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Ancient Rome Quiz
Chapters 32, 33 and 34

DIRECTIONS: Using the words from the box, write the correct **Key Term** in the blank next to its definition. If the word is misspelled, it will be marked wrong. (3 point each)

Palatine	gladiator	Senate	tribune	civil war	plebeians
Latins	consoles	patricians	consul	veto	Punic Wars

1. The _____ were the most powerful and wealthy citizens in ancient Rome.
2. The _____ was one of the seven hills in ancient Rome.
3. The _____ were upper-class citizens who were mostly wealthy landowners.
4. A _____ is a war between regions of the same country.
5. To _____ is to refuse to approve a proposal of government made by the Senate.
6. The _____ were people from the ancient country of Latium, an area in what is now the country of Italy.
7. A _____ is a person trained to fight another person to the death for public entertainment.
8. The _____ was a group of 300 men elected to govern Rome in the Roman Republic.
9. The _____ were lower-class citizens who made up about 95% of Rome's population.
10. A _____ is an irrigation system invented by the Etruscans.
11. A _____ is one of two chief leaders in the Roman Republic.
12. A _____ is an official of the Roman Republic elected by plebeians to protect their rights.

DIRECTIONS: Write the letter of the best answer on the line next to each question. (1 pt. each)

- _____ 13. How did Romans learn about Greek culture?

History Alive Ancient World Chapter 32

SJ Ball



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The Pursuit of Happiness Sarah Heaner Lancaster, 2010-12-08 People want to be happy Nothing could be more obvious and yet this common and evident goal is not as easy to achieve as it is to desire The Christian tradition has understood happiness to be gained through relationship with God and it has much to say about what will make us truly happy and what will not This book examines happiness from a Christian perspective using John Wesley as the focus of study because he understood happiness with God to be the very goal of Christian life He also understood that Christian happiness needed to acknowledge the difficulties of life This book seeks to learn from the wisdom of the past in order to imagine how Christians today might talk about happiness in a way that is faithful to the tradition and engages the world as well

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