



Research Article

Proverbs and conflict management in Africa: A study of selected Yoruba proverbs and proverbial expressions

Adiyemi Johnson Ademowo^{1*} and Noah Balogun²

^{1,2}General Studies Department, Afe Babalola University, Ado-Ekiti, Nigeria

This paper examines the role of proverbs and their use in conflict management and in enhancing peaceful human co-existence. This is achieved through a content analysis of twenty-four (24) randomly selected Yoruba proverbs, and proverbial expressions, with particular reference to the themes of warning, cooperation, and diversity. The paper argues that proverbs are useful in conflict management, and conflict resolution, and in making people have a peace-loving frame of mind. The paper concludes that proverbs and proverbial expressions are, indeed, vital in relationship management. It avers that anybody with a good understanding of proverbs and their implications for peaceful co-existence would appreciate conflicts as an ineluctable part of existence and harmonious living; and such person(s) would therefore avoid actions and inactions that would promote violence.

Key words: Proverbs, Yoruba, Africa, peace, conflict management, indigenous, conflict resolution

Africa, Conflict, and Language

Presently, the social condition in Africa is fast becoming a Hobbesian state of nature where life is brutish, nasty and short. The reason for this is not far-fetched from value erosion, rampant poverty to lack of visionary leadership which is fast reducing the human condition to that of predatory animals that nature has conditioned to feed and live on one another for survival, leading to an unprecedented loss of lives and properties in Africa. This situation, if not urgently arrested, portends dangerous omen to generations yet unborn.

The prevalence of political violence, insurgencies of diverse magnitude and terrorism in contemporary Africa require urgent and renewed efforts in arresting the gory situation. In fact, there is urgent need to look inward for methods of conflict management to support the commonplace western imported paradigm. The need to 'look inward' becomes vital as the search for lasting peace continues (Ogunmodede 2001). It is within this

understanding that scholars have blamed the contemporary African problems, not just on eroded traditional African values and value system but also, on the lack of mastery of language that has resulted in gross misunderstanding, particularly the dearth of practical wisdom embedded in proverbs to address issues in conflict (Adeyemi 2014; Ademowo 2012; Makamuri 2012). The crux of this work lies in taking a new look at indigenous/traditional means of conflict management which are found in proverbial practical wisdom.

Corresponding Author: Dr. Adiyemi Johnson Ademowo, General Studies Department, Afe Babalola University, Ado-Ekiti. Tel.: +2348121210824, Email: yemi.ademowo@abulad.edu.ng

African Proverbs And Conflict Management A Study Of

**Moses Effiong Ekpenyong, Imelda Icheji
Udoh**

African Proverbs And Conflict Management A Study Of:

A Companion to African Rhetoric Segun Ige, Gilbert Motsaathebe, Omedi Ochieng, 2022-09-23 A Companion to African Rhetoric edited by Segun Ige Gilbert Motsaathebe and Omedi Ochieng presents the reader with different perspectives on African rhetoric mostly from Anglophone sub Saharan Africa and the Diaspora The African Afro Caribbean and African American rhetorician contributors conceptualize African rhetoric examine African political rhetoric analyze African rhetoric in literature and address the connection between rhetoric and religion in Africa They argue for a holistic view of rhetoric on the continent Conflict Prevention and Peace Management Manas Chatterji, Madhumita Chatterji, Kshitiz Sharma, 2025-01-14 The chapters cover the topics of social conflict socioeconomic inequalities ethnic animosity and natural resources accessibility and more in the Indian Subcontinent and Africa to address issues and find sustainable and productive ways for international and regional communities to cohabitate and collaborate harmoniously *Soshanguve paremiology+* Napjadi Letsoalo, Mpho Ngoepe, 2025-08-15 This scholarly book explores the transformative role of proverbs in cultural education preservation and scholarly discourse in South Africa It emphasises the importance of integrating indigenous African knowledge into academic spaces to support decolonisation re Africanisation and transformation Proverbs are presented as tools for promoting multilingualism multiculturalism social cohesion and mutual respect in South Africa s diverse society The book addresses the United Nations UN Sustainable Development Goal SDG 4 quality education SDG 5 gender equity SDG 9 innovation and SDG 10 reduce inequality It serves as a teaching resource for proverbs in Northern Sotho Sepedi Sesotho Setswana Xitsonga isiZulu isiXhosa isiNdebele siSwati and or Tshivenda Sotho Shangaan Nguni and Venda i e Soshanguve as well as Chichewa and Shona supporting cross cultural understanding Grounded in a scholarly project on a multilingual proverbs dictionary the book applies theoretical frameworks such as conceptual metaphor theory ethnopragmatics and translation quality assessment to analyse proverbs This interdisciplinary approach bridges linguistics anthropology and digital humanities offering fresh insights into the semantics and cultural significance of proverbs The chapters in the book explore themes like proverbs in music their intersection with patriarchy and translation quality assessment Targeted at scholars and experts in languages literature linguistics and digital humanities the book advances the study of proverbs while fostering cultural awareness and sensitivity It highlights the value of proverbs as linguistic and cultural assets enriching academic and practical applications across disciplines African Cultures and Literatures Gordon Collier, 2013 Besides searching book reviews an interview with the writer Tijan M Sallah a full report on the 6th Ethiopian International Film Festival and a stimulating selection of creative writing including a showcase of recent South African poetry this issue of Matatu offers general essays on African women s poetry anglophone Cameroonian literature and Zimbabwean fiction of the Gukurahundi period along with studies of J M Coetzee Kalpana Lalji Ngugi wa Thiong o Aminata Sow Fall Wole Soyinka and Yvonne Vera The bulk of this issue however is given over to coverage of cultural and sociological

