

ဧဟိပဿိကော-လာပါ စုံစမ်းပါ တကယ်လက်တွေ့ လုပ်ကြည့်ပါ

Do not overrate what you have received,
nor envy others. He who envies others does
not obtain peace of mind...

- Buddha



မြန်မာ ဓမ္မပဒ



ဗုဒ္ဓဘာသာတရားဟာ သုတမယ၊ စိန္တာမယလောကီနဲ့ တင်ရပ်ထားလို့ မရဘူး။

ဘုန်းကြီးကိုယ်တိုင်လည်း သုတမယ၊ စိန္တာမယလောက်နဲ့ ရှိခဲ့တုန်းက
ကိုယ့်ဟာကိုယ်တော်တော်သိပြီလို့ ထင်ခဲ့တာ၊ တရားအားထုတ်
ကြည့်လာတဲ့အခါမှာ

ကိုယ့်ဉာဏ်နဲ့ ကိုယ် သိလာတဲ့အခါမှာ သုတမယ၊ စိန္တာမယနဲ့
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Buddhist Art of Myanmar Sylvia Fraser-Lu, Donald Martin Stadtner, 2015-01-01 A stunning showcase of exceptional and rare works of Buddhist art presented to the international community for the first time The practice of Buddhism in Myanmar Burma has resulted in the production of dazzling objects since the 5th century This landmark publication presents the first overview of these magnificent works of art from major museums in Myanmar and collections in the United States including sculptures paintings textiles and religious implements created for temples and monasteries or for personal devotion Many of these pieces have never before been seen outside of Myanmar Accompanied by brilliant color photography essays by Sylvia Fraser Lu Donald M Stadtner and scholars from around the world synthesize the history of Myanmar from the ancient through colonial periods and discuss the critical links between religion geography governance historiography and artistic production The authors examine the multiplicity of styles and techniques throughout the country the ways Buddhist narratives have been conveyed through works of art and the context in which the diverse objects were used Certain to be the essential resource on the subject *Buddhist Art of Myanmar* illuminates two millennia of rarely seen masterpieces *The Dhammapada*, 1990 Includes stories from Dhammapada hakath classical commentary on the Dhammapada *Mental Culture in Burmese Crisis Politics* Gustaaf Houtman, 1999 An examination of the current political crisis in Burma and in particular its Buddhist and socio psychological aspects **Burmese (Myanmar)** John Okell, 2016-05-10 The first volume in a four part language course this textbook enables students to start speaking and understanding the spoken language In the early sections the focus is on familiarizing the learner with the unfamiliar sounds of the language and the structures of Burmese sentences After this foundation the emphasis changes to acquiring the words and phrases needed for early encounters with Burmese speakers in Burma and elsewhere in the world Numerous speaking exercises and practice dialogs feature travel topics such as asking for directions taking taxis and ordering food and drink and common conversational topics such as introductions family and work Because Burmese script can be challenging Okell offers roman transcription alongside the Burmese script for Burmese material throughout the text Like the other titles in this series Book 1 is accompanied by audio files and can be used either under the instruction of a teacher or for self study The series was developed over a period of several years and was tested modified and expanded after use in the classroom Language professors and their students or those learning Burmese on their own will appreciate the accessible approach and the manageable size of the lessons of the very practical textbooks in this series *Tradition and Modernity in Myanmar*, 1994 *The First Discourse of the Buddha* Revatadhamma (Bhadanta.), 1997 After enlightenment the Buddha delivered his first discourse to five disciples in Deer Park India Known as the Four Noble Truths this lesson forms the foundation and essence of all the Buddha s teachings It contains all the necessary information and instruction for us to become free from suffering and gain insight into the truth of enlightenment The First Discourse of the Buddha includes a history of the Buddha s life background on Buddhism and a

