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Jane Draycott, Kate Cook



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The Pearson Guide to the SSC Combined Matric-Level (Preliminary) Examination Thorpe, **Study Guide for World History I** United States Armed Forces Institute, 1956 Boyle's court and country guide , 1857 Civilization II Strategies and Secrets Jason R. Rich, 1996 Master the all new strategies of

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Guide to the National Archives of the United States United States. National Archives and Records Service, 1948

Women in Classical Video Games Jane Draycott, Kate Cook, 2022-08-11 Despite the prevalence of video games set in or inspired by classical antiquity the medium has to date remained markedly understudied in the disciplines of classics and ancient history with the role of women in these video games especially neglected *Women in Classical Video Games* seeks to address this imbalance as the first book length work of scholarship to examine the depiction of women in video games set in classical antiquity The volume surveys the history of women in these games and the range of figures presented from the 1980s to the present alongside discussion of issues such as historical accuracy authenticity gender sexuality monstrosity hegemony race and ethnicity and the use of tropes A wide range of games of different types and modes are discussed including platformers strategy games roguelikes MOBA action RPGs and story driven romance mobile games The detailed case studies presented here form a compelling case for the indispensability of the medium to both reception studies and gender studies and offer nuanced answers to such questions as how and why women are portrayed in the ways that they are

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The Dawn of Civilization Gaston Maspero, 1901

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On Agamben, Arendt, Christianity, and the Dark Arts of Civilization Peter Iver Kaufman, 2019-10-17 Many progressives have found passages in Augustine's work that suggest he entertained hopes for meaningful political melioration in his time They also propose that his political theology could be an especially valuable resource for an ethics of democratic citizenship or for hopeful citizenship in our times Peter Kaufman argues that Augustine's political theology offers a compelling radical alternative to progressive politics He chronicles Augustine's experiments with alternative polities and pairs Augustine's criticisms of political culture with those of Giorgio Agamben and Hannah Arendt This book argues that the perspectives of pilgrims Augustine refugees Agamben and pariahs Arendt are better staging areas than the perspectives and virtues associated with citizenship and better for activists interested in genuine political innovation rather than renovation Kaufman revises the political legacy of Augustine aiming to influence interdisciplinary conversations

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