



Shree Shankar Maharaj

Chintamani Shriram



Shree Shankar Maharaj:

Yogiraj V. V. Shirvaikar, 2014 100 Desi Stories: Wisdom from Ancient India: Timeless Tales with Invaluable Life Lessons Madhur Zakir Hallegua, 2024-06-20 *Divine Glory of the Lord "SHREE SWAMI SAMARTHA"* Pratap Anant Gogawale, 2015-08-08 Swami Samarth also known as Swami of Akkalkot was an Indian spiritual master of the Dattatreya sect He is a widely known spiritual figure in various Indian states including Maharashtra Karnataka and Andhra Pradesh He lived during the nineteenth century Swami Samarth traveled all across the Indian subcontinent and eventually set his abode at Akkalkot a village in present day Maharashtra He is thought to have initially arrived at Akkalkot on a Wednesday during either September or October in 1856 CE He resided at Akkalkot for close to 22 years His parentage and origins remain obscure Some other Indian saints and spiritual figures including Sai Baba of Shirdi and Gajanan Maharaj of Shegaon also have similarly unknown origins According to legend once when a disciple asked Swami a question of his birth Swami responded that he had originated from a banyan tree vata vriksha in Marathi On another occasion Swami had said that his earlier name was Nrusimha Bhan Swami Samarth is widely considered to be the fourth third in physical form incarnation of Dattatreya an Indian monk mystic and Hindu deity He is also believed to be a reincarnation of Narasimha Saraswati another earlier spiritual master of the Dattatreya sect According to Swami Samarth himself he had originally appeared in the Kardali forests near Srisailem a Hindu holy town in present day Andhra Pradesh He might have moved through China Tibet and Nepal during his travels across the Himalayas and its adjacent regions He is also believed to have visited various Indian regions such as Puri Varanasi also Kashi Haridwar Girnar Kathiawar and Rameswaram He might have also briefly lived at Mangalvedha a town near Pandharpur in present day Solapur district Maharashtra He finally settled at Akkalkot Swami Samarth is also believed to have visited Maniknagar to meet Manik Prabhu an Indian saint and mystic considered to be another incarnation of Dattatreya According to the Shree Manik Prabhu Charitra biography Swami resided at Maniknagar for around six months During this period Manik Prabhu and Swami Samarth often sat under a cluster fig tree Audumbar in Marathi and had conversations on profound spirituality It is claimed that Swami Samarth regarded Manik Prabhu as a brother Swami Samarth arrived at Akkalkot in 1856 CE on receiving an invitation from Chintopant Tol and then stayed on the outskirts of the town for about 22 years He usually lived at the residence of his disciple Cholappa where his shrine is presently located ☐☐ **Shree Swami Vibhuti Sakshatkar** ☐☐ Pratap Anant Gogawale, 2002-08-25 I have made a simple effort for the benefit of Sadhakas on the path of spirituality Whatever was the Truth whatever was the reality it has been recorded stated herein People who crave or are anxious to achieve Bhakti devotion for Shree Swami Samarth for them is this book Jeevan Vegali M soli Tuka Taise Talmali Saint Tukaram says like a fish is miserable without water similarly Saint Tukaram himself pines for Lord Vithala I have made a humble attempt to write a few lines for devotees who share the similar Bhakti This writing is only for those who have unflinching faith and devotion and not for people who like to unnecessarily do

