DISCOVERIES IN THE JUDAEAN DESERT · XXXIX

THE TEXTS FROM THE JUDAEAN DESERT

INDICES AND AN INTRODUCTION TO THE DISCOVERIES IN THE JUDAEAN DESERT SERIES

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<u>Discoveries In The Judaean Desert Introduction And Indexes</u>

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Discoveries In The Judaean Desert Introduction And Indexes:

The Texts from the Judaean Desert Martin G. Abegg, 2002 Composed at the end of the editorial process this volume provides a general overview of and introduction to the thirty eight volumes of the Discoveries in the Judaean Desert series published from 1951 onwards by Oxford University Press It contains a general description of the series and its editorial principles as well as different indexes several lists of the texts found in the Judaean desert a list of scribal notations annotated lists of internal overlaps and parallels the texts found in the Judaean desert arranged by their presumed dates and a concordance of the proper names Emanuel Shalom M. Paul, Robert A. Kraft, Eva Ben-David, Lawrence H. Schiffman, Weston W. Fields, 2003 This volume honors the lifetime of scholarly contribution and leadership of Professor Emanuel Tov Colleagues from all over the world have contributed significant studies in the Hebrew Bible its Greek translations and the Dead Sea Scrolls Sects and Sectarianism in Jewish History Sacha Stern, 2011-04-21 Sects and sectarianism are popular themes in Jewish history but the meaning of these terms is elusive often raising more problems than solutions This volume drawing on the expertise of a wide range of scholars examines several Jewish groups from Antiquity to the present day that have been traditionally identified as sects or as sectarian including most famously the Qumran community and the Qaraites It questions whether sect and sectarianism are appropriate or effective as historical categories for the interpretation of social and religious movements in Jewish history The Oxford Handbook of the Dead Sea Scrolls Timothy H. Lim, John J. Collins, 2012-10-11 In 1946 the first of the Dead Sea Scroll discoveries was made near the site of Qumran at the northern end of the Dead Sea Despite the much publicized delays in the publication and editing of the Scrolls practically all of them had been made public by the time of the fiftieth anniversary of the first discovery That occasion was marked by a spate of major publications that attempted to sum up the state of scholarship at the end of the twentieth century including The Encyclopedia of the Dead Sea Scrolls OUP 2000 These publications produced an authoritative synthesis to which the majority of scholars in the field subscribed granted disagreements in detail A decade or so later The Oxford Handbook of the Dead Sea Scrolls has a different objective and character It seeks to probe the main disputed issues in the study of the Scrolls Lively debate continues over the archaeology and history of the site the nature and identity of the sect and its relation to the broader world of Second Temple Judaism and to later Jewish and Christian tradition It is the Handbook s intention here to reflect on diverse opinions and viewpoints highlight the points of disagreement and point to The Dead Sea Scrolls at Qumran and the Concept of a Library Sidnie White promising directions for future research Crawford, Cecilia Wassen, 2015-10-14 The Dead Sea Scrolls at Qumran and the Concept of a Library presents twelve articles by renowned experts in the Dead Sea Scrolls and Qumran studies These articles explore from various angles the question of whether or not the collection of manuscripts found in the eleven caves in the vicinity of Khirbet Qumran can be characterized as a library and if so what the relation of that library is to the ruins of Qumran and the group of Jews that inhabited them The