topics from North Africa to the Cape ranging from cultural identity in contemporary North Africa two contributions on Kenyan naming ceremonies and initiation songs and three studies of the function of Shona and Ndebele proverbs to national history in Zimbabwean autobiography traditional mourning dress of the Akans of Ghana and the precolonial origins of traditional leadership in South Africa Contributors Jude Aigbe Agho Nasima Ali Uchenna Bethrand Anih Aboneh Ashagrie Francis T Cheo Gordon Collier Abdel Karim Daragmeh Geoffrey V Davis Nozizwe Dhlamini Kola Eke Phyllis Forster Frances Hardie James Hlongwana Pede Hollist John M Kobia Samuelson Freddie Khunou Mea Lashbrooke Mar a J L pez Brian Macaskill Evans Mandova Richard Sgadreck Maposa Michael Mazuru Corwin L Mhlahlo Zanoxolo Mngobi Mkhize Kobus Moolman Thamsanqa Moyo Felix M Muchomba Collins Kenga Mumbo Tabitha Wanja Mwangi Bhekezakhe Ncube Christopher Joseph Odhiambo Ode S Ogede H Oby Okolocha Wumi Raji Dosia Reichhardt Rashi Rohatgi Kamal Salhi Ekremah Shehab Faith Sibanda John A Stotesbury Nick Mdika Tembo Kenneth Usongo Wellington Wasosa Centering African Proverbs, Indigenous Folktales, and Cultural Stories in Curriculum George J. Sefa Dei, Mairi McDermott, 2019-05-24 A vital resource for educators this collection offers reflections on and samples of units and lessons with an anti racism orientation that promote inclusive educational practices for today's increasingly diverse K 12 classrooms Engaging with multicentric cultural knowledges and stories the contributors consisting of classroom teachers community workers and adult educators present units and lesson plans that challenge the Eurocentricity of curriculum design while also having practical applicability within various North American curricular models These curriculum designs make space for students lived experiences inside the classroom and amplify critical social values such as community building social justice equity fairness resistance and collective responsibility thereby addressing the issue of youth disengagement and promoting productive inclusion Rich with sample units and lessons that are grounded in African oral traditions this ground breaking resource features critical guiding questions suggestions for ongoing and culminating classroom activities templates and resources and notes to the teacher Centering African Proverbs Indigenous Folktales and Cultural Stories in Curriculum is an essential tool for practising teachers professional learning providers and students in education and teaching programs across Canada and the United States Ubuntu Philosophy and Decolonising Social Work Fields of Practice in Africa Janestic Mwendé Twikirize, Sharlotte Tusasiirwe, Rugare Mugumbate, 2023-10-24 This book addresses a recurrent gap in social work literature by examining Ubuntu as an Indigenous African philosophy that informs social work beyond the largely residual and individualistic conceptualisation of social work that currently prevails in many contexts Owing to the lack of social work theories models and generally literature that is locally and contextually relevant most social work lecturers based in African context struggle to access learning materials and texts that centre local indigenous voices and worldviews It is within this context that the ubuntu philosophy has gained traction There is increasing consensus that Ubuntu as an African philosophy and way of life has the potential to be used as a decolonising framework for social work education and practice Theorising

from Ubuntu can influence and be the foundation for African social work theory and knowledge social work values and ethics social work research and policy and Ubuntu informing different fields of social work practice like social work with older people children and young people ubuntu and poverty alleviation ubuntu and the environment among others Drawing together social workers engaged in education research policy practice to theorise Ubuntu and its tenets philosophies and values this book shows how it can be a foundation for a decolonised more relevant social work education and practice in African contexts

