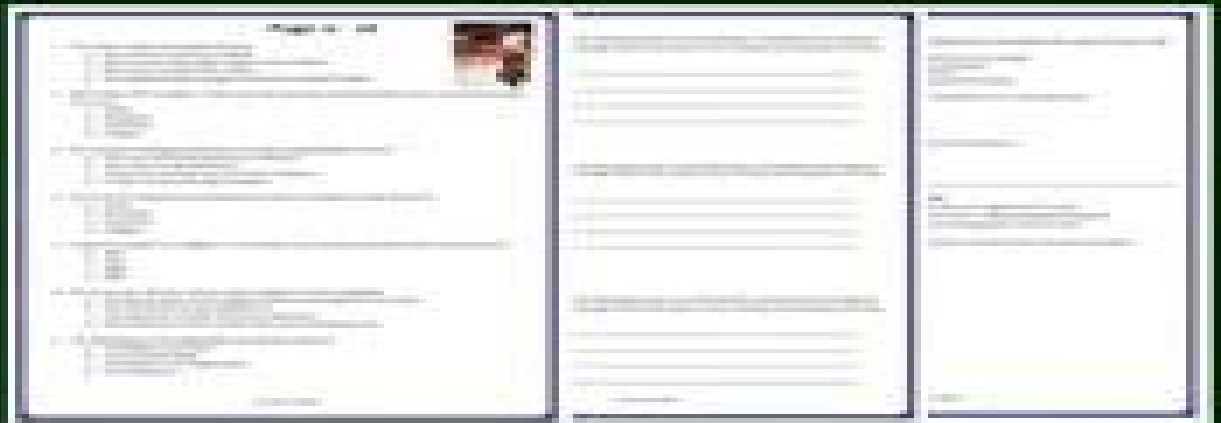


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Herzog, Albert Hauck, Samuel Macauley Jackson, Charles Colebrook Sherman, George William Gilmore, 1912 Indigenous Celebrity Jennifer Adese, Robert Alexander Innes, 2021-04-09 Indigenous Celebrity speaks to the possibilities challenges and consequences of popular forms of recognition critically recasting the lens through which we understand Indigenous people's entanglements with celebrity It presents a wide range of essays that explore the theoretical material social cultural and political impacts of celebrity on and for Indigenous people It questions and critiques the whitestream concept of celebrity and the very juxtaposition of Indigenous and celebrity and casts a critical lens on celebrity culture's impact on Indigenous people Indigenous people who willingly engage with celebrity culture or are drawn up into it enter into a complex terrain of social relations informed by layered dimensions of colonialism racism sexism homophobia transphobia and classism Yet this reductive framing of celebrity does not account for the ways that Indigenous people's own worldviews inform Indigenous engagement with celebrity culture or rather popular social and cultural forms of recognition Indigenous Celebrity reorients conversations on Indigenous celebrity towards understanding how Indigenous people draw from nation specific processes of respect and recognition while at the same time navigating external assumptions and expectations This collection examines the relationship of Indigenous people to the concept of celebrity in past present and ongoing contexts identifying commonalities tensions and possibilities **Michigan Christian Advocate** ,1904 Christian Advocate ,1916 *Journal of Education* ,1888 **The United Methodist Periodical Index** ,1961 *The Improvement Era* ,1947 *The New International Encyclopaedia* Frank Moore Colby, Talcott Williams, 1930

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