رسالت كي ضرورت والهميت

انسان کے لیے نبوت و رسالت کی بڑی اہمیت ہے کیوئکہ رسولوں کے بغیر انسان نہاؤ کا کتات کا سیج علم حاصل کرسکتا ہے اور نہا پنی زندگی کے لیے سیج نظام حیات کہیں سے لے سکتا ہے۔ انبیا ء کی ضرورت و اہمیت حسب ذیل حقا کق سے واضح ہوتی ہے۔۔

1 كا كنات كالتيج علم

علم حاصل کرنے سے ذرائع حسب ذیل ہیں۔ الف رحواس :حواسکے ڈریعے کے سرف ما ڈی اشیا ہے کے بارے میں معلومات حاصل کی جاسمتی ہیں۔ www.pakstudy.com ب رسمتل :علم حاصل کرنے کا ایک ڈریعے مختل بھی ہے لیکن مختل ان معلو مات پر انحصار کرتی ہے جو حواس سے حاصل ہوتی ہیں اس لیے اس کی رسائی بھی محدود

ے ۔ وجدان: تیسراؤربیہ وجدان ہے جس کا انتصارقلبی مشاہدات پر ہے ۔ وجدان بھی مختل کے تالجع ہوکرمحدود ہوکررہ جاتا ہے غیرحسی اشیاء کا اوراک کرنے میں ناکام ریتا ہے ۔

و۔وحی:اس کا کنات کے بارے ہیں سیجے اور قابل اعتاد معلومات فراہم کرنے کا فرریعہوحی البی ہے جوانبیا ء پرنازل ہوتی ہے۔وہ حقائن اور سچا کیاں جوغیر ما دی دنیا سے تعلق رکھتی ہیں صرف وحی کے فرریعہ سے معلوم ہو سکتی ہیں۔مثلاً ہمارا خالق کون ہے۔ اوروہ کن صفات کا ما لک ہے۔انسانی وجود میں روح کی کیا اہمیت ہے؟

Ma Islamiat Notes In Urdu

Michael Brown

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Agency in Multilingual Education Policy and Planning in Asia Syed Abdul Manan, Anas Hajar, 2025-10-13 Manan and Hajar invite experts and seasoned researchers from Asian contexts to explore the nuanced dynamics of language policy and educational practices in Asia underscoring the importance of understanding local agency at a micro level The chapters engage in the critical exploration of the tensions between structure and agency and spotlight the institutional constraints these micro level actors face in the enactment of multilingual education policy and planning The contributors chapters provide case study examples of the response of local actors towards policies at the micro level when creating potential spaces for multilingual pedagogies and possible affirmation of multilingual identities. It also provides an analysis of how and why micro level actors engage in exercise of their agency and what motives drive them towards such responses. The volume serves as a challenge to and hopes to change the normative assumptions pervasive postcolonial hierarchies and hierarchical multilingualism in favour of more egalitarian and inclusive multilingual policies and practices both within and outside the classroom More specifically the volume shares significant developments occurring around the role of agency in negotiating the prevailing Anglophonic and Anglonormative trends and practices. This book will be of value to researchers and postgraduate students working in the fields of language policy and planning multilingualism and language education

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Tafsir-ul-Qur'an ,1991

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