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Tradition and Innovation in Shona Literature

CHAKAIPA'S KARIKOGA GUMIREMISEVE

G. P. Kahari

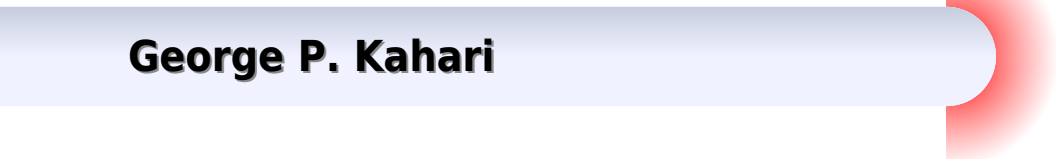
Department of African Languages, University of Rhodesia, Salisbury.

Patrick Chakaipa's first novel, *Karikoga Gumiremiseve*, was published in 1958,¹ twenty-six years after his birth in Guvamombe, a village

ing about the death of his wife the father died of shock thus leaving the newly born baby without parents. These unfortunate

Karikoga Gumi Remiseve

George P. Kahari



Karikoga Gumi Remiseve:

Zimbabwe Brian Raftopoulos, Tyrone Savage, 2004 The author is from the Institute of Development Studies at the University of Zimbabwe He examines the paradox ensuing from the Lancaster House Settlement at Zimbabwe's independence that whilst colonial rule was ended the framework was provided for continued white privilege on the basis of control of the economy by this elite and through them transnational capital He analyses the responses of the ruling including official elite the black petty bourgeoisie and the group associated with the former Rhodesian Front *Now That the Dust Has Settled* Athanasio Dzadagu, 2015-03-26 In this book I try to explore why one section of the Catholic Community connected with the late Archbishop Chakaipa was overtaken by great remorse when he died while another went into jubilation This leads me into the examination of what kind of person Archbishop Chakaipa was I do this in the context of his family background and his priestly and Episcopal ministries He was of the Unendoro clan with a history tracing back to Karanga roots In his Seminary years he wrote five Shona novels which became very influential in developing Shona literacy He earned enduring respect across the entire Zimbabwean nation for this achievement Within Church circles Archbishop Chakaipa's name is synonymous with the policy of self reliance which was his signal achievement in the Archdiocese of Harare He was determined to see the development of indigenous Zimbabwean writers frustrated that the world of ideas in Zimbabwe was dominated by Eurogenic of European origin missionaries In his view such Eurogenic intellectual domination undermined Zimbabwean and African independence In the book I argue that while Archbishop Chakaipa was a hero indeed one deserving of canonisation as a Catholic saint true respect for him should also acknowledge his negative qualities **The Black Mind** Oscar Ronald Dathorne, 1976 African Literature in the Twentieth Century O. R. Dathorne, 1975 Explores intellectual currents in African prose and verse from sung or chanted lines to modern writings **The Novels of Patrick Chakaipa** George P. Kahari, 1972 *The Scandalous Times of a Book Louse* Robert Muponde, 2021-05-05 A magical coming of age tale in rural Zimbabwe Ah you've arrived Sit down please and make yourself comfortable There may not be much dinner tonight Father is still out of work Mother can't do anything with those stunted maize plants in the stony ground but at least you are here in Gushure Village home to unsurpassed raconteurs and the Guramatunhu family who know that telling stories staves off hunger Surprise awaits at every turn thoughts and conversations bloom into poems political speeches and songs You will find instructions for cooking a hare for how to defend yourself when a dead snake is your enemy's chosen weapon how to speak in war tongues how to compose a fist and aim it at a tree trunk how to eliminate animal terrorism in a time of rabies how to rehearse the body viewing of a good looking corpse how to rock under flying okapis with The Double Shuffle and how to practise your lovemaking technique on a woman drawn in the sand At a time when cooked ants constitute a feast the future nevertheless holds abundant prospects for the boy who devours words But there is an unexpected fork in the road for this book louse and plenty of wondrous twists and shocking turns Hilarious poetic and poignant Robert Muponde

s vibrant coming of age story of Ronald Guramatunhu brings to life rural Zimbabwe from the Second Chimurenga to independence There are malevolent mermaids eccentric shamans outrageous relatives fearsome teachers and men who transform into hippos in a tale that captures all the magic of childhood **Zambezia** ,1982 *Encyclopedia of African Literature* Simon Gikandi,2003-09-02 The most comprehensive reference work on African literature to date this book contains over 600 entries that cover criticism and theory its development as a field of scholarship and studies of established and lesser known writers **The Rise of the Shona Novel** George P. Kahari,1990 **African Literature in Rhodesia** E. Walter Krog,1966 **Karikoga Gumiremiseve** Patrick Chakaipa,1958 *The Romances of Patrick Chakaipa* George P. Kahari,1994 *Versions of Zimbabwe. New Approaches to Literature and Culture* Robert Muponde,Ranka Primorac,2005-06-15 The book is the result of a collaboration of scholars from southern Africa and overseas whose work emphasises hitherto overshadowed subjects of literature exposing new and untried approaches to Zimbabwean writing The contributors focus on pluralities inclusiveness and the breaking of boundaries and elucidate how literary texts are betraying multiple versions and opinions of Zimbabwe arguing that only a multiplicity of opinions on Zimbabwe can do the complexity of the society and history justice **Aspects of the Shona Novel and Other Related Genres** George P. Kahari,1986 **Plots and Characters in Shona Fiction, 1956-1984** George P. Kahari,1990 *Metaphors of Our Times* Alec J. C. Pongweni,Emmanuel Chiwome,2007 **Figurative Language in Shona Discourse** Alec J. C. Pongweni,1989 Kuverenga Chishóna: Passages, translation, and vocabulary Hazel Carter,George P. Kahari,1979 **African Research & Documentation** ,1973 Sub-Saharan Africa Report ,1981

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