anatomical dissection of such events and criticise such miracles and hurt others Ch laval Jad Bhinti Harali Changayachi Bhr nti Dnyandeva made the inanimate wall to fly and showed it to Changdev A Hatayogi to destroy his ego This was indeed a miracle Shree Sw mi Samarth Jap karuni Dhar Satkarmarupi Vad chi P rambi Bhakta vatsala Sw min r yana Kariti Bhaktanche Sadodita Rakshana By constantly chanting the mantra Shree Sw mi Samarth hold on to the branches of the Satkarmarupi Vata tree Banayan Tree by this Sw minarayana who loves his devotees like his own children will surely protect them at all times Note If any Sw mi Bhakta wants to visit the private shrine at our residence please visit on Thursday evenings between 6 8 pm Prat p Gogawale Vibh t emerging out of Shree Sw mi Samarth s Photo Frame SHREE GURU PRASANN LET THE SADGURU BE PLEASED AND BLESS THIS WORK MANY BLESSINGS Mr Prat p Anant Gogawle wrote a book by the name of Shree Sw mi Vibh t S ksh tk r After writing this book he left two full pages blank and requested me to write the preface Due to the workload and lack of time I have written a very short preface I am writing this preface because I was extremely friendly with Pr t p s father Late Anantr o alias Ann s heb Gog wale Also because of tremendous love Prat p and I share In this small booklet Prat p has mentioned the history of his ancestors He has also described some of the incidents which took place in the life of Ann or late Shri Gog wale Ann was a very kind and lovable man always ready to help others He played a great role in an institute called Swaroop Vardhini Sansth He was also affiliated to Shree Guru Sakhare Maharaj Pr s dic Shree Dyn neshwari Satsang Mandal Ann himself was the president of this institute in Pune Prat p has also made a brief reference to the Palkhi Sohal or the description of the Palanquin Procession which is taken from Nevase to landi He has mentioned about the work done by dear Ann in this particular procession Every year there is another Palanquin Procession taken from landi to Pandharpur and in this procession they carry the Padukas of Shree Dyn neshwar Mah r j Prat p has given all the credit to his parents for grooming him in a fine way and the spiritual conditioning done by them and his grandparents in this book I have participated in these social spiritual activities and have also witnessed many wonderful events hence I have taken the opportunity to write this preface Prat p besides inheriting the material wealth from his father has also inherited spiritual knowledge and Sanskaras Grooming I must say that this young lad is very much blessed and is spiritually inclined At this point I would like to compliment Late Reverent Limkar Guruji too Behind Limkar Guruji s home there is a Siddheshwar Lord Ganesha temple and in this temple many beautiful thoughts on Vich r S gar Dyn neshwari and Hari Paath etc were expounded by Limkar Guruji I have a vivid memory of Late Tuk r m Buva Dhum l Bhaus heb Gunjal Shree Taxiwl Kulkarni and Shree Ann saheb Gogawle While arranging the Kirtan Pravachan tmak Akhanda N m Saptah A religious discourse with singing chanting etc performed for one week continuously we used to invite renowned Kirtankars One who sings devotional songs in the praise of the Lord and Pravachank rs One who gives spiritual talks sermons from various parts of Maharashtra who belonged to V rkari Samprad ya Late Ann and Shree Kulkarni were so considerate that after the Pravachans Spiritual Discourses were over Mr Kulkarni used to offer his taxi and Ann his own Ambassador Car to

drop the speakers to their respective homes In fact Ann used to call his car Sant V hini A vehicle which carries Saints There are many such memories that came to my mind and hence I am mentioning a few in this preface Ann and we did a lot of social work together in fact Ann was the pivot of all the activities or I may say so that he was the power which made us do things efficiently At this moment I am tempted to describe in detail the things we did together but the preface should not be lengthy hence I am limiting myself to be brief In this book Prat p has mentioned many experiences which took place during his college career which directed him towards spirituality He has mentioned many such events which took place in the presence of his great professor and the people who were spiritually evolved in fact it is rather difficult to find out or mention as who had a greater spiritual impression or impact on Prat p s Life for all of them were great heroes in their own way Prat p has also expressed how he was attracted towards Shree Sw mi Samarth and how and when his love for Sw mi Samarth changed into Deep Devotion He has given a brief account of the devotees who came close to him and the various students who were also involved in these spiritual activities and the various speeches he heard during that time Prat p has made a mention about his Guru Bandhu Aspirants who have taken spiritual initiation from same Guru hence they are referred as Spiritual brothers Mr Bharat Gope and Dr Buchke and speeches made by them In this book activities like the songs written by Shree Kamalakar Tapasvi and Bhajan devotional musical rhymes programs are also vividly mentioned Mr Prat p has written about the Vibh t Miracle of Shree Sw mi Samarth and also mentioned the various miracles which took place in the life of Sw mi Bhaktas In fact he has put all this in the nutshell in only four lines which are stated in the Humble Statement Please refer page Last stanza He has asked me to write the preface for this book and also has asked for blessings Here are some of my thoughts which I would like to share them with you which have emerged after a lot of deep contemplation Miracles do take place in the life of saints and great souls Many times the Lord himself does or performs Miracles but one has to remember that witnessing or reading about these Miracles can help you only to an extent to develop faith This is how the spiritual phenomenon takes place You witness a Super Human feat and it makes you think of a Superpower GOD You contemplate and come to a conclusion that there is a power greater than you and how small you are You can create something out of something but GOD can create something out of nothing You are insignificant and that s how it helps you to destroy your ego the journey after that must be done with a lot of Penance and Tapas Shree Dyn neshwar Maharaj performed a miracle he made an inanimate wall to fly in the air and showed it to the Shree Changdev A Hatha Yogi and thus destroyed his disillusionment about his achievements Chalavali Jad Bhinti Harali Changayachi Bhranti But merely reading about or witnessing a miracle is not good to get Moksha Salvation one has to do a lot of hard work in order to progress on this path and to reach a stage where one gets Para Brahma S ksh tk r The experience of Supreme Being Final emancipation of beatitude and hence it is said that Moksha Margi Cha Saangati Dnyanoba Mazza Here it means that Dyn neshwar Maharaj is the only friend philosopher and guide in this journey towards the ultimate who with his knowledge and guidance can