The Routledge Handbook of African Theology Elias Kifon Bongmba, 2020-05-25 Theology has a rich tradition across the African continent and has taken myriad directions since Christianity first arrived on its shores This handbook charts both historical developments and contemporary issues in the formation and application of theologies across the member countries of the African Union Written by a panel of expert international contributors chapters firstly cover the various methodologies needed to carry out such a survey Various theological movements and themes are then discussed as well as biblical and doctrinal issues pertinent to African theology Subjects addressed include Orality and theology Indigenous religions and theology Patristics Pentecostalism Liberation theology Black theology Social justice Sexuality and theology Environmental theology Christology Eschatology The Hebrew Bible and the New Testament The Routledge Handbook of African Theology is an authoritative and comprehensive survey of the theological landscape of Africa As such it will be a hugely useful volume to any scholar interested in African religious dynamics as well as academics of Theology or Biblical Studies in an African context

Indigenous African Enterprise Ogechi Adeola, 2020-12-14 This book examines an indigenous Africa centric business model practised by the Igbos of south eastern Nigeria for decades The unique framework and rules of operation collectively referred to as the Igbo Traditional Business School I TBS in this book is underpinned by the Igba boi apprenticeship

Indigenous Conflict Management Strategies in West Africa Joseph Kingsley Adjei, Jesse J. Benjamin, Brandon D. Lundy, 2014-11-19 Indigenous Conflict Management Strategies in West Africa Beyond Right and Wrong expands the discourse on indigenous knowledge With several examples and case histories the work defines characterizes and explains indigenous conflict management strategies in West Africa particularly in Ghana Nigeria and Cameroon The book critically evaluates indigenous conflict management strategies with a view to determining their effectiveness in the context of the societies history and culture and the relevance and adaptability of these strategies in contemporary contexts This book takes a scholarly approach avoiding romanticizing or idealizing indigenous conflict management strategies in West Africa It advocates a set of mechanisms by which the best elements of indigenous knowledge and skills in conflict management may be deployed to settle contemporary disputes and made portable for adoption and adaptation by other complex societies in the region and beyond

Being and Becoming African as a Permanent Work in Progress B. Nyamnjoh, U. Nwosu, 2021-06-09 This book is a timely addition to debates and explorations on the epistemological relevance of African proverbs especially with growing calls for the decolonisation of African curricula The

editors and contributors have chosen to reflect on the diverse ways of being and becoming African as a permanent work in progress by drawing inspiration from Chinua Achebe's harnessing of the effectualness of oratory especially his use of proverbs in his works. The book recognises and celebrates the fact that Achebe's proverbial Igbo imaginations of being and becoming African are compelling because they are instructive about the lives, stories, struggles and aspirations of the rainbow of people that make up Africa as a veritable global arena of productive circulations, entanglements and compositeness of being. The contributions foray into how claims to and practices of being and becoming African are steeped in histories of mobilities and a myriad of encounters shaped by and inspiring of the competing and complementary logics of personhood and power that Africans have sought and seek to capture in their repertoires of proverbs. The task of documenting African proverbs and rendering them accessible in the form of a common hard currency with fascinating epistemological possibilities remains a challenge yearning for financial, scholarly, social and political attention. The book is an important contribution to John Mbiti's clarion call for an active and sustained interest in African proverbs.

National Healing, Integration and Reconciliation in Zimbabwe Ezra Chitando, 2019-12-06. This book brings together scholars from diverse backgrounds to provide interdisciplinary perspectives on national healing, integration and reconciliation in Zimbabwe. Taking into account the complex nature of healing across moral, political, economic, cultural, psychological and spiritual dimensions of communities and the nation, the chapters discuss approaches, disparities, tensions and solutions to healing and reconciliation within a multidisciplinary framework. Arguing that Zimbabwe's development agenda is severely compromised by the dominance of violence and militancy, the contributors analyse the challenges, possibilities and opportunities for national healing. This book will be of interest to scholars of African studies, conflict and reconciliation and development studies.

