



JUNG & ECOPSYCHOLOGY

THE DAIRY FARMER'S GUIDE TO THE UNIVERSE
VOLUME I

DENNIS L. MERRITT, PH.D.

Jung And Ecopsychology Dennis Merritt

John Ryan Haule



Jung And Ecopsychology Dennis Merritt:

Jung and Ecopsychology Dennis L. Merritt, 2012 This volume examines the evolution of the Western dysfunctional relationship with the environment explores the theoretical framework and concepts of Jungian ecopsychology and describes how it could be applied to psychotherapy our educational system and our relationship with indigenous people *Hermes, Ecopsychology, and Complexity Theory* Dennis L. Merritt, 2012-11 Who ever does not shy away from dangers of the most profound depths and the newest pathways which Hermes is always prepared to open may follow and reach whether as scholar commentator or philosopher a greater find and a more certain possession Karl Kerenyi An exegesis of the myth of Hermes stealing Apollo's cattle and the story of Hephaestus trapping Aphrodite and Ares in the act are used in *The Dairy Farmer's Guide to the Universe Volume III* to set a mythic foundation for Jungian ecopsychology *Hermes Ecopsychology and Complexity Theory* illustrates Hermes as the archetypal link to our bodies sexuality the phallus the feminine and the earth Hermes wand is presented as a symbol for ecopsychology The appendices of this volume develop the argument for the application of complexity theory to key Jungian concepts displacing classical Jungian constructs problematic to the scientific and academic community Hermes is described as the god of ecopsychology and complexity theory The front cover image is from a photo taken by the author of detail on an Attic Greek calyx krater by Euxitheos potter and Euphronios painter ca 515 BCE The gap between the horn like extensions atop Hermes staff highlight his domain the exchange and interactive field between things as between people consciousness and the unconscious body and mind and humans and nature *The Cry of Merlin* Dennis L. Merritt, 2012-06-28 Carl Jung can be seen as the prototypical ecopsychologist Volume II of *The Dairy Farmer's Guide to the Universe* explores how Jung's life and times created the context for the ecological nature of Jungian ideas It is an ecopsychological exercise to delineate the many dimensions of Jung's life that contributed to creation of his system his basic character nationality family of origin difficulties in childhood youthful environment period in Western culture and his pioneering position in the development of modern psychology Jung said every psychology is a subjective confession making it important to discover the lacuna in Jung's character and in his psychological system particularly in relation to Christianity Archetypically redressing the lacuna leads to the creation of a truly holistic integrated ecological psychology that can help us live sustainably on this beautiful planet Front Cover Jung's relief carving on the side of his Bollingen Tower a place he associated with Merlin The inscription reads May the light arise which I have borne in my body The woman reaching out to milk the mare is Jung's anima as a millennia old ancestress The image is an anticipation of the Age of Aquarius which is under the constellation of Pegasus The feminine element is said to receive a special role in this new eon Jung imagined the inspiring springs that gush forth from the hoof prints of Pegasus the fount horse to be associated with the Water Bearer the symbol of Aquarius Volume II is to Volume I as *Memories Dreams Reflections* is to *Man and His Symbols* it makes the basic premises more convincing and understandable by illustrating how they evolved out of Jung's lived