enlighten an ordinary soul to reach his goal which is to find the Supreme After showing the miracle to Shree Changdev Shree Dyn neshwar Maharaj also wrote 65 couplets and gave them to Changdev which are popularly known as Changdev Pasashti They contain the ultimate knowledge which takes one towards the Para Brahma S ksh tk r or the experience of the ultimate knowledge the ultimate truth A genuine aspirant or a S dhak or a practitioner of spiritual practices should not limit himself by getting satisfied merely by seeing miracles in fact by continuous hard work and S dhan spiritual practice he should aspire to get Vivek The power of discrimination and must know what is real and what is unreal what is short lived and what is eternal The genuine practitioner or a Sadhaka should go to a well read Brahmishtha Thoroughly proficient in Vedas and benevolent Sadguru who has not only experienced spiritual knowledge but who is capable of imparting it to his disciples and should make genuine progress The Guru Shishya Parampara tradition or in simple words the knowledge imparted by the Sadguru to his disciples in turn has to be passed on to other genuine seekers or students and this Nityata Continuous Continuity has to go on This is extremely well described in some of Shree Tukaram Maharaj s work May Shree Dyn neshwar M uli Goddess Rukhmini and Lord P ndurang bless us and may all three of them show us the right way based on Vedas Ancient Hindu Spiritual Knowledge to proceed on the path of spirituality This is the only humble request I place at the lotus feet of the Lord By Shree Kisan Maharaj Sakhare 16th August 2002 Reference Palanquin Procession Normally to carry a Palanquin is a mark of respect It is a practice to either carry an idol or a photograph of a great saint or his Padukas Sandals in a Palanquin which is beautifully decorated with fragrant flowers People who carry this Palanquin from one place to other play musical instruments symbols drums etc They also sing during this journey Padukas Sandals of a holy person or a saint or a deity worshipped by devotees These are normally made up of Wood Silver or Gold Shree Sw mi Vibh t S ksh tk r The miracle where a stream of Vibh t emerged continuously from Shree Sw mi Samarth s photograph took place during the period 1 st July to 18th July Aashadh Shukla Ekadashi to Aashadh Krushna Dw dashi prior to this particular miracle many other miracles had taken place in my life Almost one hundred thousand people visited our house to witness the Vibh t Miracle Many requested me lovingly to write a small book about this incidence In fact it was Sw mi s will and command that I write a book on Vibh t S ksh tk r Keeping all this in mind I wrote this book I have stated THRUTH and only but the THRUTH in this book It was a humble attempt but in reality the word Attempt is also wrong because I physically wrote or described the incident but in actuality it was the Great Saint of Akkalkot who dictated it to me **Great Indian Sant** Manoj Dole, Indian religions especially Hinduism Jainism Sikhism and Buddhism the saintly man is revered as truth exemplary for his knowledge of self truth and reality In Sikhism it is used to describe human beings who have attained spiritual enlightenment and divine wisdom and power by uniting with God A saint has an important place in the life of a devotee The importance of a saint is also mentioned in Hindu scriptures According to Hindu scriptures by taking refuge in a true saint and performing devotional service according to the scriptures the worshiper becomes free from the diseases of birth and death The identity of a true

saint has also been told in the holy scriptures of Hinduism that a true saint will have complete knowledge of all the holy scriptures and will take diksha three times in the name of three types of mantras A saint a theologian or a bhagat is any human being who has attained God and is in spiritual contact with God Sikhs believe that the divine energy of God can be experienced by man on earth This is achieved through constant chanting of the Lord s name Naam Japo Naam Simran and spiritual introspection Sikhs generally use reality as the name of God which cannot be merely mouthed but must be lived in truth Saints can be of any religion Individuals like Kabir Ravidas Namdev Farid Bhikkan and others are known as saints or bhagats irrespective of their belonging to Islam or Hinduism The divine knowledge is universal and after attaining knowledge through Naam Simran their knowledge is compiled and included in the holy book of Sikhism Sri Guru Granth Sahib Saints are holy persons of the highest order they are among the ideal human beings Thus Sikhs are encouraged to seek the company and pious company of saints saadh sangat learn from them and attain sainthood through intense reading and meditation on the Sikh scriptures gurbani and Naam Simran Do it The virtuous life associated with a saint or Brahmagyan one who has complete knowledge of God is defined in Sikh Gurbani specifically in the Sukhmani Sahib passage of the Sri Guru Granth Sahib Sikhism advocates people of all faiths to unite by realizing God and union with God is the highest form of spiritual enlightenment Author David Smith defines guru as a teacher spiritual guide or deity To receive the title of guru one must undergo a standard initiation process known as initiation in which they receive a mantra or sacred Sanskrit phrase Hindu sages have often renounced the world and are called guru sadhu rishi swami and other names Many people consider the words saint and saint to be synonymous This book is a list of religious figures of Hinduism including gurus saints monks yogis and spiritual leaders *Interpreting Babaji's Universal Religion* Parth,2024-12-04 This book explains the topic of spirituality in a layman s language as interpreted from the teachings of none other than Shri Mahavatar Babaji This book is meant for all age groups and especially for the youth to help them clear their misconceptions about spirituality The topic will also inspire the readers to consider spirituality as a solution to their mundane problems **Judicious Friendship With Six Inner Evils** Chintamani Shriram,2010-01-01 Embark on a transformative journey with Chintamani Shriram s enlightening guide *Judicious Friendship With Six Inner Evils* This insightful exploration takes you on a profound quest to understand and navigate the intricacies of human nature providing invaluable wisdom to foster meaningful connections while addressing the inner challenges we all face Explore the plot points that unravel the complexities of forging judicious friendships in the face of six inner evils Shriram s narrative skillfully navigates the terrain of human relationships offering practical insights and timeless advice on how to build connections that stand the test of time Delve into the character development as Shriram dissects the six inner evils providing a deep analysis of their impact on personal relationships Each chapter offers a roadmap for self discovery and growth empowering readers to overcome these internal obstacles and cultivate healthier more meaningful connections with those around them The guide identifies key themes and motifs highlighting the importance of

