

SAVAGE THEORY

CINEMA AS MODERN MAGIC



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RACHEL O. MOORE

Savage Theory Cinema As Modern Magic

Zhen Zhang



Savage Theory Cinema As Modern Magic:

Savage Theory Rachel O. Moore, 2000 An ambitious and original work which uses early film theory anthropological insights and avant garde film to explore the relation of cinema to ritual healing **Magic Realist Cinema in East Central Europe** Aga Skrodzka, 2014-02-11 Magic Realist Cinema is the first book length critical analysis of magic realism in cinema

The Soul of Film Theory S. Cooper, 2013-05-30 In this innovative book Sarah Cooper revisits the history of film theory in order to bring to the fore the neglected concept of the soul and to trace its changing fortunes The Soul of Film Theory charts the legacy of this multi faceted contested term from the classical to the contemporary era *Thirty-two New Takes on Taiwan Cinema* Emilie Yueh-yu Yeh, Darrell William Davis, Wenchi Lin, Wenqi Lin, 2022-12-22 Thirty two New Takes on Taiwan Cinema covers thirty two films from Taiwan addressing a flowering of new talent moving from art film to genre pictures and nonfiction Beyond the conventional framework of privileging New and Post New Cinema or prominence of auteurs or single films this volume is a comprehensive judicious take on Taiwan cinema that fills gaps in the literature offers a renewed historiography and introduces new creative force and voices of Taiwan s moving image culture to produce a leading and accessible work on Taiwan film and culture Film by film is conceived as the main carrier of moving picture imagery for a majority of viewers across the world The curation offers an array of formal historical genre sexual social and political frames which provide a rich brew of contexts This surfeit of meanings is carried by individual films one by one which breaks down abstractions into narrative bites and outsized emotions **The ^A Face on Film** Noa Steimatsky, 2017-01-03 The human face is a privileged arena of expressivity yet this book suggests cinema s most radical encounters with the face give rise to ambiguity illegibility an equivocation between image and language Braiding theoretical and aesthetic considerations with close analysis of films Steimatsky interrogates the convergence of archaic powers and modern anxieties in our experience of the face on film The Disappearing Christ Phil Maciak, 2019-08-27 At the turn of the twentieth century American popular culture was booming with opportunities to see Jesus Christ From the modernized eyewitness gospel of Ben Hur to the widely circulated passion play films of Edison Lumi re and Path from D W Griffith s conjuration of a spectral white savior in Birth of a Nation to W E B Du Bois s Black Christ story cycle Jesus was constantly and inventively visualized across media and especially in the new medium of film Why in an era traditionally defined by the triumph of secular ideologies and institutions were so many artists rushing to film Christ s miracles and use his story and image to contextualize their experiences of modernity In The Disappearing Christ Phillip Maciak examines filmic depictions of Jesus to argue that cinema developed as a model technology of secularism training viewers for belief in a secular age Negotiating between the magic trick and the documentary image the conflicting impulses of faith and skepticism the emerging aesthetic of film in this period visualized the fraught process of secularization Cinematic depictions of an appearing and disappearing Christ became a powerful vehicle for Americans to navigate a rapidly modernizing society Studying these films alongside a multimedia interdisciplinary

archive of novels photographs illustrations and works of theology travel writing and historiography *The Disappearing Christ* offers a new narrative of American cultural history at the intersection of cinema studies and religious studies **Magic and Modernity** Birgit Meyer, Peter Pels, 2003 This is the first book to explore comparatively how magic usually portrayed as the antithesis of the modern is also at home in modernity **Performing Illusions** Dan R. North, 2008 The camera supposedly never lies yet film's ability to frame cut and reconstruct all that passed before its lens made cinema the pre eminent medium of visual illusion and revelation from the early twentieth century onwards This volume examines film's creative history of special effects and trickery encompassing everything from George M li's first trick films to the modern CGI era Evaluating movements towards the use of computer generated synthespians in films such as *Final Fantasy the Spirits Within* 2001 this title suggests that cinematic effects should be understood not as attempts to perfectly mimic real life but as constructions of substitute realities situating them in the cultural lineage of the stage performers and illusionists and of the nineteenth century With analyses of films such as *Destination Moon* 1950 *Spider Man* 2002 and the *King Kong* films 1933 and 2006 this new volume provides an insight into cinema's capacity to perform illusions **Cinephilia in the Age of Digital Reproduction** Scott Balcerzak, Jason Sperb, 2009 This title explores the increasing relevance of digital media in the consumption and analysis of film **The Maya of Modernism** Jesse Lerner, 2011-05-16 This study examines the ways artists architects filmmakers photographers and other producers of visual culture in Mexico the United States Europe and beyond have mined Mayan history and imagery **Cinema at the End of Empire** Priya Jaikumar, 2006-05-03 History of the relationship between government regulation of the film industry in the UK and the the developing film industry in India between the 1920s and 1940s Reconfigurations Stefanie Knauss, Alexander D. Ornella, 2007 From *Once Upon a Time in the West* to *Moulin Rouge* from Ghanaian video movies to Japanese Manga from Christian symbolism in advertising to the mythic significance of female messiah figures from the relationship of the arts and theology to the role of the audience in the meaningmaking process this book provides a feast for anyone wanting to explore the interconnectivity of religion media and society **Magic, Science, Technology, and Literature** Jarmila Mildorf, Hans Ulrich Seeber, Martin Windisch, 2006 In our scientifically and technologically orientated society magic has not vanished on the contrary Literature pictures film music and other art forms using magical themes and images are more popular than ever The four parts of this collection *Magical Renaissance Cultural Transformations Scientific Perspectives and Media Differences* illuminate the interface between magic science technology and literature from Antiquity to the present day providing theoretical frameworks on the one hand and case studies on the other Taking into account wider socio historical and cultural contexts these contributions map out a complex field of artistic scientific philosophical religious historical and social discourses about magic The Quiet Man ... and Beyond Seán Crosson, Rod Stoneman, 2009 This book analyzes a film that drew much attention when it was released in 1952 **The Evolution of Film** Janet Harbord, 2007-03-12 How is film changing What does it do and what do we do with it

