demonstrates the multifaceted nature of classical civilisation and enables readers to gain guidance in drawing together the perspectives and methods of different disciplines from philosophy to history from poetry to archaeology from art history to numismatics and many more

Visions of the Future in Comics Francesco-Alessio Ursini, Adnan Mahmutovic, Frank Bramlett, 2017-09-11 Across generations and genres comics have imagined different views of the future from unattainable utopias to worrisome dystopias These presaging narratives can be read as reflections of their authors and readers hopes fears and beliefs about the present This collection of new essays explores the creative processes in comics production that bring plausible futures to the page The contributors investigate portrayals in different stylistic traditions manga bande desinees from a variety of theoretical perspectives The picture that emerges documents the elaborate storylines and complex universes comics creators have been crafting for decades

Classical New York Elizabeth Macaulay-Lewis, Matthew McGowan, 2018-09-04 During the rise of New York from the capital of an upstart nation to a global metropolis the visual language of Greek and Roman antiquity played a formative role in the development of the city s art and architecture This compilation of essays offers a survey of diverse reinterpretations of classical forms in some of New York s

most iconic buildings public monuments and civic spaces Classical New York examines the influence of Greco Roman thought and design from the Greek Revival of the late eighteenth and early nineteenth centuries through the late nineteenth century American Renaissance and Beaux Arts period and into the twentieth century's Art Deco At every juncture New Yorkers looked to the classical past for knowledge and inspiration in seeking out new ways to cultivate a civic identity to design their buildings and monuments and to structure their public and private spaces Specialists from a range of disciplines archaeology architectural history art history classics and history focus on how classical art and architecture are repurposed to help shape many of New York City's most evocative buildings and works of art Federal Hall evoked the Parthenon as an architectural and democratic model the Pantheon served as a model for the creation of Libraries at New York University and Columbia University Pennsylvania Station derived its form from the Baths of Caracalla and Atlas and Prometheus of Rockefeller Center recast ancient myths in a new light during the Great Depression Designed to add breadth and depth to the exchange of ideas about the place and meaning of ancient Greece and Rome in our experience of New York City today this examination of post Revolutionary art politics and philosophy enriches the conversation about how we shape space be it civic religious academic theatrical or domestic and how we make use of that space and the objects in it *Illinois Classical Studies*, 2007 **City, Countryside, and the Spatial Organization of Value in Classical Antiquity** Ralph Mark Rosen, Ineke Sluiter, 2006 This volume examines the dichotomy between city and country as markers of value in ancient Greek and Roman cultures *Alma Parens Originalis?* John L. Hilton, Anne Gosling, 2007 This original collection of articles derived in part from the papers presented at the twenty sixth biennial conference of the Classical Association of South Africa held at Durban and Pietermaritzburg 5-7 July 2005 explores a wide range of receptions of Classical ideas in the fiction drama poetry history opera and popular culture of a number of countries from South Africa to Cuba There is a strong emphasis on the use of Greek and Roman tragedy especially Aeschylus Seven against Thebes the Electra plays of Sophocles and Euripides various reworking of the figures of Antigone and Medea and the dramatic style of Seneca but the compendium also includes chapters on Platonism Horatian Satire Mythology Roman Civilization Roman Historiography and Greek erotic spells Chronologically the scope of reception extends from the contemporary the problem of HIV AIDS in South Africa to the twentieth century Soyinka Walcott Forster Seth Campbell and the Renaissance Daniel Heinsius The book illustrates the depth diversity and complexity of the interconnections between the Classical past and the present It provides a refreshingly different perspective on a vitally important and vibrant field of research **Roland Barthes Retroactively** Jürgen Pieters, Kris Pint, 2008 This Special Issue of the journal Paragraph proposes a new reading of the Collège de France Lectures of Roland Barthes **The Other Virgil** Craig Kallendorf, 2007-10-18 The story of how the Aeneid has been approached by various postclassical authors including Shakespeare and Milton not as an endorsement of the ideals of their societies but as a model for poems that probed and challenged dominant values just as Virgil himself had done centuries before **Euripides: Iphigenia at Aulis** Pantelis

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