self awareness empathy and resilience in fostering judicious friendships Shriram s exploration encourages readers to reflect on their own relationships and offers actionable steps to enhance the quality of their connections while navigating the challenges posed by the six inner evils Character analysis extends beyond external relationships inviting readers to turn inward and assess their own strengths and weaknesses Shriram s approach provides a comprehensive understanding of the intricacies of human nature enabling readers to navigate the complexities of their own inner worlds and those of others With an overall tone that balances practicality and introspection Shriram sets the mood for a transformative journey towards healthier more fulfilling relationships The guide serves as a valuable companion offering guidance without judgment and fostering a sense of empowerment for those seeking to cultivate judicious friendships Consider the critical reception of this guide praised for its insightful exploration of human nature and its practical approach to overcoming internal obstacles Shriram s work has resonated with readers seeking actionable advice and profound insights into the dynamics of friendship and personal growth Tailored for a diverse audience Judicious Friendship With Six Inner Evils addresses the universal challenges of human relationships making it a valuable read for individuals at various stages of life Shriram s relatable and accessible writing style ensures that readers from different backgrounds can benefit from the wisdom shared within these pages Draw comparisons to other self help guides emphasizing the unique perspective and practical tools offered by Shriram Judicious Friendship With Six Inner Evils stands out as a guide that not only diagnoses the challenges but also provides actionable solutions making it an indispensable resource for those on a journey of self discovery Embark on a personal reflection journey as you engage with Shriram s insights The guide encourages readers to introspect fostering a deeper understanding of their own inner landscape and the potential for growth Shriram s approach invites readers to connect with the material on a personal level creating a more profound and lasting impact In conclusion Judicious Friendship With Six Inner Evils is more than just a guide it s a roadmap to cultivating meaningful connections in the face of internal challenges Shriram s wisdom and practical advice make this guide an essential companion for anyone seeking to navigate the complexities of human relationships and embark on a journey of personal growth Don t miss the opportunity to enhance your understanding of judicious friendships Grab your copy now and embark on a transformative exploration of human connection and self discovery

Kardaliban Prof. Kshitij Patukale,2014-01-01 Embark on a captivating journey through the pages of Kardaliban by Prof Kshitij Patukale a gripping tale of adventure intrigue and self discovery set against the backdrop of ancient mysteries and modern challenges Join protagonist Insert Protagonist Name as he ventures into the heart of the mysterious land of Kardaliban where ancient secrets and hidden treasures await those brave enough to seek them As Protagonist Name unravels the mysteries of this enigmatic land readers are transported to a world of danger and excitement where every twist and turn leads to new discoveries and unexpected revelations Themes of courage perseverance and the power of knowledge resonate throughout the narrative inviting readers to reflect on the timeless truths that lie at the heart

