

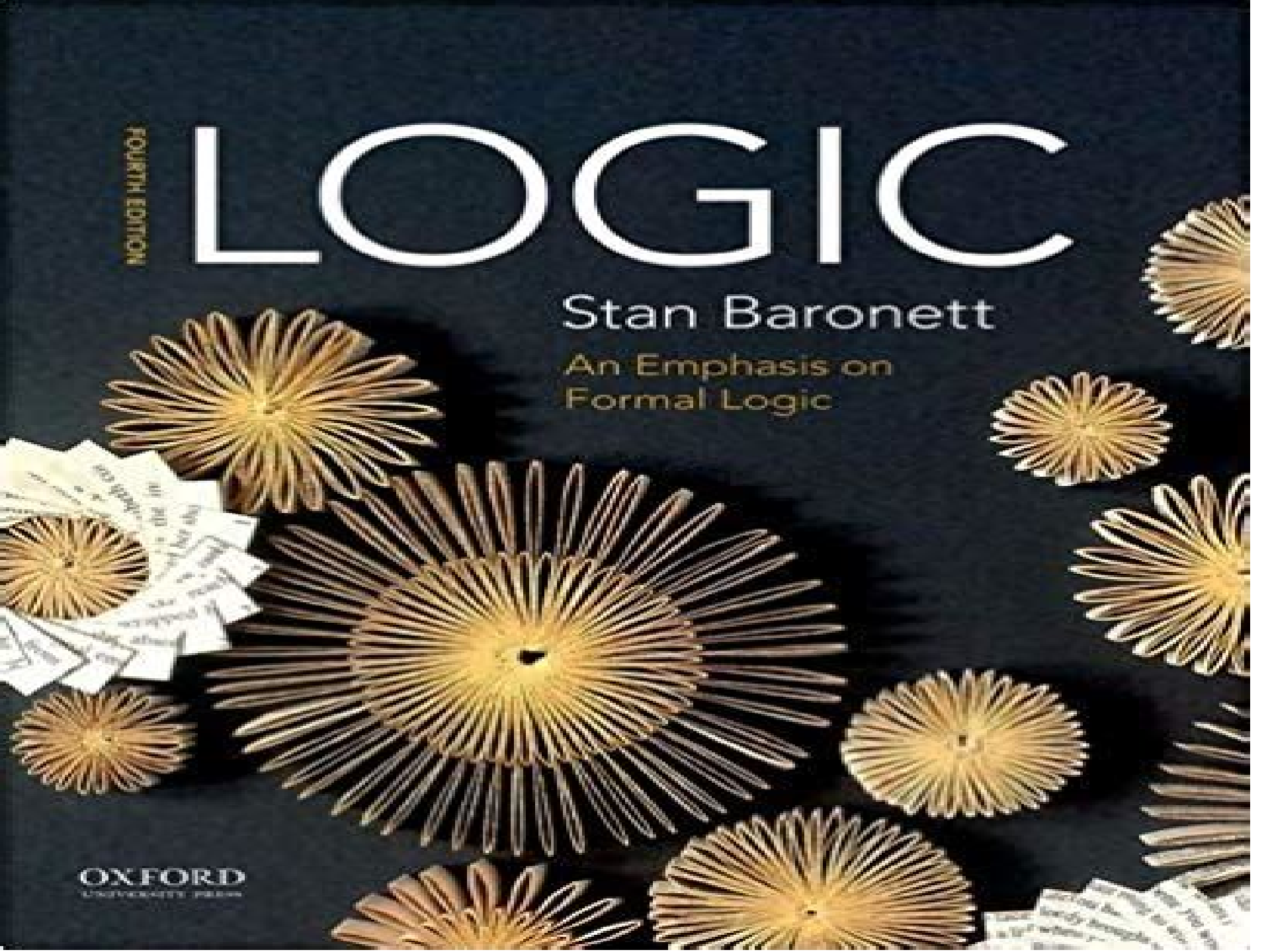
FOURTH EDITION

LOGIC

Stan Baronett

An Emphasis on
Formal Logic

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Why Did the Logician Cross the Road? Stan Baronett,2021-08-12 Find out what connects logic and humor in this alternative guide to logical reasoning Combining jokes stories and ironic situations Stan Baronett shows how it is possible to ground the language of logic in everyday experience Each chapter introduces a basic logical reasoning concept based on happenings in daily life Using jokes as his examples Baronett reveals the inner workings of logic After all an effective joke often relies on an unanticipated assumption that leads to an unexpected result The assumption changes the normal context of an everyday situation so we are surprised by the ending A complex mind that learns from experience and builds a storehouse of regularly recurring patterns is a great survival tool But for a joke to work the punch line has to be something our minds don't logically anticipate The ending jolts our minds for a split second while we grasp the absurdity of the situation This is how logic works one part of your mind determines whether the information you are receiving is true or false while another part of your mind deals with logical consequences Injecting a sense of humor into logical language Baronett helps us understand how to analyze basic logical reasoning and provides light relief for anyone daunted by the complex world of logic

