

মজিয়াত নীলাভ এখন কাপেট পৰা আছে। নীলাৰ মাজে মাজে একোপাহি বগা সৰু ফুল।

এই কোঠাটোত আৰু একোৱেই নাই।

তিনিও বহিল। বঞ্জিতৰ মুখামুখিকৈ বহিল অমৃত। গায়ত্ৰী বাওঁফালে।

অমৃতে আকৌ এটা চিগাৰেট জ্বলালে।

বঞ্জিতে ক'লে— “আপুনি জানো বাসনাক— মানে— আমাৰ ছোৱালীজনীক এবাৰ চাই আহিব পাৰিব?”

অমৃতে যেন অলপপৰ কথাষাৰ ভাবিলে, তাৰ পিছত লাহে লাহে ক'লে, “ক্লিনিকটো নতুকৈ কৰিছোঁ। কাম এতিয়াও বহুত বাকী আছে। ইপিনে পেচেন্ট আহিবই লাগিছে। ভাল এজন এচিষ্টেণ্ট বিচাৰিছোঁ, পোৱাই নাই। কেৱল নাৰ্চকেজনী আৰু কম্পাউণ্ডাৰৰ ওপৰতে নিৰ্ভৰ কৰিবলৈ ভয় লাগে।”

গায়ত্ৰীয়ে নীৰৱে কথাবোৰ শুনি গৈছিল। বঞ্জিতে ক'লে, “অৱশ্যে দেখিছোঁৱেই, আপুনি বৰ বিজ্ঞি থাকিব লাগে। তেন্তে আমিহে লৈ আহিম ছোৱালীজনী।”

“সেইটোৱেই বেছি সুবিধা হ'ব বোধহয়। অলপ লৰি-চৰি ফুৰে নহয় ছোৱালীজনীয়ে।”

“খুব বেছি নোৱাৰে। কিন্তু গাড়ীতে লৈ আহিব পৰা যাব। চিলঙৰপৰা গাড়ীতে অনা হ'ল নহয়।”

“মই এখন এম্বুলেন্স গাড়ীৰ অৰ্ডাৰ দিছোঁ। কেতিয়া পাবহি নাজানো—” অমৃতে ক'লে।

খোৱা কোঠাত চাহ দি ইউনিফৰ্ম পিন্ধা খানচামাই চালাম দিলে।

অমৃতৰ কথামতে তিনিও চাহৰ মেজৰ কাষত বহিলগৈ। তেতিয়াও অমৃত বঞ্জিতৰ সমুখ হৈয়ে বহিল, আৰু গায়ত্ৰীৰ ফালে নাচালেই। অৱশ্যে সহজ নশ ভাবেই অমৃতে দুয়োকে চাহ খাবলৈ ক'লে।

বঞ্জিতে ক'লে, “মই আৰু ছদিনহে থাকিব পাৰিম। ছুটী নাই। গায়ত্ৰী অৱশ্যে থাকিব।”

অলপ ভাবি অমৃতে ক'লে, “আৰু পাঁচদিনৰ পিছত মোৰ ইয়াত এটা চীট খালি হ'ব। মাত্ৰ ছটা চীটহে আছে। এই কেইদিন ছোৱালীজনীক ইয়ালৈ নানিলেও হ'ব, আপোনালোকৰ অসুবিধা হ'ব নেকি?”

বঞ্জিতে গায়ত্ৰীৰ মুখলৈ চালে।

গায়ত্ৰীয়ে চাহ বাকিছিল তিনিওৰে কাৰণে। একো নক'লে।

অমলেনটখিনিৰ ওপৰত জানুকৰ গুড়ি অলপ ছটিয়াই লৈ অমৃতে ক'লে, “যদি ছোৱালীজনীক ইয়াত নাৰাখিলে হয়— চাব লাগিব সেইটো— তেতিয়াহ'লে আপোনালোকে লগত লৈয়ে যাব পাৰিব। নহলে হয়তো কিছুদিন

Assamese Story Assamese Short Stories

Namrata Pathak, Dibyajyoti Sarma



Assamese Story Assamese Short Stories:

Assamese Short Stories Nirmmalaprabhā Baradalai, 1982 Knit India Through Literature Volume II - The East - Assamese Sivasankari, 2024-05-23 Knit India Through Literature is a mega literary project first of its kind in Indian literature is the result of the penance yagna done for 16 years by Sivasankari noted Tamil writer Knit India Through Literature has involved intense sourcing research and translation of literature from 18 Indian languages The project she says aims to introduce Indians to other Indians through literature and culture and help knit them together The interviews of stalwart writers from all 18 languages approved by the eighth schedule of Indian Constitution accompanied by a creative work of the respective writer are published with her travelogues of different regions along with an indepth article by a scholar on the cultural and literary heritage of each of the language in four volumes South East West and North respectively Her travelogues her interviews and the overview of each literature she has sought all reveal one important unity the concern our writers and poets express in their works for the problems that beset our country today Through her project Sivasankari feels writers can make an invaluable contribution with their writings to change the thinking of the people and help eliminate those problems In this volume she deals with Assamese one of the languages spoken in eastern region of India Woman, a Collection of Assamese Short Stories Mañjumālā Dāsa, 1999 Know Your State Assam | Assam Current Affairs Year Book 2024 | Useful for APSC & Other Examinations MYUPSC, Know Your State Assam Assam Current Affairs Year Book 2024 Useful for APSC Other Examinations General Studies General Knowledge of Assam is essential for the competitive examinations of the State For the same purpose this book Know Your State Assam is designed to serve as a reference book for the students who appear in Assam Public Service Commission APSC and other Assam state level competitive examinations The book provides comprehensive information about Assam to familiarize the readers about the state This book provides detailed study of History Polity Geography Economy Art Culture Government Schemes and Current Affairs of Assam 2024 Book Name General Studies of Assam Assam Yearbook 2024 Language Medium English Total Page 305 Useful for Highly Useful for Assam Public Service Commission APSC And other State Level Exams *Modern Indian Literature, an Anthology: Surveys and poems* K. M. George, 1992 This Is The First Of Three Volume Anthology Of Writings In Twenty Two Indian Languages Including English That Intends To Present The Wonderful Diversities Of Themes And Genres Of Indian Literature This Volume Comprises Representative Specimens Of Poems From Different Languages In English Translation Along With Perceptive Surveys Of Each Literature During The Period Between 1850 And 1975 The Encyclopaedia Of Indian Literature (Volume Two) (Devraj To Jyoti) Amaresh Datta, 2006 A Major Activity Of The Sahitya Akademi Is The Preparation Of An Encyclopaedia Of Indian Literature The Venture Covering Twenty Two Languages Of India Is The First Of Its Kind Written In English The Encyclopaedia Gives A Comprehensive Idea Of The Growth And Development Of Indian Literature The Entries On Authors Books And General Topics Have Been Tabulated By The Concerned Advisory Boards And