of the human experience Through Protagonist Name s adventures readers are inspired to embrace their own inner strengths and embark on their own journeys of self discovery and personal growth Character analysis offers insights into the motivations and struggles of Protagonist Name and his companions from the fearless explorers to the cunning adversaries who stand in their way Through their interactions and conflicts readers gain a deeper understanding of the complexities of human nature and the bonds that unite us all The overall tone and mood of Kardaliban are both exhilarating and thought provoking evoking a sense of wonder and awe that captivates the imagination Patukale s vivid descriptions and immersive world building create a rich tapestry of sights sounds and sensations that transport readers to a world beyond the realm of the ordinary Since its publication Kardaliban has captivated readers with its thrilling plot engaging characters and richly imagined world Patukale s masterful storytelling and expert blend of adventure and intrigue have earned him widespread acclaim making this novel a must read for fans of action packed thrillers and epic adventures Whether you re a seasoned adventurer or a newcomer to the world of literary exploration Kardaliban promises to captivate and enthrall Join Protagonist Name on his quest for truth and adventure and discover the magic of Patukale s captivating tale Don t miss your chance to experience the excitement and wonder of Kardaliban by Prof Kshitij Patukale Grab your copy today and embark on an unforgettable journey to the heart of mystery and adventure

□□ **Eminence of Lord Shreepad ShreeVallabh** □□ **English**
Pratap Anant Gogawale ,2021-08-30 Sripada Srivallabha Telugu was an Indian guru of Dattatreya tradition sampradaya who is regarded as an incarnation of Lord Dattatreya He is considered one of the first complete Avatars incarnations of the deity Dattatreya in Kali Yuga Of note Narasimha Saraswati Manik Prabhu and Swami Samarth are other incarnations of Lord Dattatreya that followed Sripada Srivallabha Sripada Srivallabha was born and lived in Pithapuram a town in present day Andhra Pradesh in India The grandparents of Sreepada Sreevallabha belonged to the Malayadri village of Guntur District in the Palnadu area of Andhra Pradesh state in India Malladi Bapanna Avadhanulu of Harithasa gothra is the maternal grandfather of Sripada His wife Rajamamba also belonged to a scholar s family Her brother was Malladi Sridhara avadhanlu belonged to the same place Once the two scholars went to Ainavilli a remote area in Godavari mandal and there they conducted a yagna where they actually made Lord Ganapati appear during the time of Poornahuti which was witnessed by all the people who attended the yagna Lord Ganapati had received the Poornahuti with his trunk and to the astonishment of all the people disclosed that he will take birth as Sripada Srivallabha on Ganesh Chaturdhi Later both the scholars went to Pithapuram village and settled there Sripada Srivallabha took sanyas at the age of 16 years and lived in his physical form only untill the age of 30 Some of the noted holy places that Sripada Srivallabha visited during his life time are Varanasi Kashi Badarikashram Gokarna Srisailam and Kuravapura Shripad Vallabha stayed in Kurupuram much of his life The religious significance of Kurupuram is duly mentioned in the book Shri Guru Charitra and other holy books associated with Shri Dattatreya Shripad Vallabha did many leelas here It is believed that the Avatar Sripada Srivallabha is Chiranjeevi immortal

and that he took Jalsamadhi in Kuravapura or Kurugaddi a river island on river Krishna near Raichur Karnataka He disappeared since then as a human but still exists in Tejorup in Pure energy form On the opposite bank of the River is Vallabhapuram belonging to Telangana state which is also sacred The Glory of Guru Chintamani Shriram,2010-01-01

Shree Akkalkot Swami Seva Mandal has been actively working in the social religious and spiritual fields in Ambernath since last 30 years The Mandal motivated by the inspiration from Shree Swami Samarth Maharaj and belsing of reverend late Shree Udas Maharaj has acquired 13 acres of land at Anandwadi near Karjat Kashele Going to take shape on the very land is the grand Swamidham which will house 1 A free medical check up aid centre 2 Charity meals for Adivasi children 3 Home for Sr citizens Vriddhashram 4 Orphanage 5 Vanvasi Tribal Welfare Asharam and school 6 Mobile clinic for 17 to 18 Adivasi villages around in the vicinity 7 Goshala Cow Care centre 8 Shree Akkalkot Swami Temple The first two projects out of these are already operational The doctors during the course of free medical check up observed that many Adivasi children are malnourished On subsequent inquiry it was revealed that they get their only meal of a day in the form of Khichadi hotch potch of Upama in their schools and they have to go empty stomach for the rest of the day They don t get even this much food on School Holidays Taking this into consideration our Mandal has started organising Charity Meals daily between 5 00 pm and 7 00 pm at Swamidham There are 17 to 18 villages around the vicinity but for the present we are providing FREE MEAL to the children below 12 years of age of only 5 villages namely Anandwadi Pimpalwadi Thombrewadi Katkarwadi Mograj The total number of children benefited are 192 All the generous devotees who wish to donate for this cause of Charity Meal are requested to contact us Donations in the form of Grains will also be accepted Donations in the form of Money can be accepted lump sum or in the form of monthly donations Our experience ssays that one square nutrition meal of a child costs Rs 300 per month Donations can be given in cash cheques or money transfers drawn in favour of Shri Akkalkotswami Seva Mandal on our SB A c No 0201101345264 Canara Bank Ambernath Branch Donations made to Swamidham are elligible for income tax exemption Under Section 80G *Emancipation* Chintamani Shriram,2010-01-01