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The Elements of Logic, Theoretical and Practical James Hervey Hyslop,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1892 edition Excerpt chapter xxi the laws of thought The Laws of Thought do not require any elaborate treatment in an elementary treatise upon Logic but the manner in which they have been assumed or in which they underlie all our reasonings makes it necessary to state them and their meaning very briefly We have already explained what a law of thought means in our statement that it denotes the uniform way in which we think and must think In all our reasoning we take these laws for granted They are conditions of our reasoning and of the relation expressed between subject and predicate antecedent and consequent in propositions We do not require to announce them as premises in our

processes of transition from proposition to proposition because they are either universally assumed without question or they are the conditions of the formal and material truth of the data themselves which it is not the business of formal Logic to investigate Besides they are of that axiomatic nature which renders it necessary to admit them before we could construct an objection or an argument against them We do not require therefore to investigate them to determine their validity but only to state what they are their meaning and their functions The Laws of Thought may be divided into two classes the Primary or Fundamental and the Secondary or Derived The primary laws are those which regulate all thought whatever whether of Conception Judgment or Reasoning The secondary are simply those modified forms of the primary laws which are formulated in a particular way to suit the contingencies of syllogistic reasoning We shall consider them in their order 1st The Primary Laws As defined they are the fundamental laws of all thinking that is of conceiving *The Essentials of Logic* Bernard Bosanquet, 2009-08 This historic book may have numerous typos and missing text Purchasers can download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1903 Excerpt and thinking through the written sign All these must be considered under the head of language as a fixed system or signs for meanings before we can ultimately pronounce that we think without words Every Judgment however can be expressed in words tion and sentence Judgment though not every Judgment need be so expressed or can readily be so Proposi 2 A Judgment expressed in words is a Proposition which is one kind of sentence A command question or wish is a sentence but not a proposition A detached relative clause¹ is not even a complete sentence The meaning of the imperative and the question seems to include some act of will the meaning of a proposition is always given out simply for fact or truth We need not consider any sentence that has no meaning at all Difference 3 Almost all English logicians speak of the Proposition and Proposi¹ not Judgment 2 This does not matter so long as we tion and are agreed about what they mean They must mean the proposition as understood and this is what we call the judgment In order to make this distinction clear let us consider the proposition as it reaches us from without that is to say either as spoken or as written The words the parts of such a proposition as we hear or read them are separate and successive either in time alone or in time and space Further the mere sounds or signs can be mastered apart from the meaning You can repeat them or copy them without understanding them in the least as e g in the case of a proposition in an unknown language So far the proposition has not become a judgment and I do not suppose that any logician would admit that it deserved the name even of a proposition But if not then we must not confuse the attributes which it has before it becomes a propo *Principles of Logic* George Hayward Joyce, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1908 edition Excerpt Forms of Judgment Categories IV Modality 10 Problematic S may be P 10 Possibility and Impossibility 11 Assertoric S is P 11 Existence and Non existence 12 Apodictic S must be P 12 Necessity and Contingency Thus by way of illustration if I judge that All men are mortal this is not as I fondly imagine

because there is an actual world outside me in which there is a race of men all of whom have this attribute of mortality it is because within my mind the four Categories of Totality Reality Substance and Accident and Existence and Non existence have shaped my knowledge and have thus produced a judgment which is universal affirmative categorical and assertoric We are not called on here to enter on a discussion of the Kantian philosophy But apart from the more fundamental errors with which the system may be charged the scheme of Categories considered as an analysis of logical judgments contains as we have already pointed out Ch 3 3 9 serious imperfections CHAPTER X DEFINITION AND DIVISION i Definition We are concerned in this chapter with two processes both of which belong not to the Logic of the Judgment but to that of the Concept Neither Definition nor Division however can be satisfactorily treated unless the Predicables have previously been explained This therefore seems to be the most convenient place at which to deal with them The definition of an object is the declaration of its essential characteristics Hence a definition is given in the form of a proposition in which the object defined stands as the subject and the essential characteristics form the predicate It is this predicate which is the definition properly so called The discussion of the

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