

(or, we can manage to forget about) the worry about the status of stylistic categories. They have become stages of the spirit diversified into the major art forms.

Section I, architecture, appears as symbolic, classic and romantic—the first mode paradigmatic, the other two historical variations of the paradigm. Section II, sculpture, not having a symbolic stage apparently, is the classic paradigm, whilst in Section III we switch from seeing different arts (i.e. architecture and sculpture) as paradigms for the symbolic and the classical respectively, to seeing the third mode, the romantic, as itself paradigmatic for painting, music and poetry. Poetry here has the last word in that its three subdivisions, epic, lyric and dramatic, perfectly exemplify the dialectic combination of the first two into the third.

A word on the translation. It is outstandingly good. I didn't stumble, except once, on p. 242, where 'talk over' turned out, on transliterating it into German, to be a mistranslation for 'persuade'. It is a tribute to Sir Malcolm Knox's fluency that, whilst knowing that 1200 pages could hardly fail to harbour misprints, I noticed only one (p. 585 'dreadul' for 'dreadful').

The translator's notes are, on the whole, informative and very welcome in view of our not living in Hegel's time and being not at all familiar with the then topicality of his references to contemporary books and exhibitions. There is the occasional let-down. The note on p. 283, *à propos* Hegel's remark that only middle and old age can bring to perfection the mature work of art, reads: 'One of Hegel's more hazardous generalizations . . .' If the generalizing weren't more hazardous than that, fewer scholars would, I suggest, have turned away from Hegel in something approaching disgust. And then there is the note on p. 234, taking up Hegel's remark that science requires a special kind of education, 'not a universal moving power in the human breast'. The note: 'It is a pity that this sentence, so incontestably true, has been so unpalatable to those who have been busy at enlarging and multiplying universities in this country in recent years.' Oh, Sir Malcolm!

Eva Schaper

The Ambivalence of Bernard Mandeville

By Hector Monro

Clarendon Press: Oxford University Press, 1975, 283 pp., £10.50

The last decade has seen a sudden awakening of interest in Mandeville. There have been editions of *The Fable* in, at least, England, America, and Germany. And contemporary with Monro's study there appears a collection from The Hague edited by Irwin Primer: but that is a collection of papers primarily by letterists and historians. Monro's book, however, is something quite out of the ordinary. One cannot deny that Monro is a scholar, for his book abounds in scholarship, drawing not only upon the full range of Mandeville's texts and discrepancies between one edition and another, while it also contains a bibliography covering not only the works of Mandeville and his contemporaries, but also some of the more important articles to be published these last fifty years,

Ambivalence Of Bernard Mandeville

Robin Douglass



Ambivalence Of Bernard Mandeville:

The Ambivalence of Bernard Mandeville David Hector Monroe, 1975 **The Ambivalence of Bernard Mandeville** Harold Monroe, 1975 **Skepticism and Political Thought in the Seventeenth and Eighteenth Centuries** John Christian Laursen, Gianni Paganini, 2015-01-01 Published by the University of Toronto Press in association with the UCLA Center for Seventeenth and Eighteenth Century Studies and the William Andrews Clark Memorial Library Spinoza: The reception and influence of Spinoza's philosophy Genevieve Lloyd, 2001 These volumes provide a comprehensive selection of high quality critical discussions of Spinoza's philosophy published in or translated into English since 1970 **Reflections on Commercial Life** Patrick Murray, 2014-06-11 Reflections on Commercial Life an anthology of writings from the ancient Greeks to contemporary thinkers provides students scholars and general readers an opportunity to develop a more self conscious and critical relationship to commercial life Selections are drawn from seminal works of high intellectual and literary quality Through an inquiry into history nature and outcomes this volume offers the opportunity to explore as never before alternatives to modern commercial life *Infamous Commerce* Laura J. Rosenthal, 2015-03-19 In *Infamous Commerce* Laura J Rosenthal uses literature to explore the meaning of prostitution from the Restoration through the eighteenth century showing how both reformers and libertines constructed the modern meaning of sex work during this period From Grub Street's lurid whore biographies to the period's most acclaimed novels the prostitute was depicted as facing a choice between abject poverty and some form of sex work Prostitution in Rosenthal's view confronted the core controversies of eighteenth century capitalism luxury desire global trade commodification social mobility gender identity imperialism self ownership alienation and even the nature of work itself In the context of extensive research into printed accounts of both male and female prostitution among them sermons popular prostitute biographies satire pornography brothel guides reformist writing and travel narratives Rosenthal offers in depth readings of Samuel Richardson's *Clarissa* and *Pamela* and the responses to the latter novel including Eliza Haywood's *Anti Pamela* Bernard Mandeville's defenses of prostitution Daniel Defoe's *Roxana* Henry Fielding's *Tom Jones* and travel journals about the voyages of Captain Cook to the South Seas Throughout Rosenthal considers representations of the prostitute's own sexuality desire revulsion etc to be key parts of the changing meaning of the oldest profession Utopianism for a Dying Planet Gregory Claeys, 2024-12-10 How the utopian tradition offers answers to today's environmental crises In the face of Earth's environmental breakdown it is clear that technological innovation alone won't save our planet A more radical approach is required one that involves profound changes in individual and collective behavior *Utopianism for a Dying Planet* examines the ways the expansive history of utopian thought from its origins in ancient Sparta and ideas of the Golden Age through to today's thinkers can offer moral and imaginative guidance in the face of catastrophe The utopian tradition which has been critical of conspicuous consumption and luxurious indulgence might light a path to a society that emphasizes equality sociability and sustainability Gregory

Claeys unfolds his argument through a wide ranging consideration of utopian literature social theory and intentional communities He defends a realist definition of utopia focusing on ideas of sociability and belonging as central to utopian narratives He surveys the development of these themes during the eighteenth and nineteenth centuries before examining twentieth and twenty first century debates about alternatives to consumerism Claeys contends that the current global warming limit of 1.5C to 2.7F will result in cataclysm if there is no further reduction in the cap In response he offers a radical Green New Deal program which combines ideas from the theory of sociability with proposals to withdraw from fossil fuels and cease reliance on unsustainable commodities An urgent and comprehensive search for antidotes to our planet's destruction Utopianism for a Dying Planet asks for a revival of utopian ideas not as an escape from reality but as a powerful means of changing it

The Bloomsbury Encyclopedia of Utilitarianism James E. Crimmins, 2017-01-26 The idea of utility as a value goal or principle in political moral and economic life has a long and rich history Now available in paperback The Bloomsbury Encyclopedia of Utilitarianism captures the complex history and the multi faceted character of utilitarianism making it the first work of its kind to bring together all the various aspects of the tradition for comparative study With more than 200 entries on the authors and texts recognised as having built the tradition of utilitarian thinking it covers issues and critics that have arisen at every stage There are entries on Plato Epicurus and Confucius and progenitors of the theory like John Gay and David Hume together with political economists legal scholars historians and commentators Cross referenced throughout each entry consists of an explanation of the topic a bibliography of works and suggestions for further reading Providing fresh juxtapositions of issues and arguments in utilitarian studies and written by a team of respected scholars The Bloomsbury Encyclopedia of Utilitarianism is an authoritative and valuable resource

The Financialisation of the Citizen Guido Comparato, 2018-08-23 This book discusses the role of private law as an instrument to produce financial and social inclusion in a context characterised by the redefinition of the role of the State and by the financialisation of society By depicting the political and economic developments behind the popular idea of financial inclusion the book deconstructs that notion illustrating the existence and interaction of different discourses surrounding it The book further traces the evolution of inclusion specifically in the European context and thus moves on to analyse the legal rules which are most relevant for the purposes of bringing about the financialisation of the citizen Hence the author focuses more on four highly topical areas access to a bank account access to credit over indebtedness and financial education Adopting a critical and inter disciplinary approach The Financialisation of the Citizen takes the reader through a top down journey starting from the political economy of financialisation to the law and policy of the European Union and finally to more specific private law rules