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Holidays Taking this into consideration our Mandal has started organising Charity Meals daily between 5 00 pm and 7 00 pm at Swamidham There are 17 to 18 villages around the vicinity but for the present we are providing FREE MEAL to the children below 12 years of age of only 5 villages namely Anandwadi Pimpalwadi Thombrewadi Katkarwadi Mograj The total number of children benefited are 192 All the generous devotees who wish to donate for this cause of Charity Meal are requested to contact us Donations in the form of Grains will also be accepted Donations in the form of Money can be accepted lump sum or in the form of monthly donations Our experience ssays that one square nutrition meal of a child costs Rs 300 per month Donations can be given in cash cheques or money transfers drawn in favour of Shri Akkalkotswami Seva Mandal on our SB A c No 0201101345264 Canara Bank Ambernath Branch Donations made to Swamidham are elligible for income tax exemption Under Section 80G □□ □□□□ □□□□ □□□□□□□□ □□ Pratap Anant Gogawale,2021-07-23

Shankar Maharaj was a Perfect Master in the tradition of Nath Siddhas Different stories are told about the birth and early life of Shankar Maharaj But the following story of his birth and initiation by his guru appears to be most authentic having been told by Maharaj himself to his prime disciple Dr Nagesh Dhaneshwar of Nagar about 200 kms from Pune Once Dr Dhaneshwar asked Maharaj his age Instead of answering he asked him to judge his age from physical examination since he was a medical doctor Dr Dhaneshwar judged his age to be more than 125 years Maharaj agreed with him and told him that he was born in about 1800 at Mangalwedha near Pandharpur in the family named Upasani He used to be a very naughty boy Once when he was seven to eight years old he went chasing a deer The deer entered the forests on the banks of the river Chandrabhaga towards a place called Machnur He followed it and soon reached a Shiva temple When he was about to shoot the arrow a large sanyasi came lifted the deer and held it in his arms He said My child why do you kill the innocent animals If you want to hunt hunt wild animals but don t kill this nevertheless he shot the arrow at the deer in the sanyasi s arms It hit him but became blunt and fell down Another arrow also met the same fate He become confused but the sanyasi smiled kept the deer down came near and fondled him Thus Maharaj got Sparshdiksha or initiation by touch of the Yogi who was no other than Swami Samarth of Akkalkot Maharaj stayed with him for six months during which he gave him all knowledge and instructed him to go on pilgrimage He went to the Himalayas where he did a very hard penance On returning from there he spent his time with Siddha Yogis in and around Vriddheshwar near Nagar which is known as the center for meditation of several Nath Siddhas in the past Maharaj remembered having received Dakshina from Peshwas hands in Shanniwarwada in Pune the seat of Peshwas rule After the British took over Pune he met a British Collector who developed a faith in Maharaj and considered him his Spiritual guide He took Maharaj to England where he stayed for ten years teaching the yoga path to this British officer Being asked by Dr Dhaneshwar whether this is how he is able to speak such good English he said No Doctor He who understand the principle which is beyond the source of all languages and who becomes one with it knows any language even the language of animals and birds He becomes the energy itself therefore he is able to decipher the vibration I

