Unit 12

The following is a passage from 'Freedom of Discussion in War Time' by Norman Angell.

The truth is that we have not yet formed our Alliance in the sense of deciding its common purposes; whether or not the purpose of Britain are those of the labor party, and France and Italy those of the socialists; what is to be the American relation to the conflicting claims of the various parties, as well as to the aims of Russia and Japan and Ireland and India. The decisions and adjustments in these things cannot be made by intense emotionalism, and violent-mindedness. Unless we keep alive the tradition of free discussions and the feeling for toleration of diverse opinion, we shall undoubtedly have that violent-mindedness and passion, and many of these questions will in that case be decided in that temper. If that is the case Russia will not mark the only rupture in the Alliance, and the outlook will be very dark.

10 The service that the heretic, political or religious, does is not necessarily to give us the right view;
11 he generally perhaps gives us the wrong. What he does by his objections is to compel us to take
12 stock of our own ideas, when otherwise they would remain unexamined, and so to modify them
13 where they are faulty. That service we need in war time. 12

Question 1

In this passage, Angell argues ____ freedom of discussion in wartime.

- A in full support of
- B in limited support of
- C neither for nor against
- D against

Question 2

One of Angell's arguments is that

- A the Alliance is fragile due to the members' conflicting purposes.
- B the Alliance needs to be able to resolve its differences.
- C Russia exemplifies the dangers of censorship.
- D even political or religious heretics have valid criticisms to offer.

Question 3

Angell believes that limiting free discussion leads to all of the following except

- A intellectual atrophy.
- B harmony and cooperation.
- C a culture of conformity.
- D violent-mindedness and passion.

Question 4

In this passage, Angell discusses the ____ ramifications of freedom of discussion.

- A foreign
- B domestic
- C foreign and domestic
- D religious

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