The Poetic Enlightenment Rowan Boyson, 2015-10-06 The essays in this edited collection look at the role of poetry in the development of Enlightenment ideas As scholarly disciplines began to emerge anthropology linguistics psychology the ancient art of poetry was invoked to create new ways of defining and expanding this philosophy of human science

Enlightenment Contested

Jonathan I. Israel, 2006-10-12 Jonathan Israel presents the first major reassessment of the Western Enlightenment for a generation Continuing the story he began in the best selling *Radical Enlightenment* and now focusing his attention on the first half of the eighteenth century he returns to the original sources to offer a groundbreaking new perspective on the nature and development of the most important currents in modern thought Israel traces many of the core principles of Western modernity to their roots in the social political and philosophical ferment of this period the primacy of reason democracy racial equality feminism religious toleration sexual emancipation and freedom of expression He emphasizes the dual character of the Enlightenment and the bitter struggle between on the one hand a generally dominant anti democratic mainstream supporting the monarchy aristocracy and ecclesiastical authority and on the other a largely repressed democratic republican and materialist radical fringe He also contends that the supposedly separate French British German Dutch and Italian enlightenments interacted to such a degree that their study in isolation gives a hopelessly distorted picture A work of dazzling and highly accessible scholarship *Enlightenment Contested* will be the definitive reference point for historians philosophers and anyone engaged with this fascinating period of human development *Mandeville's Fable* Robin Douglass, 2023-05-02 Why we should take Bernard Mandeville seriously as a philosopher Bernard Mandeville's *The Fable of the Bees* outraged its eighteenth century audience by proclaiming that private vices lead to public prosperity Today the work is best known as an early iteration of laissez faire capitalism In this book Robin Douglass looks beyond the notoriety of Mandeville's great work to reclaim its status as one of the most incisive philosophical studies of human nature and the origin of society in the Enlightenment era Focusing on Mandeville's moral social and political ideas Douglass offers a revelatory account of why we should take Mandeville seriously as a philosopher Douglass expertly reconstructs Mandeville's theory of how self centred individuals who care for their reputation and social standing above all else could live peacefully together in large societies Pride and shame are the principal motives of human behaviour on this account with a large dose of hypocrisy and self deception lying behind our moral practices In his analysis Douglass attends closely to the changes between different editions of the *Fable* considers Mandeville's arguments in light of objections and rival accounts from other eighteenth century philosophers including Shaftesbury Hume and Smith and draws on more recent findings from social psychology With this detailed and original reassessment of Mandeville's philosophy Douglass shows how *The Fable of the Bees* by shining a light on the dark side of human nature has the power to unsettle readers even today *Western Political Thought* Robert Eccleshall, Michael Kenny, 1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and readability **Opinion and Reform in Hume's Political Philosophy** John B. Stewart, 2014-07-14 The picture of Hume clinging timidly to a raft of custom and artifice because poor skeptic he has no alternative is wrong writes John Stewart Hume was confident that by experience and reflection philosophers can achieve

true principles In this revisionary work Stewart surveys all of David Hume's major writings to reveal him as a liberal moral and political philosopher Against the background of seventeenth and eighteenth century history and thought Hume emerges as a proponent not of conservatism but of reform Stewart first presents the dilemma over morals in the modern natural law school then examines the new approach to moral and political philosophy adopted by Hume's precursors Shaftesbury Mandeville Hutcheson and Butler Illuminating Hume's explanation of the standards and rules that should govern private and public life the author challenges interpretations of Hume's philosophy as conservative by demonstrating that he did not dismiss reason as a key factor determining right and wrong in moral and political contexts Stewart goes on to show that Hume viewed private property the market contracts and the rule of law as essential to genuine civilized society and explores Hume's criticism of contemporary British beliefs concerning government religion commerce international relations and social structure Originally published in 1992 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

