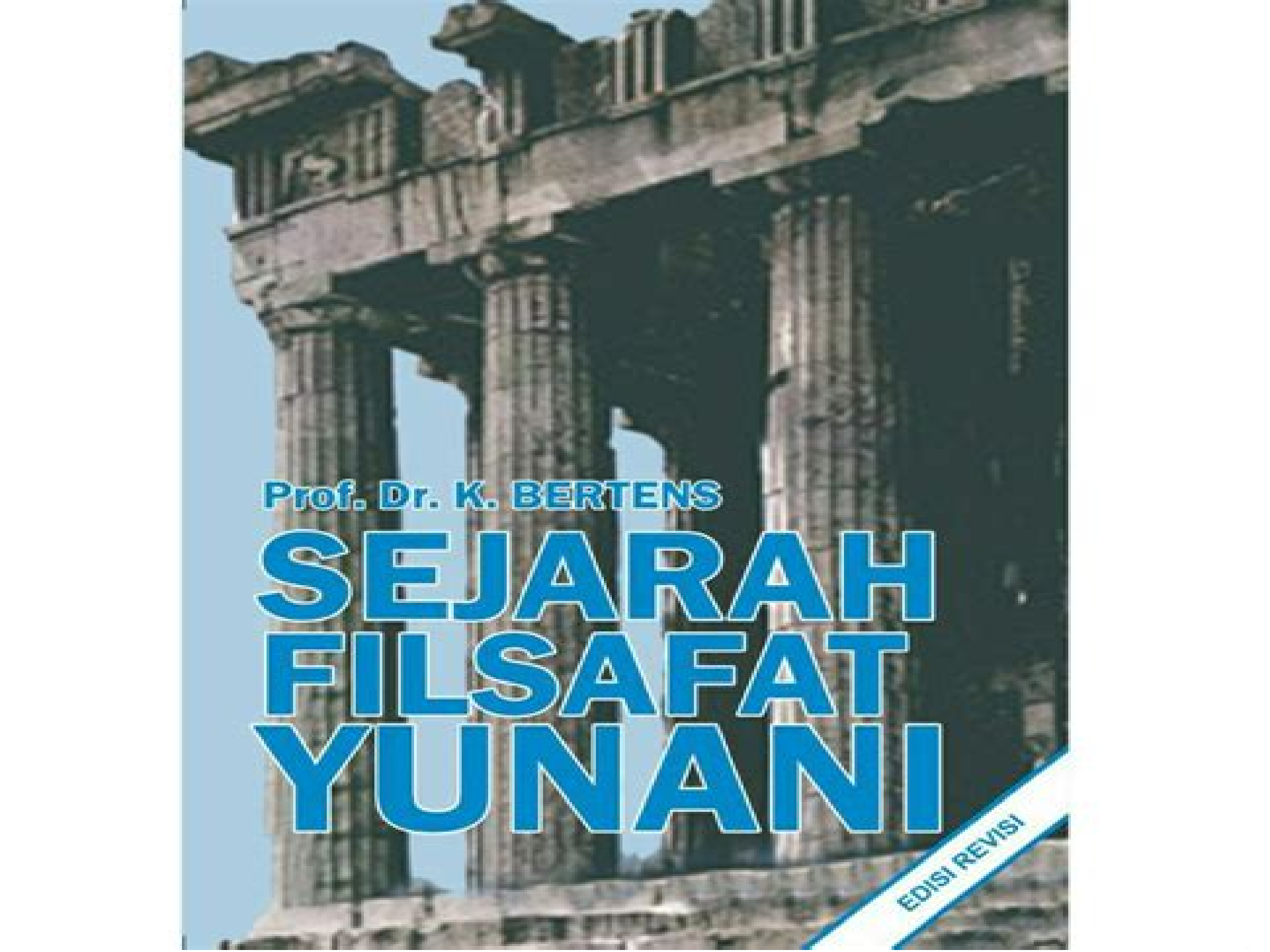




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Wahyu Iryana



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Menggapai hukum berkeadilan E. Fernando M. Manullang, 2007 *HISTORIOGRAFI BARAT* Wahyu Iryana, Historiografi pada hakekatnya adalah proses penulisan sejarah Bertujuan untuk merekonstruksi sejarah metodenya terdiri dari heuristik kritik interpretasi dan historiografi Sejarah memiliki kegunaan bagi kehidupan manusia tercermin dari beberapa ungkapan yang menunjukkan makna sejarah seperti Belajarlah dari sejarah Sejarah adalah guru yang paling baik dan abadi Sejarah adalah obor kebenaran dan sebagainya **Filsafat Hassan Hanafi - Jejak Pustaka** Zainul Maarif, Buku ini didasari oleh empat latar belakang 1 keragaman definisi filsafat 2 pernyataan beberapa pihak tentang kematian keberakhiran filsafat 3 keberadaan tulisan Hassan Hanafi tentang definisi kehidupan dan kematian filsafat dan 4 keterbatasan kajian spesifik tentang filsafat menurut Hanafi Atas dasar itu buku ini mengkaji filsafat menurut Hanafi dengan mengungkap dan meninjau ulang definisinya tentang filsafat dan pandangannya tentang kapan filsafat hidup dan kapan filsafat mati Secara umum pengungkapan dan peninjauan atas filsafat Hanafi ini disebut sebagai kajian metafilsafat terhadap filsafat Hanafi Pengungkapan yang diselenggarakan buku ini bersifat deskriptif analitis Adapun tinjauan ulang yang dilakukannya bernuansa falsifikatif interpretatif dan aksiologis **Dasar-dasar Ilmu Hukum** Dominikus Rato, 2021-08-01 Buku ini berisi tentang dasar dasar ilmu hukum seperti konsep asas dan norma norma hukum sebagai pengenalan kepada para pemerhati atau pembelajar hukum yang baru kuliah baik mahasiswa Fakultas Hukum Fakultas Sosial dan Ilmu Politik atau Sekolah Tinggi Ilmu Pemerintahan yang akan mendalami ilmu hukum sebagai sarana profesinya Ada banyak sekali buku buku tentang hukum seperti buku Pengantar Ilmu Hukum Buku ini identic dengan buku Pengantar Ilmu Hukum namun pembahasannya lebih luas dan beberapa perbedaan pemahaman selaras dengan paradigma hukum yang dianut oleh para pembaca buku ini sekalipun tidak ada pembahasan khusus paradigma paradigma hukum Ada 3 paradigma yang menjadi sasaran pembahasan yaitu positivisme historikisme dan pluralism hukum Buku persembahan penerbit PrenadaMediaGroup *Pengembangan Paradigma Keilmuan Perspektif Epistemologi Islam* Dr. H. Mahfud Junaedi, M.Ag., Mirza