contemporary translation of and commentary on the Four Noble Truths **The Female Voice of Myanmar** Nilanjana Sengupta,2015-12-09 The Female Voice of Myanmar seeks to offer a female perspective on the history and political evolution of Myanmar It delves into the lives and works of four of Myanmar's remarkable women who set aside their lives to answer the call of their country Khin Myo Chit who spoke about latent sexual politics in pre Independent Burma Ludu Daw Amar who as the editor of the leftist Ludu Daily was deemed anti establishment and was witness to the socialist government's abortive efforts at ethnic reconciliation Ma Thida whose writing bears testimony to the impact the authoritative military rule had on the individual psyche and Aung San Suu Kyi who has re articulated Burmese nationalism This book breaks new ground in exploring their writing both published and hitherto unexamined some in English and much in Burmese while the intimate biographical sketches offer a glimpse into the Burmese home and the shifting feminine image **Historical Dictionary of Burma (Myanmar)** Donald M. Seekins,2006-08-21 Burma Myanmar is a country in crisis and a political resolution to its problems of national unity seems unlikely to occur in the near future The purpose of the Historical Dictionary of Burma Myanmar is to explain in depth the country's political crisis while also providing detailed historical background While paying much attention to the personalities and events of the 1962 1988 Burma Socialist Programme Party BSPP period the dictionary focuses on the events institutions and personalities of 1988 when a nationwide movement for democracy resulted in the collapse of the BSPP regime and the post 1988 period when Burma was ruled by a military junta the State Law and Order Restoration Council which after 1997 changed its name to the State Peace and Development Council Through the use of maps a list of acronyms a chronology an introductory essay a bibliography and hundreds of cross referenced dictionary entries on important persons places and events as well as political economic and social background the history of this country is unfolded Everything from major figures such as Daw Aung San Suu Kyi whose non violent struggle for democracy won her the 1991 Nobel Peace Prize to the issue of economic sanctions versus constructive engagement is discussed in this important resource Buddhist Funeral Cultures of Southeast Asia and China Paul Williams,Patrice Ladwig,2012-04-26 Death rituals and Buddhist imagery of the afterlife have been central to the development and spread of Buddhism as a social and textual tradition Bringing together ethnographic historical and theoretically informed accounts the book presents in depth studies of the Buddhist funeral cultures of mainland Southeast Asia and China *Ethnic and Religious Diversity in Myanmar* Perry Schmidt-Leukel,Hans-Peter Grosshans,Madlen Krueger,2021-12-02 One of the most comprehensive volumes on Myanmar's identity politics to date this book discusses the entanglement of ethnic and religious identities in Myanmar and the challenges presented by its extensive ethnic religious diversity Religious and ethnic conjunctions are treated from historical political religious and ethnic minority perspectives through both case studies and overview chapters The book addresses the thorny issue of Buddhist supremacy Burmese nationalism and ethnic religious hierarchy along with reflections on Buddhist Christian and Muslim communities Bringing together international scholars and Burmese scholars this book

