Surprises and their and revery proposed their

Dir. Stonethern Fielkern, Paneter

Swift Creek Baptise Charachania, 19710 Bassaken Bredge Rd., Colomial Betgles, VA TXXIA

THE RESERVE

Exactor 14.5-31 must be 5-30. "Good Given a Mighty Victors"

later. One of the most significant events in the Old Tenament is this record of the final victory of the Lord over the Egyptians. It was one of the most remarkable nitracles recorded in the Old Testament. It was this notable event which made such a great improvious upon the exemises of the Lord. Rabab of Jenicho until to Josh. 2:10, "For we have based how the LORD direct up the water of the Red Scu for you when you came out of Egypt...." Then, 800 years afterwards the Lord says through builds. "But I are the LORD year Good, Who divided the sea where waves round—The LORD of lasers is His name." (Inc. 51:15). So we need to recognize the importance of this event, and listen tury carefully to its recovage.

The focus of this exercise will not be upon the ambeliaving and complaining bracking. It will not be upon the findish its preedy Egyptians. It will not even be upon Musen, who had become a great man of faith. Rather, the real here of this story is the Lord size God. So I believe my message today should focus upon Illes, and the ways we should respond to Him.

Printed out with

E. CONSIDER THE SACVATION OF THE LORD.

The people of local certainly needed a grain Savier. As we see from n.2. Pharack, changed his usind about letting the foraclina's go. So be manusced up his army, including 800 of his fasost chariests, and pursued the people of beset. At this point the fotasistes had their backs in the eya, and their they saw in the distancy the capid advance of the distancial force of chariests. Without a Great Savier, they were no much for the figgetime. You can imagine what that manther of charies could do to a pion, bripties, defendency people—especially the numers, distilled and cuttle. They were not perpured for battle. Then, they were cought between the devil small the deep blice sea. So as local larged what account to be an improssible situation, they were pripped in fear, they oftest out to the Lord in desperation, but then they complained about the situation they were in. But Mours had become a great man of faith by new, so be calmly said in v.13. "Do not be ultraid. Sund will, and we the substance of the LORD, which life will accomplish for you today." Let's obey that command this morning, and see how the LORD secret be until the true of application. I will show you the salvation that He has wrought for an

Ser notice how God saved them. First:

A. God Kaved Issuel with His Protection – The pursues had been coming whiching along at full speed, and would seem have been among the disorderly mans, dealing destruction. Furthermore, it would take some time to get 2 million people to cross ever to the other side of the sei. There was no possibility of getting the crossing effected unless the enemy was held at hap We've seen a similar situation many times in the bistory of worfure. When an army has to find a river in the face of bestile forces, the hazardous operation is possible only if a strong resepant in left on the enemy's side. So God provided protection for His people. We read in vv. 19-20, "And the Angel of God, who were below the camp of beact, moved and want behind there, and the

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