This book examines the reasons why we should be studying film in the twenty first century connecting debates from philosophy anthropology and new media with historical concerns of film studies When the common frameworks for studying film the nation identity representation Hollywood industry have ceased to yield explanatory power how do we conceive of film s doings In this fresh and innovative book Janet Harbord argues that film no longer represents or stands in for particular cultures but acts isomorphically showing us how the world works Film here is action energy matter moving across space to forge connections provide encounters and create schisms in our knowledge of others The book brings together key thinkers of the contemporary in an innovative exchange between film and theory Marc Auge s concept of non place is brought to bear on and disrupt the category of national cinema Manuel DeLanda s notion of morphogenesis frames an understanding of film as a process of constant evolution in which the terms of change are immanent to matter itself And the concept of inertia from Paul Virilio s work allows us to comprehend the different energies of film Arguing that there is no higher position from which to view the present either in theory or in film we move blindly and yet with faith discovering the present frame by frame The Evolution of Film demonstrates how this is an intangible yet critical medium in the contemporary mediating relationships to place technology and thought itself The Evolution of Film will be essential reading for students and scholars of film at all levels

The Limits of Secular Criticism Michael Allan,2008 *The Cinema of Sally Potter* Sophie Mayer,2009 Analysis of the films performance art and music of director Sally Potter *Consciousness, Theatre, Literature and the Arts* Daniel Meyer-Dinkgräfe,2006 In May 2005 the University of Wales Aberystwyth hosted the First International Conference on Consciousness Theatre Literature and the Arts 80 delegates from fourteen countries attended the conference This book collects 40 of the papers presented characteristic of the wide range of topics and disciplines represented at the conference

The Urban Generation Zhen Zhang,2007-03-28 Since the early 1990s while mainland China s state owned movie studios have struggled with financial and ideological constraints an exciting alternative cinema has developed Dubbed the Urban Generation this new cinema is driven by young filmmakers who emerged in the shadow of the events at Tiananmen Square in 1989 What unites diverse directors under the Urban Generation rubric is their creative engagement with the wrenching economic and social transformations underway in China Urban Generation filmmakers are vanguard interpreters of the confusion and anxiety triggered by the massive urbanization of contemporary China This collection brings together some of the most recent original research on this emerging cinema and its relationship to Chinese society The contributors analyze the historical and social conditions that gave rise to the Urban Generation its aesthetic innovation and its ambivalent relationship to China s mainstream film industry and the international film market Focusing attention on the Urban Generation s sense of social urgency its documentary impulses and its representations of gender and sexuality the contributors highlight the characters who populate this new urban cinema ordinary and marginalized city dwellers including aimless bohemians petty thieves prostitutes postal workers taxi drivers migrant workers and the fact that these floating

urban subjects are often portrayed by non professional actors Some essays concentrate on specific films such as Shower and Suzhou River or filmmakers including Jia Zhangke and Zhang Yuan while others survey broader concerns Together the thirteen essays in this collection give a multifaceted account of a significant ongoing cinematic and cultural phenomenon Contributors Chris Berry Yomi Braester Shuqin Cui Linda Chiu han Lai Charles Leary Sheldon H Lu Jason McGrath Augusta Palmer B r nice Reynaud Yaohua Shi Yingjin Zhang Zhang Zhen Xueping Zhong **Choice** ,2004

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