#### The Ghaggar-Hakra and the Sutlei

There are no Harappan sites on the Sutlej in its present lower course, only in its upper course near the Siwaliks, and along the dried up channel of the ancient Sutlej, which indicates the Sutlej did flow into the Sarasvati at that period of time.

It has been shown by satellite imagery that at Ropar the Sutlej river suddenly flows away from the Ghaggar in a sharp turn. The beforehand narrow Ghaggar river bed itself is becoming suddenly wider at the conjunction where the Sutlej should have met the Ghaggar river. And there is a major paleochannel between the point where the Sutlej takes a sharp turn and where the Ghaggar river bed widens.

In later texts like the Mahabharata, the Rigvedic Sutudri ("swiftly flowing") is called Shatudri (Shatadru/Shatadhara), which means a river with 100 flows. The Sutlej (and the Beas and Ravi) have frequently changed their courses. The Sutlej has also probably sometimes flown into the Beas, and the combined stream sometimes in the Ghaggar River. The confluence of the Ghaggar and the Sutlej was downstream from the Kurukshetra region, where most Harappan sites are located.

#### The Ghaggar-Hakra and the Yamuna

There are also no Harappan sites on the present Yamuna dver. There are however Painted Gray Ware (1000 - 600 BC) sites on the Yamuna channel, showing that the river must have flown in the present channel during this period. The distribution of the Painted Gray Ware sites in the Ghaggar river valley indicates that during this period the Ghaggar river was already partly dried up.

Scholars like Raikes (1968) and Suraj Bhan (1972, 1973, 1975, 1977) have shown that based on archaeological, geomorphic and sedimentological research the Yamuna may have flown into the Saraswati during Harappan times. There are several often dried out river beds (paleochannels) between the Sutlej and the Yamuna, some of them two to ten kilometres wide. They are not always visible on the ground because of excessive silting and encroachment by sand of the dried out river channels. The Yamuna may have flown into the Sarasvati river through the Chautang or the Drishadvati channel, since many Harappan sites have been discovered on these dried out river beds.

#### Gilgit River

Gilgit River is a tributary of the Indus River, and flows past the town of Gilgit. It is located in the Northern Areas of Kashmir, Pakistan.

#### Gomal River

Gomal River is a river in Afghanistan and Pakistan, with its headwaters in the south-east of Ghazni.

The headwater springs of the Gomal's main leg come together close to the fort of Babakarkol in Katawaz, a district inhabited primarily by Kharoti and Suleiman Khel Pashtuns.

The Gomal's chief tributary is the Zhob River. Within Pakistan, Gomal river surrounds South Waziristan agency, forms the boundary between the North-West Frontier Province and Balochistan. The river passes then through the Damaanplain in Kulachi Tehsil and later on through Dera Ismail Khan Tehsil and then finally falls in river Indus.

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<u>International Literary Market Place 2007</u> Information Today, Incorporated, 2006-08 The Muslim World Book Accessions List, Pakistan American Libraries Book Procurement Center, Karachi, 1975 **Review** ,1995 Books from Pakistan National Book Centre of Pakistan, 1977 Swat Inam-ur-Rahim, Alain Mario Viaro, 2002 Extrait de la couverture The Pukhtun society of the Swat valley in the North West Frontier Province Pakistan is at the crossroads of social transformation and change The Mghan Yusafzai tribe which migrated from Kabul more than five hundred years ago and settled in the Swat valley has retained its particular tribal culture and characteristics to this day It was during the last century that the culture of Yusufzai Pukhtuns residing on this side of the Durand Line began to be influenced by the regional historical and geo political forces From a rural tribal society governed by the centuries old tribal code Pukhtunwali the Pukhtuns have been gradually urbanising responding to the emerging socio economic and historical changes The transformation is not without its ramifications social conflicts breakdown of old tribal social structures and values unplanned economic growth and its adverse effects on the natural resource base of the lush green valley often compared with Switzerland for its scenic beauty This book chronicles the process of urbanisation and change in the broader context embracing the history geography agriculture and

economics demography and migration culture and politics of the Swat valley It analyses the impact of abolition of the traditional Wesh system of land distribution merger of the State of Swat within the nation state of Pakistan the increasing influence of religious groups subsequent to the Soviet occupation of Afghanistan and the advent and decline of the Taliban the remittance economy and tourism and the donor funded development projects that have a bearing on the process of urbanisation What emerges is an insightful picture of the contemporary Swat valley leading to a better understanding of the complex forces that are transforming its tribal Pukhtun society International Literary Market Place. European Edition Accessions List, Pakistan Library of Congress. Library of Congress Office, Karachi, 1976 Part 2 of July issue 1967 The Statesman's Year-Book S. Steinberg, 2016-12-28 The classic reference work that provides annually updated information on the countries of the world Mugaddama-E-Sirajul Absar Sved Khundniri, 2013-09-25 The Mugaddama purifies and brightens the heart and soul and strengthens the faith of those who ponder on the proofs regarding Mahdiat of Imam e Huda It provides some remedy to the fault finders who object on the sublime characters of Imam e Huda As who is the seal of the vilayet e Mohammedia and also is a guide for the research scholars I pray the Almighty Allah to grant His Blessings to the author of this Mugaddama and also to those who are assisting in its safeguarding and publishing May Allah Make this Muqaddama an eternal source of guidance to the followers of the holy Prophet Hazrat Mohammed Rasoolullah PBUH till the Doomsday Amen Pakistan Quarterly ,1971 International Books in Print, 1995 Barbara Hopkinson, [Anonymus AC01401231], 1995 **ILMP 2005** Information Today, Incorporated, 2004 For book publishing contacts on a global scale International Literary Market Place 2005 is your ticket to the people companies and resources at the heart of publishing in more than 180 countries worldwide from Afghanistan to Zimbabwe With the flip of a page you ll find completely up to date profiles for more than 16 500 book related concerns around the globe including 10 500 publishers and literary agents 1 100 major booksellers and book clubs 1 500 major libraries and library associations and thousands of other book related concerns including trade organizations distributors dealers literary associations trade publications book trade events and other resources conveniently organized in a country by country format Plus ILMP 2005 includes two publisher indexes Types of Publications Index and Subject Index that offer access to publishers via some 140 headings Additional coverage includes information on international literary prizes copyright conventions a yellow pages directory and a worldwide calendar of events through 2010 A Year Book of the Commonwealth ,1985 Afghanistan Nabi Misdag, 2006-04-18 Afghan society is analyzed from a fresh standpoint in this book which discusses the country s two and a half centuries of socio political disquiet and outside interference The author explores the continuous struggle between the central government and the cornerstone of the present state the tribes In its examination of the interchange between the centre and the periphery the book presents a compelling review of Afghan history the role of Islam and the contemporary theories of state Islam nationalism ethnicity and tribalism In addition Misdag considers Afghanistan's dynamism and long

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