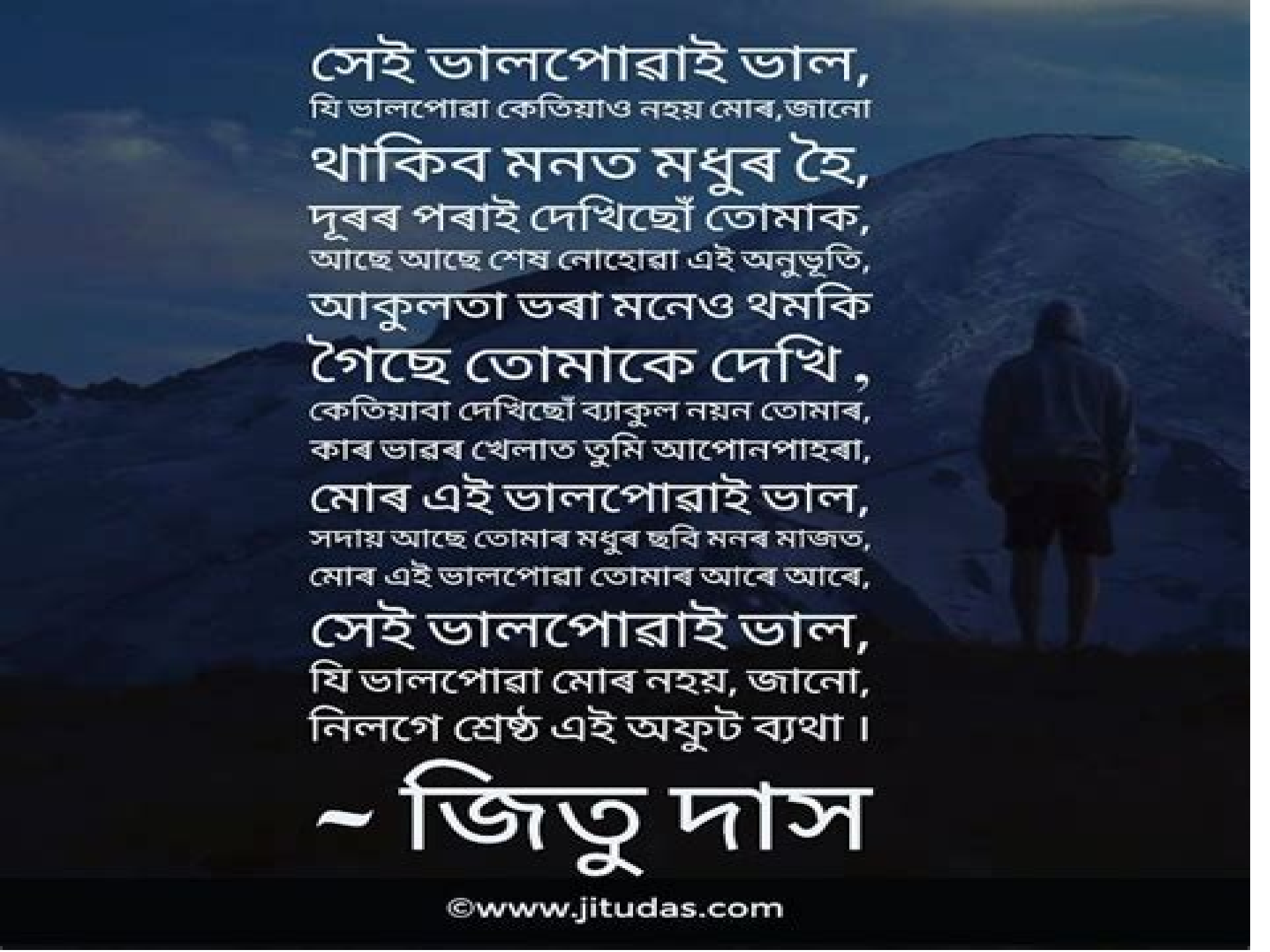


A person is standing on a mountain peak, looking out over a vast landscape. The person is silhouetted against the sky, which is a mix of blue and white. The mountains in the background are covered in snow or are very light-colored. The overall mood is contemplative and serene.

