



Pengertian Tahlilan dan Yasinan Menurut Agama Islam MUI

Bacaan Tahlilan Menurut Nu

Dr. KH. Muchotob Hamzah, MM., dkk.

Bacaan Tahlilan Menurut Nu:

Tradisi Nahdlatul Ulama Dalam Perspektif Hukum Islam Mahda Reza Kurniawan ,Detak Pustaka,2025-02-18 Sebagai salah satu organisasi Islam terbesar di Indonesia Nahdlatul ulama NU memiliki peran dalam melestarikan tradisi Islam NU memiliki banyak tradisi keagamaan yang dijalankan oleh masyarakat seperti ziarah kubur shalawatan tahlilan dan tradisi keagamaan lainnya Buku ini mengulas peran NU yang mempunyai andil cukup besar dalam membentuk tradisi Islam di Indonesia melalui perspektif hukum Islam Dengan bahasa yang cukup ringan pembaca akan diajak untuk memahami keberagaman tradisi dalam Nahdlatul Ulama Selain itu buku ini memberikan wawasan tentang kontribusi NU terhadap tradisi sosial budaya yang berkembang di masyarakat *Mantan kiai NU menggugat tahlilan, istighosahan, dan ziarah para wali* Mahrus Ali,2007 Critics on the deviation of Islamic teaching practice in Indonesia Tradisi-tradisi Islam Nusantara Perspektif Filsafat dan Ilmu Pengetahuan Puji Rahayu, et.al,2019-01-31 Buku ini merupakan buku hasil tugas akhir mata kuliah Filsafat Umum yang diampu Bapak Hamidulloh Ibda Kami mengucapkan banyak terima kasih pada beliau karena dari awal sudah membimbing kami dari nol sehingga kami tahu cara tentang mengutip menulis meneliti dan menyimpulkan hasil riset kami baik itu studi pustaka maupun lapangan Hadirnya buku merupakan hasil kerja keras yang dilakukan semua pihak Bahasa tata tulis dan riset sederhana namun murni dari pikiran petelitian dan kajian maka kami bisa menulis Semoga ke depan kami bisa berkarya lagi dengan kerjasama dari semua pihak Ucapan terima kasih kami sampaikan kepada Bapak Hamidulloh Ibda dosen pengampu mata kuliah Filsafat Umum yang mengajarkan membimbing dan mengarahkan kami mulai dari penulisan hingga cara mencari data dan pendapat ilmiah sehingga buku dapat tersusun dan terbit dengan baik Kami atas nama Prodi PAI IA STAINU Temanggung juga mengucapkan banyak terima kasih kepada Bapak Dr H Muh Baehaqi MM Ketua STAINU Temanggung dan Prodi PAI serta semua civitas akademika dan penerbit yang telah membantu penerbitan buku karangan kami ini Meskipun masih sederhana namun buku ini menjadi membuktikan kami bisa menulis meskipun kami baru semester I yang sudah dapat menulis karya ilmiah berbasis riset Semoga buku ini bermanfaat bagi semua masyarakat dan khususnya bagi kalangan akademisi Tradisi Intelektual NU ; Lajnah Bahtsul Masail 1926-1999 Ahmad Zahro,2004-08-11 Buku ini mengupas tuntas terkait Lajnah Bahtsul Masa il sebagai satu forum pengkajian yang membahas berbagai persoalan keagamaan Islam Lajnah Bahtsul Masa il memiliki posisi yang sangat penting dalam tradisi intelektual NU Namun demikian metode istimbath hukum yang dihasilkan tentu masih tetap terbuka untuk diperbincangkan dan didiskusikan bersama *Majalah AULA ed Agustus 2022 - Jangan Hilangkan Kekhasan NU* ,2022-08-01 PESANTREN YANG SELALU JADI PUSAT PERHATIAN Karena nila setitik rusak susu sebelanga Peribahasa tersebut demikian sedikit relevan disematkan kepada pesantren Bahwa hanya karena satu kesalahan kecil di salah satu pesantren dapat menyebabkan seluruh pesantren di Tanah Air diperlakukan sama salah RMI Kuatkan Kelembagaan Pesantren Rabithah Ma ahid Islamiyah NU atau Asosiasi Pesantren Nahdlatul Ulama prihatin dengan terjadinya pelecehan seksual di pesantren Namun hukum tetap harus

ditegaskan Siapa pun terduganya termasuk kiai atau keluarganya bila bersalah harus diajukan ke pengadilan Namun kasus kasus seperti itu tak perlu menyeret pesantren sebagai lembaga Lentera Gus Baha Niatkan Taat dalam Hidup Walau Ibadah Kurang Konsisten Dan masih banyak rubrik menarik lainnya **Santri NU menggugat tahlilan** Harry Yuniardi,2003