Mahbub Wijaya, M.Pd., 2020-01-01 Ada perbedaan mendasar antara filsafat Barat dan Islam Filsafat Barat selalu berangkat dari keragu ragan sedangkan filsafat Islam selalu berangkat dari keyakinan Islam meyakini bahwa Al Qur an dapat dijadikan sumber inspirasi bagi lahirnya beragam ilmu pengetahuan Banyak sekali ditemukan ayat ayat Al Qur an yang menginspirasi manusia untuk tidak berhenti berpikir dan memecahkan misteri kandungan ayat di dalamnya yang kemudian memunculkan lahirnya ilmu ilmu budaya dan humaniora ilmu ilmu alam terutama ilmu ilmu agama Lalu bagaimana caranya membedah ayat ayat tersebut agar membentuk suatu pengetahuan yang sesuai dengan konteks zaman modern dalam membangun paradigma unity of sciences dan menjadi ciri yang berbeda dari filsafat Barat Simak penjelasannya dalam buku yang ada di tangan Anda Buku persembahan penerbit PrenadaMediaGroup **Pengantar Ilmu Hukum** Muhamad Sadi Is, S.HI., M.H., 2017-01-01 Pengantar Ilmu Hukum ini merupakan fondasi dasar bagi mahasiswa atau masyarakat yang ingin mempelajari hukum agar

mahasiswa atau masyarakat tidak mengalami kesulitan dalam mempelajari hukum di Indonesia Oleh karenitu hemat kami buku Pengantar Ilmu Hukum yang ada di tangan pembaca sekarang ini dapat menjadi buku pegangan Penerbit Kencana Prenadamedia Group *Gema Departemen Agama* ,1992 *Negara dan Konstruksi Sosial* Dr. Dossy Iskandar Prasetyo, S.H., M.Hum.,2025-03-14 Konstruksi sosial di balik gagasan tentang negara dalam penulisan ini digunakan kerangka Teori Konstruksi Sosial dari Peter L Berger Isu paling depan dalam teori ini adalah proses terbentuknya realitas sosial dalam hal ini negara sebagai sebuah konstruksi sosial Warna konstruktivisme dalam karya Berger dan Luchmann yang terletak pada dua hal utama i Manusia merupakan subyek yang menciptakan realitas sosial ii Realitas sosial terbentuk melalui proses konstruksi tiga momen yaitu momen eksternalisasi momen objektivasi dan momen internalisasi Eksternalisasi merupakan momen pencurahan kesadaran tentang sesuatu secara terus menerus ke dalam dunia baik dalam aktivitas fisis maupun mental Objektivikasi merupakan momen pelembagaan kesadaran tersebut dalam bentuk lembaga atau pranata yang mengikat Sedangkan internalisasi merupakan momen penghayatan para anggota masyarakat terhadap Lembaga dan pranata yang telah ditentukan Jadi suatu realitas sosial dalam teori Berger dan Luchmann bukan sesuatu yang given melainkan