সেই ভালপোৱাই ভাল,
যি ভালপোৱা কেতিয়াও নহয় মোৰ, জানো
থাকিব মনত মধুৰ হৈ,
দূৰৰ পৰাই দেখিছোঁ তোমাক,
আছে আছে শেষ নোহোৱা এই অনুভূতি,
আকুলতা ভৰা মনেও থমকি
গৈছে তোমাকে দেখি,
কেতিয়াবা দেখিছোঁ ব্যাকুল নয়ন তোমাৰ,
কাৰ ভাৱৰ খেলাত তুমি আপোনপাহৰা,
মোৰ এই ভালপোৱাই ভাল,
সদায় আছে তোমাৰ মধুৰ ছবি মনৰ মাজত,
মোৰ এই ভালপোৱা তোমাৰ আৰে আৰে,
সেই ভালপোৱাই ভাল,
যি ভালপোৱা মোৰ নহয়, জানো,
নিলগে শ্ৰেষ্ঠ এই অফুট ব্যথা ।

~ জিতু দাস

Assamese Love Letter Image

Lauren Gardner



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Assam's Men of Letters Jñānānanda Śarmma Pāṭhaka, 1996 On the works of Assamese authors includes brief biographical information *Indian Poetry Today: Barua, Navakanta. Assamese poetry. Desai, Jhinabhai. Gujarati poetry. Paniker, Ayyappa. Malayalam poetry. Rao, Panduranga. Telugu poetry. Narang, Gopi Chand. Urdu poetry*, 1974 Anthology of selected poems translated into English includes introduction to the poets **Himmat**, 1980-06 Discovery of Assam Satīśacandra Kākatī, 1991 *India's Indigenous Immigrants* Subir, We have grown up in a country where we were taught a distorted history and some essential segments of our yesteryear have been obscured Consequently we were wronged and we wronged others unwittingly Knowing our factual past is therefore vital to understanding the aberrations that make our present problematic This book attempts to sensitise people on some crucial chapters of India which have either been misrepresented or blurred The Indian state of Assam has been distressed by several historical deceptions for over a century now which have remained unaddressed Thus despite being one of the most fascinating territories inhabited by incredibly charming people Assam is often in the national and international news mostly for the wrong reasons A case in point is a 1983 American magazine editorial in The New Republic that reportedly wrote inter alia There are places the Indian state of Assam is one where the slaughter of children is a form of political expression The caustic comment was made in an apparent reference to the 1983 broad daylight Nellie massacre killing countless newborns toddlers babies infirm females aged people and others indiscriminately in six hours of mayhem in the village on 18th February 1983 Dissemination of factual awareness about the disinformation spread earlier by British colonial rulers concerning the history of eastern India is therefore essential to end the present conflicts between the various communities and tribes of the region With meticulous research backed by years of personal experience septuagenarian author Subir wrote this book aiming to permeate ordinary peoples much needed understanding of past realities and the prevalent circumstances that should help usher in peace and prosperity promptly in Assam *The Indian Quarterly Register*, 1926 Warp and Weft Hīrendranātha Datta, Stuti Goswami, 2018 **Modern Indian Literature, an Anthology: Surveys and poems** K. M. George, 1992 This Is The First Of Three Volume Anthology Of Writings In Twenty Two Indian Languages Including English That Intends To Present The Wonderful Diversities Of Themes And Genres Of Indian Literature This Volume Comprises Representative Specimens Of Poems From Different Languages In English Translation Along With Perceptive Surveys Of Each Literature During The Period Between 1850 And 1975 **The Missionary Magazine**, 1853 **Baptist Missionary Magazine**, 1845 American Baptist Missionary Magazine and Missionary Intelligencer, 1875 Volumes 7 77 80 83 include 13th 83rd 86th 89th annual report of the American Baptist missionary union The Baptist Missionary Magazine Anonymous, 2025-08-05 Reprint of the original first published in 1845 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage Indian National

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