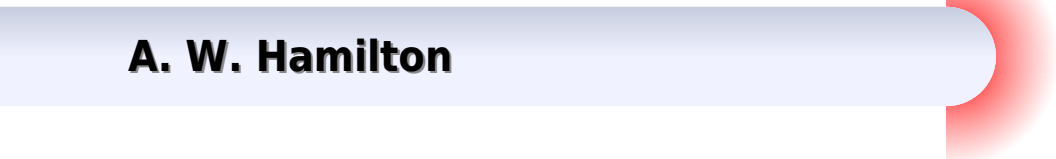




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A. W. Hamilton



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Wedderburn Hamilton,1985 Malay Made Easy Arthur Wedderburn Hamilton,1980 *Malay Made Easy* A. W. Hamilton,1940 **A History of Classical Malay Literature** Liaw Yock Fang,2013 This is a detailed narrative based history of Classical Malay Literature It covers a wide range of Malay texts including folk literature the influence of the Indian epics and shadow theatre Panji tales the transition from Hindu to Muslim literary models Muslim literature framed tales theological literature historical literature legal codes and the dominant forms of poetry the pantun and syair The author describes the background to each of these particular literary periods He engages in depth with specific texts their various manuscripts and their contents In so doing he draws attention to the historical complexity of tradisional Malay society its worldviews and its place within the wider framework of human experience Dr Liaw s History of Classical Malay Literature will be of benefit to beginning students of Malay Literature and to established scholars alike It can also be read with benefit by those with a wider interest in Comparative Literature and in Southeast Asian culture in general **Standard Malay Made Simple** Yock Fang Liaw,1992 **Malay Made Easy. Covering Both Malaya and Indonesia. Sixth Edition.** Arthur Wedderburn Hartig HAMILTON,1959 *Abdullah Bin Abdul Kadir Munshi (In 2 Volumes)* Hadijah Bte Rahmat,2020-12-10 This book Abdullah bin Abdul Kadir Munshi is the most comprehensive multi disciplinary studies on Abdullah bin Abdul Kadir widely known as Munshi Abdullah 1796 1854 He was a prominent literary figure and thinker in the Malay world in the 19th century and was also an early pioneer of Singapore The author Professor Hadijah Rahmat has spent more than 25 years studying Munshi Abdullah since her PhD studies in the School of Oriental and African Studies SOAS University of London in 1992 to date This book is covered in two volumes and is based on her research conducted using unexplored primary sources at several missionaries archives at SOAS London Houghton Library University Harvard Library of Congress Leiden University KITVL Holland and the Perpustakaan Nasional Indonesia Jakarta The book consists of numerous academic papers presented at the regional and international seminars and also published in international journals and as chapters of books Besides academic papers the excerpt of play titled Munshi sketches poetry and song and interviews by the national media are also included This book provides new insight into Abdullah s life backgrounds writings his influences and legacies and the reactions and thought provoking views of the western and eastern scholars on Abdullah The book is indeed the key reference for studies on Munshi Abdullah Malay literature and the history of Singapore Malaysia and colonialism in Southeast Asia

Standard Malay Made Simple Liaw Yock Fang,1988 **Geyer's Stationer** ,1904 **Negotiating Malay Identities in Singapore** Rizwana Abdul Azeez,2016-03-01 Singapore Malays subscribe to mostly traditional rather than modern interpretations of Islam Singapore state officials however wish to curb the challenges such interpretations bring to the country s political social educational and economic domains Thus these officials launched a programme to socially engineer modern Muslim identities amongst Singapore Malays in 2003 which is ongoing Negotiating Muslim Identities documents a variety of ethnographic encounters that point to the power struggles surrounding two basic and very different ways of living

While the Singapore state has gained some successes for its project it has also faced significant and multiple setbacks. Amongst them state officials have had to contend with traditional Islamic authority that Malay elders carry and who cannot be ignored because these elders are time entrenched authority figures in their community. One of the book's significant contributions is that it documents how Singapore an avowedly secular state has now turned to Islam as a tool for governance. Just as significant are the insights the study provides on another aspect of Singapore state governance one usually described as authoritarian. The book demonstrates that even authoritarian states can face serious obstacles in the face of religion's influence over its followers. The academic literature on Singapore Malays is sparse this work not only fills gaps in the existing academic literature but provides new and original research data. Its data rich ethnographic and anthropological approach shows the complexities of Malay and Muslim social contexts and complements other works that examine Southeast Asian states management of Islam which has attracted much scholarship given the global interest in Islam based politics and social organisation.

Malaysia R.S. Milne, K.J. Ratnam, 2014-01-14 First Published in 1974 Throughout this title two interweaving and interacting themes are apparent. One is the changes resulting from the increasingly important role of politics and politicians in states which until 1963 had been colonies. Politics is as it were superimposed on administration. The other is the impact of the Federal Government. From 1963 onwards Sarawak and Sabah were changing because they were new states. A short bibliography includes a section on Malaya Malaysia which is necessary because this book studies a rather unusual form of the problem of political development as Sarawak and Sabah are not independent countries.

A Witch's Hand William E. Mitchell, 2024-05-29 William E Mitchell revisits his early fieldwork with a three part study of the history of colonial rule in Papua New Guinea. From 1971 to 1972 William E Mitchell undertook fieldwork on suffering and healing among the Lujere of Papua New Guinea's Upper Sepik River Basin. At a time when it was not yet common to make colonial agencies a subject of anthropological study Mitchell carefully located his research on Lujere practices in the framework of a history of colonization that surrounded the Lujere with a shifting array of Western institutions dramatically changing their society forever. Mitchell's work has been well known among anthropologists of Oceania but the material in this book has remained unpublished until now. In this major new work Mitchell revisits his early fieldwork with a three part study of the history of colonial rule in the region, the social organization of Lujere life at the time and the forms of affliction, witchcraft and curing that preoccupied them. Furthermore Mitchell offers the first sweeping cross cultural survey of sanguma magical murder in Oceania. The book presents a vivid portrait of a society that has since changed dramatically as well as an approach to anthropology that was typical of the era. This is a significant contribution to the ethnography of Papua New Guinea and is sure to be an invaluable source for researchers of Melanesia, medical anthropologists and scholars of kinship, myth and ritual.

The English
Catalogue of Books Published from January, 1835, to January, 1863, 1864 *New Malaysian Essays*, 2008

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