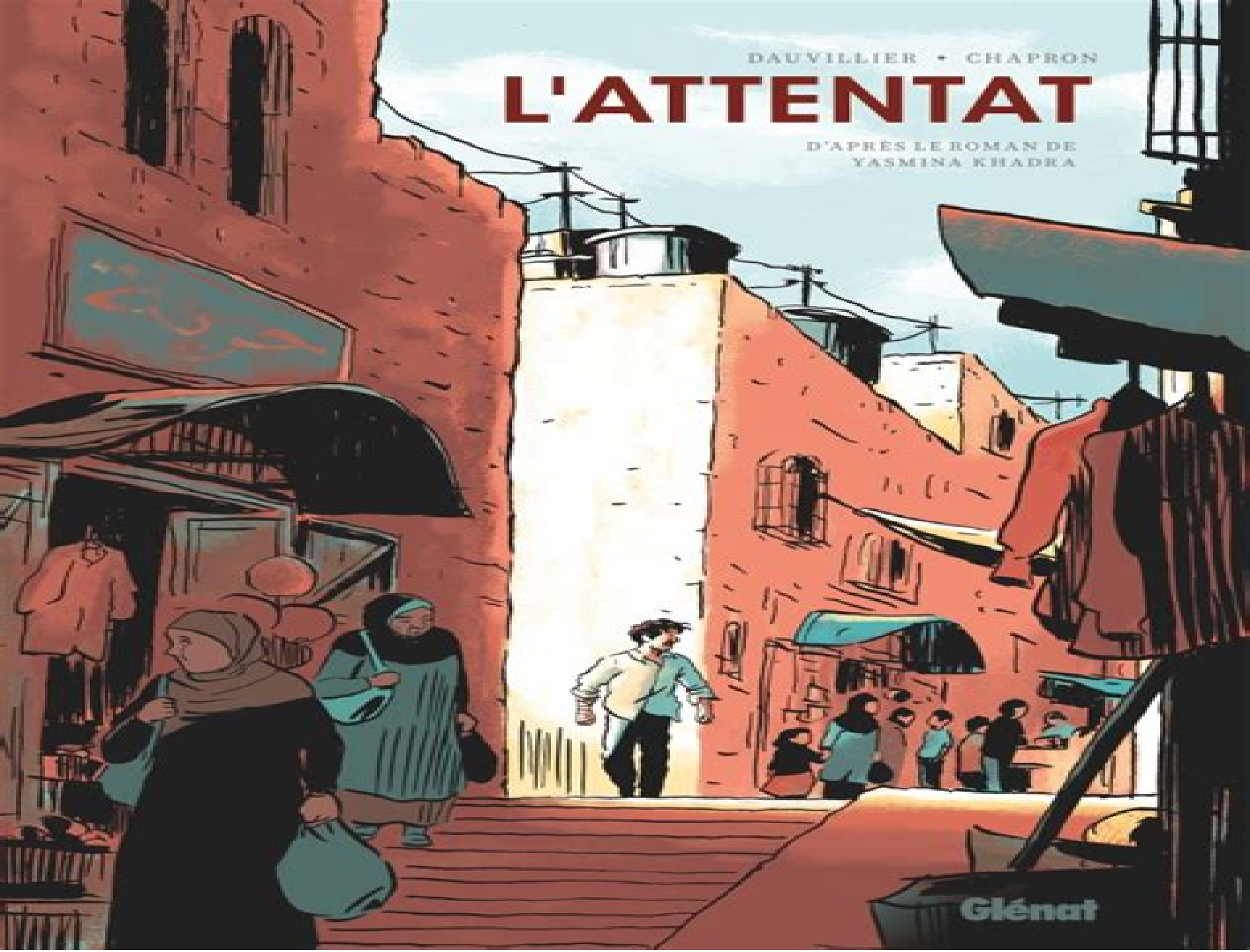


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L'ATTENTAT

D'APRÈS LE ROMAN DE
YASMINA KHADRA



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Der Roman der fünfziger Jahre Ursula Knapp, 2002 **The Suicide Archive** Doyle D. Calhoun, 2024-09-13

Throughout the French empire from the Atlantic and the Caribbean to West and North Africa men women and children responded to enslavement colonization and oppression through acts of suicide In *The Suicide Archive* Doyle D Calhoun charts a long history of suicidal resistance to French colonialism and neocolonialism from the time of slavery to the Algerian War for Independence to the Arab Spring Noting that suicide was either obscured in or occluded from French colonial archives Calhoun turns to literature and film to show how aesthetic forms and narrative accounts can keep alive the silenced histories of suicide as a political language Drawing on scientific texts police files and legal proceedings alongside contemporary African and Afro Caribbean novels film and Senegalese oral history Calhoun outlines how such aesthetic works rewrite histories of resistance and loss Consequently Calhoun offers a new way of writing about suicide slavery and coloniality in relation to literary history **Attentat** Jeffrey Archer, 1980 *From Ritual to Romance and Beyond* Manfred