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specificities of the region can become useful sites to interrogate global phenomena and processes for instance in what ways ideas and practices of modernity played an important role in framing the region and its people Further the volume underlines the complex ways in which the past came to be imagined produced and contested in the region With its blend of interdisciplinary approach analytical models and perspectives this book will be useful to scholars researchers and general readers interested in North East India and those working on history frontiers and borderlands gender cultural studies and literature

Communities of Women in Assam Nandana Dutta,2015-12-22 This book uses communities of women as a framework for reading women s experience rights and aspirations in Assam and Northeast India It explores the varying roles played by such communities in the formation of society the emergence of a women s public sphere and the representation of these communities in culture The essays in the volume study a host of women s communities including the Mahila Samiti Jain women s organisations Lekhika Sanstha lesbian communities religious gatherings scientific and environmental groups women s collaborations through cookbooks as well as nebulous communities of victims of persecution They examine how women s communities are both empowering and transformational but may paradoxically also be regressive and static Lucid analytical and rich with case studies this volume will be useful to scholars and researchers of gender studies sociology political science history and cultural studies particularly those interested in Northeast India Sita's Voice in the Assamese Rāmāyana Tilottoma Misra, (ed.),2024-06-28 Sita s Voice in the Assamese R m ya a is a translation of select verses from the Assamese Saptak a R m ya a of M dhava Kandal a karadeva and Madhavdeva written between the 14th 15th centuries CE This vernacular rendition of the V lm ki R m ya a has been translated with a scholarly introduction by Tilottoma Misra The selected verses represent a distinctive creative rendition of the V lm ki text from the region of Assam by adding new emotional and philosophic dimensions to it Especially in the Uttarak a ascribed to a karadeva Sita s voice acquires a unique quality in her final rejection of R ma thereby expressing her ultimate disillusionment with him the much acclaimed paragon of all virtues

Documents on North-East India: Assam (1958 to modern times) Suresh K. Sharma,2021 *Indira Goswami* Namrata Pathak,Dibyajyoti Sarma,2022-06-23 This book engages with the life and works of Indira Goswami the first Assamese woman writer to win the highest national literary award the Jnanpith Award in 2001 From sociological treatises to a springboard of a socio political milieu Goswami s texts are intersections of the local and the global the popular and the canonical The writer s penchant for transcending boundaries gives a new contour and shape to the social and cultural domains in her texts That every character is a representative of the society that the context comes alive in every evocation of class struggle power play caste discrimination and gendered narratives add an interesting semantic load to her texts While tracing the trajectories discussed above this book foregrounds Goswami s act of going beyond the margins of varied kinds both abstract and concrete in search of egalitarian and democratic spaces of life The book looks at Indira Goswami s works with a special emphasis on the author situated within the Assamese literary canon It not only discusses the themes and issues

within her writing but also focuses on the distinct language and style she uses The volume includes non fictional prose excerpts from her short stories and novels viewpoints of critics letters and entries from diaries as well as interviews with Goswami about her writing and personal life It engages with her works in the context of her multifaceted almost mythical life especially her avowed activism against animal sacrifice and militancy in her latter career Part of the Writer in Context series this book will be useful for scholars and researchers of Indian literature Assamese literature English literature postcolonial studies cultural studies global south studies gender studies and translation studies Trends in Contemporary Assamese Theatre Namrata Pathak, 2015-03-27 It is the very nature of representation to be theatrical and self referential This book undercuts the fact that all representational knowledge is autonomous and sovereign At times theatrical representations can misguide and mislead Representation can also ineluctably project ones own preferences and preoccupations Thus representation and subjective interpretation divulge into myriad domains This book is concerned with the effects and consequences of representation and its politics This book examines not only how language as well as representation produce meaning but also how discursive knowledge connected to power regulates conducts and constructs identities and defines the way certain things are thought about practices and are studied The book takes note of the fact that within the framework of performance a performative subject does not wear a coherent identity as it is fragmented decentered simulated and is unstable while being both virtual as well as actual In the field of semiotics theatre is historically and reciprocally affected by practice especially within contingent conditions of time In theatre semiotics the new image of knowledge is that of turbulence Here knowledge is not so much a system as it is a confluence Carrying this stance further we can say that contemporary Assamese theatre is characterised by shifting counter voices and sub textual underpinnings This act forces reading into two directions dialogic openness and variability of meaning that question the theatre directors as the only ones who know

Assamese Story Assamese Short Stories Book Review: Unveiling the Power of Words

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