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# **AUTOMOTIVE STEERING, SUSPENSION, AND ALIGNMENT**



Second Edition

**James D. Halderman**

Chase D. Mitchell, Jr.

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# Automotive Steering Suspension And Alignment 2nd Edition

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*Automobile Property Damage and Consumer Information Program* United States. Congress. House. Committee on Interstate and Foreign Commerce. Subcommittee on Commerce and Finance, 1972

*Automotive Repair Industry* United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Antitrust and Monopoly, 1971

*Automotive Electrical and Electronic Systems: Shop manual* Chek-Chart Publications, 1994

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*State List of High School Textbooks 1953-57* , 1952

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