

11۔ لاہور کا جغرافیہ

احمد شاہ پطرس بخاری (1898ء - 1958ء)

تعارف: احمد شاہ بخاری یکم اکتوبر ۱۸۹۸ء کو پشاور میں پیدا ہوئے۔ ان کے والد اسد اللہ شاہ پشاور کے ایک وکیل کے منشی تھے۔ ابتدائی تعلیم گورنمنٹ ہائی سکول پشاور میں حاصل کی، ایف۔ اے گورنمنٹ کالج پشاور سے جب کہ بی۔ اے اور ایم اے (انگریزی) گورنمنٹ کالج لاہور سے کیا۔ زمانہ طالب علمی میں گورنمنٹ کالج لاہور کے مجلے "راوی" کے ایڈیٹر رہے۔ ان کے مضامین انگریزی اخبار "سول اینڈ ملٹری گزٹ" میں چھپتے رہے۔ ۱۹۳۵ء میں اعلیٰ تعلیم کے لئے انگلستان چلے گئے اور انگریزی ادب میں آنرز کی ڈگری لی۔

وطن واپس آ کر پہلے سنٹرل ٹریننگ کالج لاہور اور بعد میں گورنمنٹ کالج لاہور میں انگریزی ادب کے پروفیسر رہے۔ ۱۹۴۷ء میں آل انڈیا ریڈیو کے محکمہ نشر و اشاعت میں چلے گئے۔ ۱۹۳۰ء میں ریڈیو کے کنٹرولر اور بعد میں ڈائریکٹر مقرر ہوئے۔ قیام پاکستان کے بعد گورنمنٹ کالج لاہور کے پرنسپل مقرر ہوئے۔ ۱۹۵۰ء میں امریکہ چلے گئے۔ ۱۹۵۵ء میں اقوام متحدہ کے شعبہ اطلاعات میں ڈپٹی سیکرٹری جنرل منتخب ہوئے۔ ۵ ستمبر ۱۹۵۸ء کو حرکت قلب بند ہونے سے نیویارک میں انتقال کیا اور وہیں دفن ہوئے۔

تصانیف: ان کا ادبی سرمایہ بہت کم ہے، وہ فطرتاً مزاح نگار تھے، ان کا کل سرمایہ گیارہ مضامین ہیں جو "مضامین پطرس" کے عنوان سے مجموعہ ہے۔

مشکل الفاظ کے معانی:

سکھ 51۔ جغرافیہ (وہ علم جو سطح زمین، اس کی آبادی، نباتات، حیوانات کے حالات بتائے) تمہید (کسی بات کا آغاز، ابتدا) دلائل (دلیل کی جمع ثبوت) براہین (برہان کی جمع، دلائل، ثبوت) کرہ (گول چیز مراد ہے گلوب، ایک گول گیند جس پر زمین کا نقشہ ثبت ہوتا ہے) انقطاع (کٹ جانا، کاٹ دینا، منقطع کرنا، منقسم کرنا) مقام انقطاع (وہ جگہ جہاں دونوں خط ایک دوسرے کو قطع کرتے ہیں) مرقوم (رقم کیا ہوا، لکھا ہوا، تحریر کیا ہوا) محل وقوع (واقع ہونے کی جگہ) جامع (مختصر، جمعیت سے حاصل ہے) قاتر (کنزور خراب، فتور والا، غلط، غیر موزوں) ذہانت قاتر (عقل میں خرابی) رفع کرنا (دور کرنا، ختم کرنا) پنج آب (پنج: پانچ، آب: پانی، مراد ہے پانچ دریا) اصطلاح (کسی لفظ کا حقیقی معنی کی بجائے کسی خاص معنی میں استعمال) راوی ضعیف (بوڑھا راوی، نیم بہتا ہوا راوی) شغل (کام، مشغلہ، پسندیدہ کام) وسطی ایشیا (ایران، افغانستان، قازقستان، ترکمانستان، ازبکستان، آذربائیجان، کرغیزستان، تاجکستان اور آرمینیا وغیرہ) یو بی (اتر پردیش) وارد ہونا (آمد ہونا، آنا، نمودار ہونا، ظاہر ہونا) اول الذکر (جن کا ذکر پہلے کیا گیا ہے) اہل سیف (نکو اور اعلیٰ بلوار چلانے کے ماہر) غزنوی (حمود غزنوی کا لقب، یہ لفظ غزنوی شہر کی اقامت کی وجہ سے ساتھ شملک ہے) غوری (سلطان محمود غوری کا لقب، یہ لفظ غور شہر کی اقامت کی وجہ سے ساتھ شملک ہے) منوخر الذکر (جن کا ذکر بعد میں کیا گیا ہے) اہل زبان (کسی زبان کے ماہر لوگ جن کی مادری زبان ہو اور اُس پر اُن کو مکمل عبور حاصل ہو) تخلص (قلمی نام جو شاعر اور ادیب اپنے لیے منتخب کرتے ہیں) یہ طوطی رکھنا (مہارت رکھنا، ماہر ہونا، کامل دست گاہ رکھنا) حدود اربعہ (اربع: چار حدود: حدیں، چاروں حدیں، چاروں سمتیں) میہنپانی (بلدیہ، کمیٹی جو شہر میں فلاح و بہبود کے امور انجام دیتی ہے) منسوخ کرنا (منسوخ کرنا، ختم کرنا، منسوخ کرنا) واقع تر ہونا (زیادہ ظاہر ہونا مراد ہے بہت زیادہ پھیلتا) دارالحکومت (دار الحکومت، وہ شہر جہاں سربراہ سلطنت مقیم ہو) درم (سو جن، سوزش، جلدی بیماریاں) مواد قاسد (گندہ سامان، پتھری وغیرہ) توسیع (بڑھانا، پھیلاؤ، وسعت) عارضہ (بیماری) لاحق ہونا (چھٹ جانا، شملک ہونا) روایات (روایت کی جمع کہانیاں)

سکھ 52۔ بحث و تمحیص (بحث و بحث) ہوم رول (اپنی حکومت کرنے کا حق) غور و خوض (سوچ، چار) کمیٹی

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