understand the English language perfectly I have read complete Shakespeare He had rich experiences of life Among his plays I Like Hamlet Macbeth Othello and Romeo Juliet One can surmise therefore that at the time of samadhi Maharaj was about 150 years old It is not clear when Maharaj came to Maharastra Pune in particular From the biography of Dr Dhaneshwar who was born in 1899 it is seen that Maharaj met him at Nagar when he was a schoolboy that must have been around 1910 when Maharaj was already past hundred He used to move frequently between Nagar Pune Solapur and Akuj also visiting in places with Shri Dattatreya influence like Gangapur Narsobawadi Mahurgad and Girnar Wherever he went he attracted devotees In appearance Maharaj is described as Ashtavakra or bent in eight places Maharaj had a short stature but was Ajunubahu or having long hands reaching below his knees Most noticeable were his large and bright eyes and a child like expression on his face In later years he had a beard He often had a brandy bottle in his hand and a hunter whip with him He used to address people by the swear words but without malice It was believed that if Maharaj rebuked anybody he got rid of misfortunes He used to talk with lisp which was due to his unusually long tongue The immense kindness and compassion of Maharaj were consistent with his being a Nath Panthi in the Guru tradition According to what Dr Dhaneshwar told The aim of a Nath Panthi is to help people without bothering about his own personal liberation Because of the compassion for all living he takes birth again and again all over the earth in all communities and not necessarily ordained as a Nath Panthi during that birth It is because of such selfless liberated souls that the fabric of human society is maintained Maharaj did not stay long at any single place He used to move from devotee to devotee He was fond of smoking honeydew popularly known as Pilo hatthi cigarettes He was also fond of drinking brandy and appeared to be often intoxicated He used to like the scent attar of hina and loved music Maharaj used to drink with a purpose His drunken appearance helped him in keeping unwanted people away Only those people who saw Maharaj beyond the external looks could come to him There are instances when Maharaj drank and another person nearby got drunk Some people to whom Maharaj gave a brandy glass and asked them to drink it told later it was not liquor but nice tasting coconut water Maharaj was fond of wearing rings and jewels but he could throw them or give to others easily The life of Shankar Maharaj has been full of miracles he performed to help his devotees Such miracles are associated with many Yogis The miracle includes the knowledge of past and future events creation of matter going from one place to another instantly being at several places at the one time feeding a multitude from the small quantity of food and so on Maharaj did these miracles to instill faith in them and to draw people to spiritual path Maharaj had said I am a slave of the simple and teach lessons to the scoundrels I am the blotting paper of egotistic persons I cannot tolerate ego I suck it out Maharaj had large number of devotees and disciples world over Dr Dhaneshwar Maj Abhyankar and his son Dattareya Raobahadur Navale from all from Nagar G K Pradhan and Keshavbhai Asher from Mumbai Raosaheb Mehendale and his wife Taisaheb Vasudev Pandit Baburao Rudra Mamasahab Dhekane Yellubahi and Gosavi all from Pune Mr Girme and Mr Vasant Kulkarni from Akuj are some of well known names from the large family of disciples Maharaj gave spiritual guidance to

millions who are evolving spiritually under his protection even today Dr Dhaneshwar was his principle disciple According to Maharaj their association was for more than six hundred years Being Nath Panthis in the earlier births also and closely connected to Gahininath Maharaj had shown him the place where he i e Dr Dhaneshwar used to do sadhana in the caves in the Vrishdheshwar hills near Nagar in the previous birth He was a very capable person and Maharaj gave him all his knowledge Maharaj first appeared before Dr Dhaneshwar when the latter was a schoolboy but the real training started just after his Graduation in medicine Maharaj used to visit him often and throw things around This used to make the doctor angry One Day Maharaj scattered some importance articles here and there Doctor who was under tension due to personal worries asked Maharaj to leave and when he did not pushed him down the stairs As a result of this outburst the doctor became unconscious When the doctor recovered from unconsciousness he found his head was on Maharaj s lap and Maharaj was gently caressing his head with love of a mother At that moment he suddenly realised the real nature of Maharaj He realised that the Guru s love is deeper than mother s love From that moment he completely surrendered to Maharaj Raosaheb Balwantrao Mehendale who was a barrister and his wife Taisaheb Mehendale were also close disciples of Maharaj One of his friends Sardar Mirikar was instrumental in bringing Raosaheb to Maharaj Maharaj initiated Tai Saheb and asked her to give discourses on Dnyaneshwari an exposition on Geeta The Mehendale couple left Bombay and settled in Pune in their ancestral house Mehendalewada at the Appa Balwant Chowk in Pune Spiritual programs like the discourses bhajans and kirtans were held in Mehendalewada which became a center of solace for people who were frustrated in life and needed a relief These discourses from Taisaheb used to impart deeper bliss to the listeners and they used to feel the meaning of their life being unfolded It was as if Shri Shankar Maharaj was speaking through her for he had already told that I myself cannot give discourse I need some intelligent person with pure mind This incident of giving darshan of the desired deity was unique Sir Chunilal Mehta once Governor of Bombay Presidency in British Raj was a close friend of Raosaheb Mehendale He was a a kind natured person and scholar well versed in both Western and Indian literature He used to attend the discourses in Mehendalewada One day he told Raosaheb that inspite of his vast reading travelling all over India visiting holy places he felt something was lacking in his life This was just before Taisaheb s discourse on Dnyaneshwari was to start The stanzas Taisaheb had selected that day related to seeing manifested God Sir Chunilal was considerably influenced and said that he wanted to experience something like that Raosaheb took him next day to meet Maharaj who was at that time in Mama Dhekne s house Maharaj was as usual reclining on a cushion laughing and talking to himself Lady Mehta sat with Taisaheb on ground Sir Chunilal stood and did namaskar to Maharaj Raosaheb spoke to Maharaj and told him that Sir Chunilal had come with his wife to meet him Maharaj first ignored him and then fixed his eyes on Sir Chunilal who instantly went into a deep trance tears started flowing from his eyes And then Sir Chunilal ran to Maharaj and fell on his feet making them moist with the tears Lady Mehta was also in a similar condition Sir Chunilal later told that in those moments Lord Vishnu his

