



Sejarah Aswaja Sumber Bacaan

Annelies Wilder-Smith



Sejarah Aswaja Sumber Bacaan:

Jihad Keilmuan dan Kebangsaan Pesantren Dr. Jamal Ma'mur Asmani, M.A., 2022 Pesantren adalah khazanah unik milik bangsa Indonesia Dari rahim pesantren lahir pemikir dan penggerak kemajuan bangsa seperti Hadhratusyaikh KH M Hasyim Asy ari KH A Wahab Hasbullah KH A Wahid Hasyim KH MA Sahal Mahfudh KH Maimoen Zubair KH A Mustofa Bisri KH Afifuddin Muhajir KH Bahauddin Nursalim atau KH Ulil Abshar Abdalla Pesantren mampu melahirkan tokoh tokoh besar bangsa karena di dalam pesantren terdapat dua jihad besar yakni jihad keilmuan dan jihad kebangsaan Jihad keilmuan yang dilakukan dengan mendidik dan mengajarkan para santri berbagai macam ilmu Jihad kebangsaan dilakukan oleh pesantren dengan aktif mendidik membela dan memberdayakan masyarakat Jihad keilmuan dan kebangsaan merupakan legacy pesantren yang mesti terus diperjuangkan oleh generasi penerus karena merupakan visi dan platform utamanya supaya eksistensi pesantren senantiasa memberikan kemanfaatan besar bagi kehidupan masyarakat bangsa dan negara dalam segala aspek kehidupan Pendekatan Islam ala pesantren yakni Islam wasathi memperoleh apresiasi dari para ulama di dunia Islam Bahkan Grand Syaikh Al Azhar Ahmad Muhammad ath Thoyyib berharap agar dunia mengadopsi pendekatan Islam model pesantren Dalam konteks demikianlah buku ini hadir untuk menjelaskan dan memberikan kerangka serta model dari dua jihad pesantren tersebut Pengantar Studi Aswaja An-Nahdliyah Dr. KH. Muchotob Hamzah, MM., dkk., 2017-01-01 Ahlussunnah wal Jama ah Aswaja adalah Ahlu minhaj al fikri ad d n al musytamil ala syu n al hay ti wa muqtadhay tih al q imi ala asas at taw ssuth wa at taw z n wa at ta ddul wa at tas m h Orang orang yang memiliki metode berpikir keagamaan yang mencakup semua aspek kehidupan yang berlandaskan atas dasar dasar moderasi menjaga keseimbangan dan toleransi Dari segi ini prinsip dasar yang menjadi ciri khas paham Aswaja adalah taw suth taw zun ta adul dan tas muh moderat seimbang dan netral serta toleran Keberadaan jam iyyah NU patut kita syukuri sebagai rumah wadah bagi umat Islam untuk melaksanakan dan mempertahankan tradisi tradisi amaliah Aswaja yang telah berlaku sejak zaman Nabi SAW ulama salaf dan ditumbungkembangkan di Nusantara oleh Walisongo dan kiai kiai pesantren hingga saat ini Sebagai jam iyyah diniyyah Isl miyyah ijtim iyyah NU bertujuan untuk melestarikan berlakunya ajaran Islam yang menganut paham Aswaja bagi terwujudnya tatanan masyarakat yang berkeadilan demi kemaslahatan kesejahteraan umat dan demi terciptanya rahmat bagi semesta Tradisi tradisi dan amaliah Aswaja NU inilah yang wajib terus kita bela dan pertahankan demi keberlangsungan ajaran Aswaja An Nahdliyah di Nusantara Buku ini menjadi bacaan wajib bagi kaum muda dan tua mahasiswa dan dosen dan masyarakat umum untuk mengenal memahami mengamalkan dan mempertahankan marwah keberagamaan Islam kita ala thariqati ahliissunnah wal jama ah an nahdliyah *Pesantren, pendidikan kewargaan, dan demokrasi* ,2009 Essays on Islamic religious training centers citizenship education and democracy in Indonesia Edukasi ,2012 Study and teaching on Islam and Islamic studies in Indonesia research reports *Aula* ,1995-07 Gerakan Literasi Mencerdaskan Negeri MUHSIN KALIDA, MOH. MURSYID, 2014-12-29 Buku Gerakan Literasi Mencerdaskan Negeri yang ada di tangan pembaca ini

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