Schmeling, Hans-Joachim Backe, 2011 **Remembering Africa** Dirk Göttsche, 2013 A groundbreaking treatment of the themes of colonialism and Africa in German literary fiction as presented in some fifty novels from the past three decades In the late 1990s in the wake of German unification multiculturalism and globalization a surge of historical novels about German colonialism in Africa and its previously neglected legacies hit the German literary scene This development accelerated by the centenary in 2004 of Germany's colonial war in South West Africa has continued to the present making colonialism an established theme of literary memorialization alongside Germany's dominant memory themes National Socialism and the Holocaust the former GDR and its demise in the Wende and more recently 1968 This is the first comprehensive study of contemporary German literature's intense engagement with German colonialism and with Germany's wider involvement in European colonialism Building on the author's decade of research and publication in the field the book discusses some fifty novels by German Swiss and Austrian writers among them Hans Christoph Buch Alex Capus Christof Hamann Lukas Hartmann Ilona Maria Hilliges Gisela W Hoffmann Dieter Kuhn Hermann Schulz Gerhard Seyfried Thomas von Steinaecker Uwe Timm Ilija Trojanow and Stephan Wackwitz Drawing on international postcolonial theory the German tradition of cross cultural literary studies and on memory studies the book brings the hitherto neglected German case to the international debate in postcolonial literary studies Dirk Göttsche is Professor of German at the University of Nottingham

Amélie Nothomb l'éternelle affamée Laureline Amanieux, 2014-08-01 La faim c'est vouloir C'est un désir plus large que le désir Ce n'est pas la volonté qui est force Ce n'est pas non plus une faiblesse car la faim ne connaît pas la passivité L'affamé est quelqu'un qui cherche La faim c'est moi lit-on dans *Biographie de la faim* Ses hauts lieux d'enfance sa généralologie belge les relations avec ses proches sa conception du temps de l'amitié de l'amour et de la beauté ou le salut par l'écriture Laureline Amanieux évoque ici tout ce qui fait d'Amélie Nothomb un écrivain singulier et inclassable populaire et retiré Pour

cette enquête aussi précise que documentée elle s'est appuyée autant sur l'œuvre que sur les entretiens qu'elle a menés avec l'auteur et sa famille outrepassant pour le plus grand bonheur des lecteurs le conseil donné dans *Hygiène de l'assassin* on ne devrait jamais rencontrer les crivains **British Museum Catalogue of printed Books**, 1891 **L'image de la Russie**

dans le roman français, 1859-1900 Janine Neboit-Mombet, 2005 **"The Long Shots of Sarajevo" 1914** Vahidin Preljevic, Clemens Ruthner, 2016-02-15 Was ist ein historisches Ereignis Wie wird es ein Narrativ in Literatur und anderen kulturellen Medien Und wie werden die Narrative Teil des kulturellen Gedächtnisses bzw. supra nationaler Gedächtnispolitiken Das sind die Forschungsfragen denen die Autorinnen und Autoren des vorliegenden Sammelbandes anhand einer der Urszenen in der Geschichte des kurzen 20. Jahrhunderts nachgehen des Attentats von Gavrilo Princip und seiner Gruppe auf den österreichisch-ungarischen Thronfolger und dessen Ehefrau am 28. Juni 1914 ein Ereignis das den Anfang einer Verwicklung markiert die zum Ersten Weltkrieg führte Präsentiert werden die Ergebnisse einer von der EU mitgetragenen interdisziplinären wie internationalen Tagung zum Thema im Juni 2014 vor Ort bei der Historiographie Literatur Kultur und Sozialwissenschaften in einen Dialog traten *Ästhetiken des Exils*, 2016-08-09, **Verzeichnis des antiquarischen Bücherlagers von R. Levi, Stuttgart** R. Levi, 1890 *Host Bibliographic Record for Bound with Item Barcode 30112072131219 and Others*, 1861 **Houellebecq, l'art de la consolation** Agathe