Polemics on the practice of Islamic traditional rites for the dead in Indonesia **Islam dan Kristen di pedesaan Jawa M.** Alie Humaedi,2008 Socioreligious economic and political conflicts between Islam and Christianity in Kasimpar Village Kabupaten Pekalongan and Karangobar Village Kabupaten Purbalingga Jawa Tengah Province Nyantri: Dimanapun, Kapanpun, Tetap Santri M Rudi Cahyono, Bayangkan jika kamu nanti membaca kembali buku ini 10 atau 20 tahun lagi Kamu akan mengingat bahwa pernah membaca sebuah catatan seorang santri yang berkeinginan bisa membaca kitab kuning melantunkan dalil dalil berbahasa Arab dan ditaksir Ning Ning pondok Ternyata itu hanya sebuah kesenjangan sosial yang sangat jauh sekali dari angan angan Akhirnya ia menemukan cara tersendiri untuk memaknai dirinya sebagai seorang santri Melalui buku inilah ia mencatatkan dan memaknainya **Pengantar Studi Aswaja An-Nahdliyah** Dr. KH. Muchotob Hamzah, MM., dkk.,2017-01-01 Ahlussunnah wal Jama ah Aswaja adalah Ahlu minhaj al fikri ad d n al musytamil ala syu n al hay ti wa muqtdhay tih al q imi ala asas at taw ssuth wa at taw z n wa at ta ddul wa at tas m h Orang orang yang memiliki metode berpikir keagamaan yang mencakup semua aspek kehidupan yang berlandaskan atas dasar dasar moderasi menjaga keseimbangan dan toleransi Dari segi ini prinsip dasar yang menjadi ciri khas paham Aswaja adalah taw suth taw zun ta adul dan tas muh moderat seimbang dan netral serta toleran Keberadaan jam iyyah NU patut kita syukuri sebagai rumah wadiah bagi umat Islam untuk melaksanakan dan mempertahankan tradisi tradisi amaliah Aswaja yang telah berlaku sejak zaman Nabi SAW ulama salaf dan ditumbungkembangkan di Nusantara oleh Walisongo dan kiai kiai pesantren hingga saat ini Sebagai jam iyyah diniyyah Isl miyyah ijtim iyyah NU bertujuan untuk melestarikan berlakunya ajaran Islam yang menganut paham Aswaja bagi terwujudnya tatanan masyarakat yang berkeadilan demi kemaslahatan kesejahteraan umat dan demi terciptanya rahmat bagi semesta Tradisi tradisi dan amaliah Aswaja NU inilah yang wajib terus kita bela dan pertahankan demi keberlangsungan ajaran Aswaja An Nahdliyah di Nusantara Buku ini menjadi bacaan wajib bagi kaum muda dan tua mahasiswa dan dosen dan masyarakat umum untuk mengenal memahami mengamalkan dan mempertahankan marwah keberagamaan Islam kita ala thariqati ahlissunnah wal jama ah an nahdliyah **Mantan Kiai NU meluruskan ritual-ritual kiai ahli bid'ah yang dianggap sunnah** Mahrus Ali,2008 Criticism on deviation of Islamic ritual ceremonies in Indonesia **Tradisi intelektual NU** Ahmad Zahro,2004 Historical development of Lajnah Bahtsul Masa il a religious research center of Nahdlatul Ulama 1926 1999 in Indonesia *Majalah Aula ed Februari 2012* ,2012-02-01 **Nilai-Nilai dan Praktik Moderasi Beragama Berbasis Kearifan Lokal di Sumatera Utara** Dr. H. Sumper Mulia Harahap, M.Ag,Dr. H. Fatahuddin Aziz Siregar, M.Ag,Dr. Darwis Harahap, S. HI., M. Si.,2022-06-22 Indonesia memilki sejarah kelam dalam hubungan antar agama padahal negeri ini terkenal sebagai negeri yang santun dan toleran Setidaknya terjadi kerusuhan

Poso di Sulawesi Tengah yang melibatkan kelompok muslim dan Kristen pada Desember 1998 dan April Juni 2000 Kerusuhan yang terjadi beberapa fase inisebenarnya disebabkan oleh miskomunikasi bukan karena faktor agama Mappangara 2000 Namun begitu konflik membesar kedua kelompok agama tersebut saling berhadapan hadapan dalam pertikaian fisik bahkan saling membunuh Kejadian lain yang ditengarai sebagai konflik agama terbesar dalam sejarah sosial politik di Indonesia terjadi di Ambon pada tahun 1999 Konflik ini telah berlalu namun terkadang masih muncul letupan letupan kecil hingga tahun 2011 *Aula* ,1996 **Tempo** ,1990-03 Anatomi konflik politik di Indonesia Imam Tolkhah,2001 History of political conditions in Desa Madukoro Kabupaten Magetan Jawa Timur Province case study Mimbar hukum ,2000

Tahlilan Sholeh So'an,2002 Islamic traditional rites for the dead as a unique practice in Indonesia **Suara muhammadiyah** ,2004 **K.H. Imam Zarkasyi dari Gontor: K.H. Imam Zarkasyi di Mata Umat** ,1996

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