essays fall into the following categories the collection as a whole subcollections within the overall corpus and the implications of identifying the Qumran collection as a library **Index to Jewish Periodicals**, 2005 An author and subject index to selected and American Anglo Jewish journals of general and scholarly interests The Oumran Manuscripts of Lamentations Gideon Kotzé, 2013-07-11 In The Qumran Manuscripts of Lamentations A Text Critical Study the first large scale investigation of the topic Gideon Kotz establishes how the four Lamentations manuscripts from Qumran present the content of the biblical book Kotz takes as his point of departure the contributions of the Dead Sea scrolls to the discipline of Old Testament textual criticism and treats the Qumran manuscripts of Lamentations the Masoretic text and the ancient translations as witnesses to the content of the book and not only as witnesses to earlier forms of its Hebrew text By focusing the analysis on variant readings and textual difficulties the study arrives at a better understanding of these manuscripts as representatives of both the text and the content of Lamentations In the Second Degree Philip Alexander, Armin Lange, Renate Pillinger, 2010-10-16 To better understand the phenomenon of Literature in the Second Degree in Jewish and Biblical studies often characterized as parabiblical or Rewritten Bible the current volume applies the theories of Gerard Genette to ancient and medieval literature from various cultures Literature in the Second Degree realigns earlier authoritative texts to the dynamics of developing cultures and their changing cultural memories In the case of authoritative base texts Literature in the Second Degree reaffirms their authority by way of interpretative actualization In the case of non authoritative base texts it replaces them to effect cultural forgetting Far from being just literary forgery pseudepigraphy Literature in the Second Degree has an important function in the development of the ancient and medieval cultures Christological Witness Function of the Old Testament Characters in the Gospel of John Sanghee M Ahn, 2014-06-01 This book investigates the narrative function of the Old Testament characters in the Gospel of John The fascinating thesis is that the Hebrew characters in John's narrative uniformly function as a witness for the messianic identity of Jesus The Jewish scriptural traditions Hebrew and intertestamental ones are compared to shed light on John s indebtedness for its formation of his Christology A compelling argument ensues which informs our understanding not only of the Gospel itself but also of Jesus Christ revealed in the Gospel COMMENDATION Dr Ahn's thorough and careful study represents a solid contribution from which many will benefit All serious interpreters of the Johannine witness will want to refer to this work Mark A Seifrid Southern Baptist Theological Seminary USA Denying Her Voice: The Figure of Miriam in Ancient Jewish Literature Hanna K. Tervanotko, 2016-09-12 Hanna Tervanotko first analyzes the treatment and development of Miriam as a literary character in ancient Jewish texts taking into account all the references to this figure preserved in ancient Jewish literature from the exilic period to the early second century C E Exodus 15 20 21 Deuteronomy 24 8 9 Numbers 12 1 15 20 1 26 59 1 Chronicles 5 29 Micah 6 4 the Septuagint the Dead Sea Scrolls 4Q365 6 II 1 7 4Q377 2 I 9 4Q543 1 I 6 4Q545 1 I 5 4Q546 12 4 4Q547 4 I 10 4Q549 2 8 Jubilees 47 4 Ezekiel the Tragedian 18 Demetrius Chronographer frag 3 texts by Philo of

Alexandria De vita contemplativa 87 Legum allegoriae 1 76 2 66 67 3 103 De agricultura 80 81 Liber antiquitatum biblicarum 9 10 20 8 and finally texts by Josephus Antiquitates judaicae 2 221 3 54 3 105 4 78 These texts demonstrate that the picture of Miriam preserved in the ancient Jewish texts is richer than the Hebrew Bible suggests. The results provide a contradictory image of Miriam On the one hand she becomes a tool of Levitical politics whereas on the other she continues to enjoy a freer role People continued to interpret earlier literary traditions in light of new situations and interpretations varied in different contexts Second in light of poststructuralist literary studies that treat texts as reflections of specific social situations Tervanotko argues that the treatment of Miriam in ancient Jewish literature reflects mostly a reality in which women had little space as active agents Despite the general tendency to allow women only little room the references to Miriam suggest that at least some prominent women may have enjoyed occasional freedom The Last Days of the Kingdom of Israel Shuichi Hasegawa, Christoph Levin, Karen Radner, 2018-11-05 Despite considerable scholarly efforts for many years the last two decades of the Kingdom of Israel are still beneath the veil of history What was the status of the Kingdom after its annexation by Assyria in 732 BCE Who conquered Samaria the capital of the Kingdom When did it happen One of the primary reasons for this situation lies in the discrepancies found in the historical sources namely the Hebrew Bible and the Assyrian texts Since biblical studies and Assyriology are two distinct disciplines the gaps in the sources are not easy to bridge Moreover recent great progress in the archaeological research in the Southern Levant provides now crucial new data independent of these textual sources This volume a collection of papers by leading scholars from different fields of research aims to bring together for the first time all the available data and to discuss these conundrums from various perspectives in order to reach a better and deeper understanding of this crucial period which possibly triggered in the following decades the birth of new Israel in the Southern Kingdom of Judah and eventually led to the formation of the Hebrew Bible and its underlying theology Transforming Literature into Scripture Russell Hobson, 2014-09-19 Transforming Literature into Scripture examines how the early textual traditions of ancient Israel stories laws and rituals were transformed into sacred writings By comparing evidence from two key collections from antiquity the royal library at Nineveh and the biblical manuscripts from the Dead Sea Scrolls the book traces the stabilisation of textual traditions in the ancient Near East towards fixed literary prototypes The study presents a new methodology which enables the quantification categorisation and statistical analysis of texts from different languages writing systems and media The methodology is tested on wide range of text genres from the cuneiform and biblical traditions in order to determine which texts tend towards stabilised forms Transforming Literature into Scripture reveals how authoritative literary collections metamorphosed into fixed ritualised texts and will be of interest to scholars across Biblical Judaic and Literary Studies Eschatology in Antiquity Hilary Marlow, Karla Pollmann, Helen Van Noorden, 2021-09-29 This collection of essays explores the rhetoric and practices surrounding views on life after death and the end of the world including the fate of the individual apocalyptic speculation and