A Genealogy of Self-Interest in Economics
Susumu Egashira, Masanori Taishido, D. Wade Hands, Uskali Mäki, 2021-01-29 This is the first book to describe the entire developmental history of the human aspects of economics The issue of self interest is discussed throughout from pre Adam Smith to contemporary neuroeconomics representing a unique contribution to economics Though the notion of self interest has been interpreted in several ways by various schools of economics and economists since Smith first placed it at the heart of the field this is the first book to focus on this important but overlooked topic Traditionally economic theory has presupposed that the core of human behavior is self interest Nevertheless some economists e g recent behavioral economists have cast doubt on this self interested explanation Further though many economists have agreed on the central role of self interest in economic behavior each economist's positioning of self interest in economic theory differs to some degree This book helps to elucidate the position of self interest in economic theory Given its focus it is a must read companion not only on the history of economic thought but also on economic theory Furthermore as today's capitalism is increasingly causing people to wonder just where self interest lies it also appeals to general readers

The Eighteenth Century James Sambrook, 2014-07-15 This is an impressive and lucid survey of eighteenth century intellectual life providing a real sense of the complexity of the age and of the cultural and intellectual climate in which imaginative literature flourished It reflects on some of the dominant themes of the period arguing against such labels as Augustan Age Age of Enlightenment and Age of Reason which have been attached to the eighteenth century by critics and historians

Crime and Punishment in Eighteenth Century England Frank McLynn, 2013-06-17 McLynn provides the first comprehensive view of crime and its

consequences in the eighteenth century why was England notorious for violence Why did the death penalty prove no deterrent Was it a crude means of redistributing wealth **Encyclopedia of Ethics** Lawrence C. Becker,Charlotte B. Becker,2013-10-18 The editors working with a team of 325 renowned authorities in the field of ethics have revised expanded and updated this classic encyclopedia Along with the addition of 150 new entries all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features New entries include Cheating Dirty hands Gay ethics Holocaust Journalism Political correctness and many more The Cambridge History of Eighteenth-Century Political Thought Mark Goldie,Robert Wokler,2006-08-31 Publisher description Adam Smith and Modernity Alberto Burgio,2023-03-20 This volume features 19 original chapters on Adam Smith s conception of modernity The contributions demonstrate the relevance of Smith as the great interpreter of modernity 250 years after the publication of The Wealth of Nations The chapters in Part 1 focus on structural aspects of Smith s work They cover topics such as Smith as the theorist of a spontaneous order the systematic dimension of Smith s theoretical construction and Smith s role as a historian of economic thought Part 2 addresses Smith s conception of modern subjectivity between Lectures on Rhetoric and Belles Lettres Theory of Moral Sentiments and Wealth of Nations Here the contributors consider the figure of the Smithian merchant and the importance of ridicule and satire for understanding modern civility and comment on the role of sympathy imagination and moral judgement in developing a sense of self the condition of the modern man in society and the virtue of self command Part 3 focuses on the crucial question of the relationship between ethics and economics discussing the link between efficiency equity and justice the nature of Smith s theory of value and the ethical connotation of Smith s critique Part 4 deals with topics inherent to the functional dynamics and development process of the Smithian commercial society These topics include law and authority the relationship between work and freedom the parable of the poor man s son and the economic and political consequences of the new secular orthodoxy Finally the chapters in Part 5 explore themes related to history and the Smithian idea of progress They focus on the link between trade and progress of civilization Smith s modern sociological vision of mass commercial societies Smith s judgement on savage and premodern societies and the controversial question of the immanentistic or providentialist perspective from which Smith considers both the social dynamics and the historical process Adam Smith and Modernity will appeal to scholars and advanced students on 18th century philosophy the history of economic thought and the history of social and political philosophy

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