

IRIS CHANG

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L'olocausto dimenticato
della II guerra mondiale

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Lo Stupro Di Nanchino Lolocausto Dimenticato Della Seconda Guerra Mondiale

Renzo Paternoster



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Lo stupro di Nanchino Iris Chang, 2000 **L'effetto Lucifero** Philip G. Zimbardo, 2020-05-08T00:00:00+02:00 Cosa fa sì che i buoni diventino cattivi Philip Zimbardo noto come l'ideatore dell'Esperimento carcerario di Stanford racconta qui per la prima volta la storia di questo studio A un gruppo di studenti furono attribuiti a caso i ruoli di guardia e detenuto in un ambiente carcerario simulato Dopo una settimana lo studio fu interrotto perché quei normalissimi studenti si erano trasformati in guardie brutali e in detenuti emotivamente distrutti Zimbardo descrive come certe dinamiche di gruppo possano trasformare in mostri uomini e donne perbene e ci permette di comprendere meglio fenomeni di estrema crudeltà dalla disonestà delle multinazionali a come soldati americani prima degni di stima siano giunti a perpetrare torture su detenuti iracheni ad Abu Ghraib *La politica del male. Il nemico e le categorie politiche della violenza* Renzo Paternoster, 2019-02-12 questa un'indagine multidisciplinare sulla natura del male politico sui modi concreti in cui esso si manifesta e sulle origini delle pratiche che l'hanno reso sempre più crudele Attraverso la violenza la politica assegna determinati valori alla vita e alla morte decidendo quale funzione assegnare al corpo del nemico suppliziato violentato imprigionato da uccidere ucciso e da far svanire Un'antologia dei dolori del mondo prodotti da una politica che mortifica la vita e finanche la morte dunque questo un lavoro che smontando la tesi della belva umana secondo la quale lo stato di natura degli esseri umani violento spiega che la violenza politica frutto di atti consapevoli e di utilità programmata per il dominio totale sulle persone Questo per stimolare il lettore e proiettarlo nella difesa ad oltranza dei diritti umani dinanzi a qualsiasi politica che si fa criminale per riconoscersi in valori positivi che devono essere comuni a tutta l'umanità **L'Italia dell'Asse - 1936-10 giugno 1940** Indro Montanelli, Mario Cervi, 2013-06-21 Terminata la campagna d'Abissinia il Regime annuncia con grande enfasi la rinascita dell'Impero italiano La posizione del Paese nel fragile equilibrio europeo si fa delicata e il fascismo la radicalizza ulteriormente decidendo di intervenire in cruciali crisi internazionali prima quella spagnola poi l'austriaca e la cecoslovacca Il bisogno comune di stabilità con le nuove colonie percorse dalla guerriglia una posizione diplomatica compromessa le finanze provate per lo sforzo bellico rimane inascoltato Intanto nasce l'Asse Roma Berlino vengono promulgate leggi razziali sul modello di quelle tedesche l'Italia aderisce al patto anti Comintern ed esce dalla Società delle Nazioni il legame tra Duce e Hitler sempre più evidente Dal 1936 quattro anni soltanto segnano tutta la ripida china che ci ha condotti alla seconda guerra mondiale Mentre il progetto del Terzo Reich sconvolge l'Europa il miraggio di una vittoria facile e sicura convince Mussolini a schierarsi al fianco dell'alleato Il 10 giugno 1940 l'imperativo Vincere sancisce l'ingresso dell'Italia nel conflitto Le acclamazioni della folla per celano un malcontento ormai diffuso la crisi tra il popolo e il suo campione si consuma Montanelli e Cervi affrontano un periodo ricco di avvenimenti e conseguenze con una competenza indiscussa e illuminata dalle memorie personali ci raccontano senza pregiudizi e partiti presi un passaggio cruciale della nostra storia **Trauma** Jeffrey C. Alexander, 2018-10-16T00:00:00+02:00 In questo libro Jeffrey C Alexander sviluppa un

originale teoria sociale del trauma utile a comprendere i processi culturali e simbolici che generano il dolore collettivo e i conflitti attorno alla sua interpretazione. Gli eventi anche i più nefasti non sono traumatici in sé, lo diventano attraverso sofisticati processi di interpretazione e rappresentazione collettiva che a partire dalle vittime e nei casi più riusciti fino all'intera umanità costruiscono culturalmente i traumi. Attraverso l'analisi di casi emblematici come quello dell'Olocausto e casi meno noti come le battaglie per la spartizione di India e Pakistan o il massacro di Nanchino, Alexander mette in evidenza come ogni trauma sia costantemente mediato dalla capacità persuasiva degli attori e dalle strutture di potere in cui gli eventi accadono.

Memoria e rimozione Autori Vari, 2014-01-09T00:00:00+01:00. I saggi qui raccolti esaminano per la prima volta in chiave comparativa i crimini di guerra commessi da Italia e Giappone e i processi di rimozione nella memoria pubblica messi in atto dopo il 1945 riguardo alle pagine più buie del passato coloniale e alle violenze commesse durante la seconda guerra mondiale. Entrambi i paesi perseguirono obiettivi ambiziosi di espansione al fine di creare spazi di controllo imperiale utilizzando politiche di sfruttamento e di controllo dei territori basate sul ricorso sistematico alla violenza: deportazioni e sanguinose rappresaglie con fucilazioni di ostaggi e incendi di villaggi come nel caso dell'occupazione italiana della Jugoslavia oppure attraverso lo sfruttamento intensivo della forza lavoro coatta dei prigionieri di guerra e delle popolazioni assoggettate e lo stupro di donne dei paesi occupati da parte dei soldati giapponesi. Il volume analizza inoltre come il muro del silenzio sui crimini nazionali abbia cominciato a sgretolarsi in anni recenti in Italia grazie a una nuova ondata di studi sulle occupazioni fasciste in Africa e in Europa, in Giappone soprattutto grazie ai numerosi processi intentati dalle vittime delle violenze giapponesi e dai loro familiari.

Tokyo G. Maselli, 2006 **Cina**, 2011 **Guerra, Resistenza, politica** Dianella Gagliani, 2006 Ricerche di storia politica, 2006 **Dai fratelli Wright a Hiroshima** Gianluca Fiocco, 2002 **Uccidere i civili** Gianluca Fulvetti, 2009 L'informazione bibliografica, 2001 **Italia contemporanea**, 2008 **The Rape of Nanking** Iris Chang, 1998. Details the massacre that took place in December 1937 when the Japanese army overthrew the ancient city of Nanking, China, and raped, tortured and murdered over 300,000 civilians, examining the atrocity from the perspective of the Japanese soldiers, the Chinese civilians and the Europeans and Americans who created a safety zone for survivors.

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