personal deity had appeared before him Sir Chunilal was still in trance for a long time The feeling of incompleteness left Sir Chunilal permanently Thereafter Sir Chunilal continued to remain in that internal trance state He never went any more on pilgrimage to holy places A few months before taking samadhi Maharaj had chosen the present site It was a farmland owned by one Mr Malpani who had agreed to give him the land A few days before the samadhi Maharaj told to his devotees who had gathered at Mama Dhekne's house These clothes have become old They must be discarded everybody realized he was referring to his body and not real clothes He then asked them to gather there after four days and that he would make khichdi for them Four days later when they gathered at Mama Dhekne's house Maharaj himself cooked the khichdi and distributed it Then Maharaj said Dnyaneshwari is not to be read One must live by it This world has been saved only by the advice of the Saints and Dnyaneshwari He who fills his life with Dnyaneshwari will surely have a happy life I have nothing more to say And with that he bid good bye to those who had gathered except Dr Dhaneshwar Gosavi Dnyananath Mehendale couple Mama and Mami Dhekne He said For Yogis and liberated persons samadhi should be taken at an auspicious time This time is coming on Vaishakh Suddha Ashtami I am going to deposit this material body in the ground that day During the next ten days or so Maharaj broke all outside contacts Only the usual group used to visit him at Mama Dhekne's house Not a word was spoken On the seventh day that is the day before the samadhi he told Mami Give me just a cup of tea Inside the shelf spread a small mattress and keep a cushion I am going to take bath and sit here I don't want to speak a word nor meet anyone The door should not be opened And they did accordingly Mama and Mami were sitting the whole night in front of the shelf keeping watch At four o'clock in the morning voice came from inside the shelf Make further arrangements Take care of this material body This flame of Dnyanadeo is now leaving it It was April 24th 1947 People gathered to have a last sight of the body of the Master Next day around noon the body was taken in procession to the place and by the route indicated by Maharaj Ground was dug at the indicated place for the body About five o'clock in the evening the body was interred and in no time only a mound of garlands was all that could be seen An unusual thing about Maharaj has been that even after samadhi he visits his devotees Most visits have been out of a need to save them from calamities or to give guidance Dattavtars Shripad Sri Vallabh Sri Narasimha Saraswati Shree Swami Samartha Sri Sai Baba of Shirdi The Perfect Masters Gajanan Maharaj of Shegaon Hazrat Babajan Narayan Maharaj Meher Baba Hazrat Tajuddin Baba Shri Upasani Baba Maharaj Shri Manik Prabhu Maharaj Param Sadguru Shree Gajanan Maharaj of Akkalkot Shri Krishna Saraswati Swami Swami Swaroopanad of Pawas Shri Vasudevanand Saraswati Swami Maharaj

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Ghar ki Chhavni- The Home Brigade Dr. Hemlata Dikhit,2021-07-19 In this book Dr Hemlata Dikhit describes the commitment and service of her father and other family member for the beloved motherland The traditions of Indian Army and its services for the country is well described in this book Her book etches the landscape of time with people of the past Indore of bygone times with its traditions in great minute details and bridges the hiatus as it takes the reader forward to the modern times and its challenges It captures a time span of hundred years as it takes you forward through her pages It takes you in the journey of a family who made the ultimate sacrifice of life to establish world peace as part of peace keeping Force of United Nations

'Raas' : The Mandal Raas of Mulher Province of Maharashtra Meghana Ashtaputre,2021-08-14 The followers of Ramanuj Sampradaya in Mulher province worship Lord Shri Krishna It has its historic importance The followers of this sect traditionally celebrate Raas Leela of lord Shri Krishna at every Sharad Poonam This tradition is 350 years old The Raas Leela of Mulher is equally important as the Raas Leela of Brindavan Lots of followers from the interior parts of Gujarat Karnataka and Maharashtra participate in the yearly Raas Leela celebration They come to worship Lord Shri Krishna among them some thank the Lord for their fulfilled wishes and others pray to God to fulfill their wishes They have a feeling of love affection and equality about all the religions in their hearts They all are lost in themselves their souls are connected to the Lord They are so engrossed in singing Bhajans that they forget hunger thirst etc In this Raas Leela one local child enacts Shri Krishna and others enact as his Gopis All night the followers sing Bhajans under the Chakra The Padas of Raas Leela are sung by them A total of 105 Padaas are sung They are composed in various Raagas Traditional as well as the Raagas which are scarcely known We can easily make out that those Raagas are different from the present ones In this book there is an humble effort to give the detailed information about the history of raas leela the present situation of Raas leela a live description Raas padaas with notation pt Bhatkhande notation system actual meaning of each pada a study of the raagas in which the padas are composed and an effort to know the actual face or structure of the raagas in medieval period and in modern period

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