hope for cosmological renewal in a wide range of societies from Ancient Mesopotamia to the Byzantine era The 42 essays by leading scholars in each field explore the rich spectrum of ways in which eschatological understanding can be expressed and for which purposes it can be used Readers will gain new insight into the historical contexts details functions and impact of eschatological ideas and imagery in ancient texts and material culture from the twenty fifth century BCE to the ninth century CE Traditionally the study of eschatology and related concepts has been pursued mainly by scholars of Jewish and Christian scripture By broadening the disciplinary scope but remaining within the clearly defined geographical milieu of the Mediterranean this volume enables its readers to note comparisons and contrasts as well as exchanges of thought and transmission of eschatological ideas across Antiquity Cross referencing high quality illustrations and extensive indexing contribute to a rich resource on a topic of contemporary interest and relevance Eschatology in Antiquity is aimed at readers from a wide range of academic disciplines as well as non specialists including seminary students and religious leaders The primary audience will comprise researchers in relevant fields including Biblical Studies Classics and Ancient History Ancient Philosophy Ancient Near Eastern Studies Art History Late Antiquity Byzantine Studies and Cultural Studies Care has been taken to ensure that the essays are accessible to undergraduates and those without specialist knowledge of particular subject The Impact of Unit Delimitation on Exegesis M.C.A. Korpel, Stanley E. Porter, R. de Hoop, 2009-01-31 This volume contains papers dealing with the impact of unit delimitation on exeges is Pargraph markers play an important role in literature this is illustrated by means of the examples of Mark 12 13 27 and Romans 1 21 25 The setumah after Isaiah 8 16 is significant for understanding the making of the Hebrew Bible Furthermore it is demonstrated that the text divisions in the Book of Daniel guide the reading of the text The demarcation of hymns and prayers in the prophets is illustrated by the examples of Hosea 6 1 3 and Isaiah 42 10 12 Unit delimitation is taken up for the theory of an acrostichon in Nahum 1 Also discussed is the delimitation of units in Genesis Isaiah 56 1 9 and Jeremiah and Habakkuk **Scribes and Scrolls at Qumran** Sidnie White Crawford, 2019-07-02 The discovery of the Dead Sea Scrolls altered our understanding of the development of the biblical text the history and literature of Second Temple Judaism and the thought of the early Christian community Questions continue to surround the relationship between the caves in which the scrolls were found and the nearby settlement at Khirbet Qumran In Scribes and Scrolls at Qumran Sidnie White Crawford combines the conclusions of the first generation of scrolls scholars that have withstood the test of time new insights that have emerged since the complete publication of the scrolls corpus and the much more complete archaeological picture that we now have of Khirbet Qumran She creates a new synthesis of text and archaeology that yields a convincing history of and purpose for the Qumran settlement and its associated caves Emerging Sectarianism in the Dead Sea Scrolls ,2022-07-18 These essays reflect the lively debate about the sectarian movement of the Scrolls They debate the degree to which the movement was separated from the rest of Judaism and whether there was one or several watershed moments in the separation Notable contributions