Novak-Lechevalier, 2018-10-10 On colle volontiers Michel Houellebecq à la tiquette d'crivain cynique et d'pressif Il me semble pourtant assez improbable que les gens se précipitent pour acheter une littérature purement d'primiste Le succès en librairie prouve plutôt que ses lecteurs contre les polémiques et les anathèmes convenus sentent d'instinct que ses livres proposent autre chose Lire Houellebecq c'est faire la preuve d'une résistance au monde contemporain c'est percevoir ce lien qui par le rire et l'empathie défie l'effacement progressif des relations humaines c'est surtout comprendre pourquoi la poésie peut seule triompher de la désolation qui est notre lot commun Contre la souffrance une seule consolation possible la littérature A N L Un essai brillant qui permet de découvrir sous un jour nouveau l'œuvre du plus grand crivain français contemporain **La bouche des carpes** Amélie Nothomb, Michel Robert, 2018-08-22 On n'est pas forcé d'aimer mes livres Mon ambition était de devenir danseuse-tolée Je crois dans les anges visibles Pourquoi nierais-je que je suis un être pervers J'ai voulu mourir cause de la laideur de la bouche des carpes Dans un café ou sous la pluie chez elle ou chez lui ou encore dans les bois l'auteur d'*Hygiène de l'assassin* de *Stupeur et tremblements* et des *Prénoms* pic-nés a accordé une série d'entretiens Michel Robert Au fil de leur conversation parfois sage ou sincèrement drôle parfois folle ou même intime est née une amitié Amélie Nothomb se livre ici comme rarement voquant aussi bien sa vie privée que la création littéraire l'Europe la Chine et le Japon son sens de l'amitié et sa vision de l'amour son goût de la solitude et des orgies intellectuelles Ainsi se dessinent les thèmes majeurs d'une œuvre en plein devenir Un document exceptionnel donnant voir dans toutes ses dimensions un crivain aussi d'roulant que capital

Der deutschsprachige Universitätsroman seit 1968 Vojtěch Trombik, 2017-01-01 Preise se zabývají proměnou nemecky

psan ho univerzitn ho rom nu po roce 1968 Autor rozd luje korpus 33 rom n podle zp sobu jak m jsou naps ny na ty i typy 1 univerzitn krimin ln rom n 2 univerzitn rom ny kter jsou vypr v ny ze subjektivn perspektivy 3 z bavn a satirick univerzitn rom ny a 4 experiment ln univerzitn rom ny Dosavadn ne p li rozs hl v zkum redukoval n meck univerzitn rom n na n kolik m lo d l a p ipisoval mu i z d vodu sv ho omezen ho zam en na zobrazen vztahu mezi univerzitou a spole nost n zkou liter rn rove Oproti tomu spat uje autor hlavn m tko liter rn kvality univerzitn ho rom nu ve vz jemn m stup ov n se vybran ho zp sobu psan a univerzitn ho t matu Pr ce ukazuje e doposud opom jen pop nedostate n interpretovan rom ny experiment ln subjektivn univerzitn rom ny ale i n kter kter se t mto typ m bl vykazuj vy kvalitu Diferencovan j pohled na univerzitn rom n kter pr ce p in m p isp t k tomu aby byl vn m n jako hodnotn nr **Bibliographie Science Fiction & Fantasy** Horst Illmer,1998

Mobilités culturelles - Cultural Mobilities Pascal Gin,Walter Moser,2011-12-10 La mobilit la capacit se d placer ou tre d plac est un l ment si omnipr sent dans la vie moderne qu elle est tenue pour acquise presque imperceptible en raison de sa constante pr sence Dans Mobilit s culturelles Cultural Mobilities des chercheurs du Canada et du Br sil crivant en anglais et en fran ais s interrogent sur l impact et l influence qu a la mobilit sur les dynamiques culturelles au sein de leurs deux pays et entre eux Explorant le mouvement des gens des id es et des cr ations culturelles et les processus qui affectent ce mouvement ils apportent de nouvelles perspectives sur la mani re dont la mobilit structure les conditions culturelles contemporaines Intrins quement interdisciplinaire le volume s appuie sur des contributions provenant entre autres des domaines de la g ographie urbaine des arts visuels du cin ma de la litt rature de la danse et du journalisme soulignant la mobilit comme un domaine important de la recherche universitaire Aussi intrins quement interculturel il utilise une approche comparative Sud Nord qui r v le les points communs et les diff rences entre les contextes canadien et br silien Mobilit s culturelles Cultural Mobilities propose une m thode pour l tude de la mobilit en tant que force culturelle dans la soci t contemporaine Gedichte Heinrich Landesmann,1886 **Gedichte von Hieronymus Lorm [pseud.]**. Heinrich Landesmann,1892

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