Kamba Proverbs from Eastern Kenya Jeremiah M. Kitunda, 2021. A unique historical and linguistic resource for those in anthropology, art, folklore, history, linguistics, literature, psychology, religion, sociology and environmental studies as well as performers and poets. Not simply relics of the past, proverbs are an oral tradition containing historical and anthropological knowledge missing from conventional sources and as micro-histories provide a valuable source for the reconstruction of the manners, characteristics and worldviews of societies. While only a few hundred Kamba proverbs have ever appeared in print, thousands have circulated over time from the monsoon exchange era of the Roman Empire through the advent of Islam, European imperialism and colonialism to independence. Today, a resurgence of interest in the form has been generated via social media, songs and vernacular radio programmes. This book provides the first comprehensive collection of Kamba proverbs from Eastern Kenya in their original Kikamba language and in translation. Analysing 2,000 proverbs drawn from oral interviews, archival collections, museum artefacts and published sources, the author traces the origins of each and explores their meaning, interpretation and use. Covering a diverse range of subjects that ranges from plants, animals, birds and insects to weather, land, the roles of men and women, cosmology, ritual and belief, healing, trade, politics and peacemaking, the book offers new insights.

into Kenya's rural world and the expansion of Kamba society East African history language and culture of vital significance for the social sciences A valuable comparative work for societal change elsewhere in Africa and beyond the book also suggests an innovative alternative approach to the study of the African past

Current Issues in Descriptive Linguistics and Digital Humanities Moses Effiong Ekpenyong, Imelda Icheji Udoh, 2022-11-30 This book is a convergence of heterogeneous insights from languages and literature history music media and communications computer science and information studies which previously went their separate ways now unified under a single framework for the purpose of preserving a unique heritage the language In a growing society like ours description and documentation of human and scientific evidence resources are improving However these resources have enjoyed cost effective solutions for Western languages but are yet to flourish for African tone languages By situating discussions around a universe of discourse sufficient to engender cross border interactions within the African context this book shall break a dichotomy of challenges on adaptive processes required to unify resources to assist the development of modern solutions for the African domain

African Indigenous Knowledges in a Postcolonial World Olajumoke Yacob-Haliso, Ngozi Nwogwugwu, Gift Ntiwunka, 2020-11-29 This book argues that ancient and modern African indigenous knowledges remain key to Africa's role in global capital technological and knowledge development and to addressing her marginality and postcoloniality The contributors engage the unresolved problematics of the historical and contemporary linkages between African knowledges and the African academy and between African and global knowledges The book relies on historical and comparative political analysis to explore the global context for the application of indigenous knowledges for tackling postcolonial challenges of knowledge production conflict and migration and women's rights on the continent in transcontinental African contexts Asserting the enduring potency of African indigenous knowledges for the transformation of policy the African academy and the study of Africa in the global academy this book will be of interest to scholars of African Studies postcolonial studies and decolonisation and global affairs

Diplomacy and Borderlands Katharina Coleman, Markus Kornprobst, Annette Seegers, 2019-10-28 This book examines Africa's internal and external relations by focusing on three core concepts orders diplomacy and borderlands The contributors examine traditional and non traditional diplomatic actors and domestic regional continental and global orders They argue that African diplomats profoundly shape these orders by situating themselves within in between spaces of geographical and functional orders It is in these borderlands that agency despite all kinds of constraints flourishes Chapters in the book compare domestic orders to regional ones and then continental African orders to global ones They deal with a range of functional orders including development international trade human rights migration nuclear arms control peacekeeping public administration and territorial change By focusing on these topics the volume contributes to a better understanding of African international relations sharpens analyses of ordering processes in world politics and adds to our comprehension of how diplomacy shapes orders and vice versa The studies collected here show a much more nuanced

picture of African agency in African and international affairs and suggest that African diplomacy is far more extensive than is often assumed This book will be of much interest to students of diplomacy studies African politics and International Relations

Cross-Cultural Good Counsel Thorn Stevenes, AI, 2025-02-18 Cross Cultural Good Counsel explores the shared ethical ground found in proverbs across diverse cultures revealing a universal human quest for wisdom It examines how despite geographical and historical separations different societies often converge on similar moral and practical advice Focusing on virtue ethics and practical wisdom the book argues for a common ethical framework embedded in these sayings The book progresses through three sections first exploring proverbs related to interpersonal relationships highlighting themes of honesty and compassion Then it examines sayings emphasizing hard work and responsible resource management before finally analyzing proverbs addressing justice and community involvement By drawing upon historical texts anthropological studies and linguistic analyses Cross Cultural Good Counsel demonstrates that our capacity for empathy and cooperation is reflected in global folklore This unique approach centered on proverbs provides a concrete and accessible entry point into ethical thought moving beyond abstract theories to explore practical wisdom Revealing the common threads in ethical thought across cultures this book provides a broader perspective on values and promotes a sense of global community