sesuatu yang terbentuk melalui konstruksi sosial Pada momen eksternalisasi manusia menjadi variabel independen sedangkan realitas menjadi variabel dependen Sebaliknya pada momen objektivasi dan internalisasi manusia menjadi variabel dependen dan realitas menjadi variabel independen Proses terbentuknya realitas merupakan proses simultan ketiga momen tersebut terus menerus *Pluralisme Agama dalam Pandangan Seyyed Hossein Nasr* Rusdin Ahmad,2025-07-21 Buku *Pluralisme Agama dalam Pandangan Seyyed Hossein Nasr* mengulas secara mendalam pemikiran tokoh filsafat dan teologi Islam kontemporer Seyyed Hossein Nasr mengenai konsep pluralisme agama Nasr menempatkan pluralisme bukan sekadar sebagai penerimaan keberagaman agama tetapi sebagai suatu realitas metafisik yang berakar pada prinsip kesatuan hakikat ilahi di balik berbagai tradisi spiritual dunia Dalam buku ini pembaca diajak memahami bagaimana Nasr memandang agama agama dunia sebagai manifestasi berbeda dari satu kebenaran transenden yang sama Ia menolak relativisme yang menafikan kebenaran absolut sekaligus menolak eksklusivisme yang menganggap hanya satu agama yang benar Sebagai gantinya Nasr mengajukan pendekatan dialog antaragama yang berlandaskan pada tradisi filsafat perenial yang menegaskan bahwa semua agama memiliki nilai dan jalan menuju pengalaman mistik yang sejati Melalui analisis pemikiran Nasr buku ini menawarkan perspektif kritis dan reflektif tentang bagaimana umat beragama dapat hidup berdampingan dengan saling menghormati dan belajar dari keragaman keyakinan Buku ini relevan bagi akademisi pelajar agama dan siapa saja yang tertarik pada isu isu interfaith dialogue harmoni sosial dan filsafat agama modern **Basis** ,1995 **Filsafat Kontemporer** K. Bertens, Tulisan ini mengetengahkan pemikiran para filsuf pada abad ke 20 dari berbagai negara yakni Amerika Utara Jerman dan Prancis Inggris Eropa Timur Italia dan Spanyol Pemikiran pemikiran para filsuf dalam tulisan ini disajikan secara selang seling atau garis besarnya saja menjadi semacam pengantar untuk pengenalan terhadap para filsuf tersebut Tulisan ini dibagi

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Unveiling the Magic of Words: A Review of "**Sejarah Filsafat Yunani K Bertens**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Sejarah Filsafat Yunani K Bertens**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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