combines the perspectives of academic observers with those of political activists and religious leaders from different faiths Through the breadth of its disciplinary approach its focus on identity issues and its inclusion of insider and outsider perspectives this book provides new insights into the complex religious situation of Myanmar Buddhism, Education and Politics in Burma and Thailand Khammai Dhammasami,2018-01-11 Drawing on primary sources in Pali Burmese and Thai practising monk Venerable Khammai Dhammasami guides the reader through the complex history of monastic education in two neighbouring countries with very different Buddhist societies Burma and Thailand This book provides a clear account of the ways in which royal leaders and monastic institutions worked to develop monastic education in the face of changing political and economic conditions including colonialism and the political instability of the 19th and 20th centuries It studies influences from both British colonists and Siamese Thai reformers and engages with primary material including documents from Burmese monasteries royal orders royal chronicles and official government records As the first book to examine monastic education in Burma and Thailand this is a welcome contribution to the social monastic and religious history of Southeast Asia and the growing field of Burmese Buddhist Studies **Understanding Religious Violence** J.P. Larsson,2017-07-05 There is a long standing fear of that which is not understood Since September 11 2001 the fear surrounding the violent elements of religion has led to heightened tensions Research is thus essential to counteract the effects of religious xenophobia In this compelling book J P Larsson investigates religious violence terrorism and armed conflict in order to deliver the understanding required for a more peaceful world and to allow for a framework of conflict transformation This multi disciplinary text will greatly interest those in the fields of international relations theology and sociology *Buddhist Visual Cultures, Rhetoric, and Narrative in Late Burmese Wall Paintings* Alexandra Green,2018-01-04 Step into a Burmese temple built between the late seventeenth and early nineteenth centuries and you are surrounded by a riot of color and imagery The majority of the highly detailed wall paintings displays Buddhist biographical narratives inspiring the devotees to follow the Buddha s teachings Alexandra Green goes one step further to consider the temples and their contents as a whole arguing that the wall paintings mediate the relationship between the architecture and the main Buddha statues in the temples This forges a unified space for the devotees to interact with the Buddha and his community with the aim of transforming the devotees current and future lives These temples were a cohesively articulated and represented Burmese Buddhist world to which the devotees belonged Green s visits to more than 160 sites with identifiable subject matter form the basis of this richly illustrated volume which draws upon art historical anthropological and religious studies methodologies to analyze the wall paintings and elucidate the contemporary religious political and social concepts that drove the creation of this lively art form *Buddhist Visual Cultures Rhetoric and Narrative in Late Burmese Wall Paintings* is truly a tour de force that allows us to see Burmese temple paintings of the Life of the Buddha and similar themes as an open ended genre that like literary discourse participates in wider social intellectual and religious contexts Juliane Schober

Arizona State University Alexandra Green introduces this relatively unknown material and subjects it to sophisticated analysis This study is major step towards creating a template that could be used for analyzing other late traditions of Buddhist painting Janice Leoshko University of Texas at Austin *Mysticism and the Spiritual Quest* Phyllis Zagano,2013 A crosscultural exploration of the meanings definitions practices and common themes of mysticism via a study of original texts in translation from different parts of the world It brings together the writings of the mystics from Christianity Judaism Islam Buddhism Hinduism Taoism and Confucianism in one volume *The Canon in Southeast Asian Literatures* David Smyth,2000 The literary canon is one of the most lively areas of debate in contemporary literary studies This set of essays is both timely and original in its focus on the canon in South East Asian literatures covering Burma Cambodia Indonesia Laos Malaysia Philippines Thailand and Vietnam They vary in focus from the broad panoramic survey of trends in a national literature to very specific discussions of the role of individuals in shaping a canon or the place of a particular text within a tradition and from contemporary to traditional literature They include discussions of the development of prose fiction censorship and artistic freedom the role of westerners in codifying indigenous literatures the writing of literary history the development of literary criticism and indigenous aesthetics *Communicating Christ in Myanmar* Samuel Ngun Ling,2005

The Canon in Southeast Asian Literature David Smyth,2013-10-08 The literary canon is one of the most lively areas of debate in contemporary literary studies This set of essays is both timely and original in its focus on the canon in South East Asian literatures covering Burma Cambodia Indonesia Laos Malaysia Philippines Thailand and Vietnam They vary in focus from the broad panoramic survey of trends in a national literature to very specific discussions of the role of individuals in shaping a canon or the place of a particular text within a tradition and from contemporary to traditional literature They include discussions of the development of prose fiction censorship and artistic freedom the role of westerners in codifying indigenous literatures the writing of literary history the development of literary criticism and indigenous aesthetics

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and researchers of history Buddhism archaeology heritage studies cultural studies and political history as well as South and Southeast Asian history *A New Buddhist Movement I* Sangharakshita, 2024-11-26 In books articles interviews and talks dating from 1965 to 2009 Sangharakshita outlines his vision of a new Buddhist movement More recent teachings include four previously unpublished talks given between 2007 and 2009 at Buddhafeld Berlin s Buddhistisches Tor and other venues

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