All-Africa Conference on African Principles of Conflict Resolution and Reconciliation All-Africa Conference on African Principles of Conflict Resolution and Reconciliation, 1999

Interracial Communication Mark P. Orbe, Tina M. Harris, 2013-12-13 Interracial Communication Theory Into Practice Third Edition by Mark P Orbe and Tina M Harris guides readers in applying the contributions of recent communication theory to improving everyday communication among the races The authors offer a comprehensive practical foundation for dialogue on interracial communication as well as a resource that stimulates thinking and encourages readers to become active participants in dialogue across racial barriers Part I provides a foundation for studying interracial communication and includes chapters on the history of race and racial categories the importance of language the development of racial and cultural identities and current and classical theoretical approaches Part II applies this information to interracial communication practices in specific everyday contexts including friendships romantic relationships the mass media and organizational public and group settings This Third Edition includes the latest data new research studies and examples all new photos and important new topics

Proceedings of the 7th World Congress of African Linguistics, Buea, 17-21 August 2012 Atindogbe, Gratien G., Chibaka, Evelyn Fogwe, 2016-12-19 This book is a composite of 40 purely scientific and peer reviewed papers presented during the Seventh World Congress of African Linguistics WOCAL7 at the University of Buea Cameroon in 2012 The different chapters of the volume fall within the scope of African languages in relation to linguistics and other related disciplines where a varied range of theoretical examinations investigations and or discussions as well as pure description of aspects of language are offered For the purpose of clarity and easy accessibility of the content the chapters are further subcategorized into nine sections which include Borrowing

Discourse Analysis Historical Linguistics Intercultural Communication Language Documentation Language in Education
Morpho syntax Phonetics and Phonology and Sociolinguistics **Beyond Mediation** Daniel Njoroge Karanja, 2020-09-29
This book offers narrative analysis theory as a vehicle to understand indigenous mediation The conceptual basis for this manuscript is the undisputed urgent need to understand mediation from a conflict transformation perspective highlighting the nexus between indigenous justice forgiveness and trauma healing This book is based on the assumptions that local communities have the tools capabilities that they need to build stable and enduring peaceful co existence These capacities have been weakened by the political elite and bankrupt corrupt leadership approaches that must be rejected through empowerment and rigorous mediation brigades at the local level The last chapter in the manuscript proposes a research center for indigenous justice forgiveness and trauma healing in East Africa that will guarantee decades of scholarship and research around this subject in East Africa and beyond

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Table of Contents African Proverbs And Conflict Management A Study Of

1. Understanding the eBook African Proverbs And Conflict Management A Study Of
 - The Rise of Digital Reading African Proverbs And Conflict Management A Study Of
 - Advantages of eBooks Over Traditional Books
2. Identifying African Proverbs And Conflict Management A Study Of
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an African Proverbs And Conflict Management A Study Of
 - User-Friendly Interface
4. Exploring eBook Recommendations from African Proverbs And Conflict Management A Study Of
 - Personalized Recommendations
 - African Proverbs And Conflict Management A Study Of User Reviews and Ratings

- African Proverbs And Conflict Management A Study Of and Bestseller Lists
- 5. Accessing African Proverbs And Conflict Management A Study Of Free and Paid eBooks
 - African Proverbs And Conflict Management A Study Of Public Domain eBooks
 - African Proverbs And Conflict Management A Study Of eBook Subscription Services
 - African Proverbs And Conflict Management A Study Of Budget-Friendly Options
- 6. Navigating African Proverbs And Conflict Management A Study Of eBook Formats
 - ePub, PDF, MOBI, and More
 - African Proverbs And Conflict Management A Study Of Compatibility with Devices
 - African Proverbs And Conflict Management A Study Of Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of African Proverbs And Conflict Management A Study Of
 - Highlighting and Note-Taking African Proverbs And Conflict Management A Study Of
 - Interactive Elements African Proverbs And Conflict Management A Study Of
- 8. Staying Engaged with African Proverbs And Conflict Management A Study Of
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers African Proverbs And Conflict Management A Study Of
- 9. Balancing eBooks and Physical Books African Proverbs And Conflict Management A Study Of
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection African Proverbs And Conflict Management A Study Of
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine African Proverbs And Conflict Management A Study Of
 - Setting Reading Goals African Proverbs And Conflict Management A Study Of
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of African Proverbs And Conflict Management A Study Of
 - Fact-Checking eBook Content of African Proverbs And Conflict Management A Study Of
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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