include a cluster of essays on the Teacher of Righteousness and a thorough survey of the archaeology of Qumran The texts are problematic in historical research because they rely on biblical stereotypes Nonetheless possible interpretations can be compared and degrees of probability debated The debate is significant not only for the sect but for the nature of ancient **Beyond the Qumran Community** John J. Collins, 2010 With the full publication of the Dead Sea Scrolls fresh analysis of the evidence presented can be and indeed should be made Beyond the Oumran Community does just that reaching a surprising conclusion the sect described in the Dead Sea Scrolls developed later than has usually been supposed and was never confi ned to the site of Qumran John J Collins here deconstructs the Qumran community and shows that the sectarian documents actually come from a text spread throughout the land He examines the Community Rule or Yahad and considers the Teacher of Righteousness a pivotal fi gure in the Essene movement After examining the available evidence Collins concludes that it is in fact overwhelmingly likely that the site of Qumran housed merely a single settlement of a very widespread movement The Middle Maccabees Andrea M. Berlin, Paul J. Kosmin, 2021-03-31 A focused interdisciplinary examination of a tumultuous history making era The Middle Maccabees lays out the charged complicated beginnings of the independent Jewish state founded in the second century BCE Contributors offer focused analyses of the archaeological epigraphic numismatic and textual evidence framed within a wider world of conflicts between the Ptolemies of Egypt the Seleucids of Syria and the Romans The result is a holistic view of the Hasmonean rise to power that acknowledges broader political developments evolving social responses and the particularities of local history Contributors include Uzi Ad Donald T Ariel Andrea M Berlin Efrat Bocher Altay Co kun Benedikt Eckhardt Gerald Finkielsztejn Christelle Fischer Bovet Yuval Gadot Erich Gruen Sylvie Honigman Jutta Jokiranta Paul J Kosmin Uzi Leibner Catharine Lorber Duncan E MacRae Dvir Raviv Helena Roth D bora Sandhaus Yiftah Shalev Nitsan Shalom Danny Syon Yehiel Zelinger and Ayala Zilberstein Features Up to date generously illustrated essays analyzing the relevant archaeological remains A revised understanding of how local and imperial histories overlapped and intersected New analysis of the book of 1 Maccabees as a tool of Hasmonean strategic Reading the Dead Sea Scrolls George J. Brooke, 2013-10-01 The Dead Sea Scrolls which have long captured the interest public imagination are now all available in principal editions and accessible translations. This book addresses the next stage in their analysis by raising questions about how they should be read and studied The essays collected here illustrate two approaches First some essays argue that traditional methods of studying ancient texts need to be refined and broadened in the light of the Scrolls The volume thus contains studies on text criticism literary traditions lexicography historiography and theology Second the book also argues that innovative methods of study applied fruitfully in other areas now also need to be applied to the Scrolls such as studies that consider the relevance for the Scrolls of deviance theory cultural memory hypertextuality intertextuality genre theory spatial analysis and psychology Many of the examples in these studies relate to how authoritative scripture was handled and appropriated by the groups that gathered the Scrolls together in the caves at

and near Qumran so some of the same texts are analyzed from several different perspectives
The Orion Center Bibliography of the Dead Sea Scrolls and Associated Literature (2000-2006) Ruth Clements, Nadav Sharon, 2007-12-31 The Orion Center Bibliography of the Dead Sea Scrolls and Associated Literature 2000 2006 is the fifth official Scrolls bibliography following volumes covering the periods 1948 1957 W S LaSor 1958 1969 B Jongeling 1970 1995 F Garc a Mart nez and D W Parry and 1995 2000 A Pinnick The interdisciplinary cast of the Bibliography reflects the current emphasis in Scrolls scholarship on integrating the knowledge gained from the Qumran corpus into the larger picture of Second Temple Judaism The volume contains over 4100 entries including approximately 850 reviews source subject and language indices facilitate its use by scholars and students within and outside the field This work is based on the On Line Bibliography maintained by the Orion Center for the Study of the Dead Sea Scrolls Jerusalem

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web nov 12 2023 count dracula he bowed in a courtly way as he replied i am dracula and i bid you welcome mr harker to my house come in the night air is chill and you must need to eat and rest as he was speaking he put the lamp on a bracket on the wall and stepping out took my luggage he had carried it in before i could forestall him

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web it is necessary to unravel what its author or authors have said how it has been said when why and where always relating it to its historical moment in this novel part of the article i will explain what changes the irish novelist bram stoker made with respect to the figure of dracula and in the case of mina murray s best friend the wealthy and later vampire lucy

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