experience It reveals the author's thoughts concerning a lacuna in Jung's system based on an analysis of his life from the perspective of attachment theory The problem is immediately remedied by employing a particular archetype **Land, Weather, Seasons, Insects** Dennis L. Merritt, 2013 The Dairy Farmer's Guide to the Universe Volume IV explores the environment with the Midwest as an example using traditional Jungian and Hillmanian approaches to deepen our connection with the land the seasons and insects The Dalai Lama said how we relate to insects is very important for what it reveals much about a culture's relationship with the psyche and nature I had several Big Dreams in my last year of training at the Jung Institute in Zurich including a single image dream of a typical Wisconsin pasture or meadow scene This was the most beautiful landscape I have ever seen because it shown with an inner light what Jung called a numinous or sacred dream Since returning to Wisconsin I have let the mystery and power of that dream inspire me to learn and experience as much as possible about the land and the seasons of the upper Midwest a process of turning a landscape into a soulscape The means of doing this are presented in Land Weather Seasons Insects An Archetypal View volume IV of The Dairy Farmer's Guide to the Universe Jung Hermes and Ecopsychology This involves the use of science myths symbols dreams Native American spirituality imaginal psychology and the I Ching It is an approach that can be used to develop a deep connection with any landscape meeting one of the goals of ecopsychology Carl Sagan believed that unless we can re-establish a sense of the sacred about the earth the forces leading to its destruction will be too powerful to avert Dennis L Merritt Front Cover A Monarch butterfly on Buddleia in Olbrich Gardens Madison Wisconsin This King of the Butterflies is probably the best known of the North American butterflies and is the chosen image for the Entomological Society of America The caterpillar feeds on the lowly milkweed genus Asclepias named after the Greek god of healing The plant and the insect are toxic to most organisms The insect is known for its uniquely long and complicated migrations Photo by Chuck Heikkinen **Jungian Analysis in a World on Fire** Laura Tuley, PhD., John White, PhD., 2024-04-11 This volume of essays all authored by practicing Jungian psychoanalysts examines and illuminates ways of working with individual analytic and therapeutic clients in the context of powerful and current collective forces in the United States and beyond One of Carl Jung's central achievements was his clear recognition that the psyche is a locus not only of individual and personal experiences but also of social collective and even cosmological experiences This important insight on Jung's part both opens broad vistas for psychoanalytic practice and poses potential challenges for the psychoanalytic practitioner attempting to understand and aid the individual client amidst the pressure of intense collective energies especially amidst collective crises Among the themes treated in this volume are principles of non violence environmental activism feminism ecological shifts due to the pandemic the Chingada complex mass shootings industrial farming of animals and death anxiety Jungian Analysis in a World on Fire will be of interest to Jungian psychoanalytic and depth oriented analysts and therapists engaged in how best to work with individual clients in a time of social political and environmental crisis It will also be valuable for scholars interested in

understanding the impact of contemporary collective traumas on individual psychology **Marked by Fire** Patricia Damery, Naomi Ruth Lowinsky, 2012 This life is the way the long sought after way to the unfathomable which we call divine The Red Book Marked by Fire Stories of the Jungian Way is a collection that includes and illuminates the inner life When Soul appeared to C G Jung and demanded he change his life he opened himself to the powerful forces of the unconscious He recorded his inner journey his conversations with figures that appeared to him in vision and in dream in The Red Book Although it would be years before The Red Book was published much of what we now know as Jungian psychology began in those pages when Jung allowed the irrational to assault him That was a century ago How do those of us who dedicate ourselves to Jung's psychology as analysts teachers writers respond to Soul's demands in our own lives If we believe with Jung in the reality of the psyche how does that shape us The articles in Marked By Fire portray direct experiences of the unconscious they tell life stories about the fiery process of becoming ourselves Contributors to this edition of the Fisher King Review include Jerome Bernstein Claire Douglas Gilda Frantz Jacqueline Gerson Jean Kirsch Chie Lee Karlyn Ward Henry Abramovitch Sharon Heath Dennis Patrick Slatterly Robert Romanyshyn Patricia Damery and Naomi Ruth Lowinsky

Beyond the Mask Kathleen A. Burt, 2012-07-27 Combined Edition Original 2 books combined into a large page edition Beyond the Mask The Rising Sign Parts 1 2 by Kathleen Burt Beyond the Mask will speak deeply to many to astrologers and lovers of astrology at every level archetypally minded people depth psychologists and seekers from many walks of life Monika Wikman Ph D Jungian Analyst and author of Pregnant Darkness Alchemy and the Rebirth of Consciousness Well known and respected internationally for her ground breaking work in Archetypes of the Zodiac Kathleen Burt now offers us a phenomenal distillation of her life work in Beyond the Mask The Rising Sign Part 1 Part 2 Midlife urgings bring forth cycles of death and rebirth Antiquated identities and roles must die old masks must be peeled away before we can discover a new path in life Kathleen Burt addresses specifically how the twelve rising sign patterns guide us into new life and fresh experiences With the keen eye of an astrologer examining the biography of creative writers and inspired people Kathleen Burt brings a depth of understanding to the Rising Sign This unique volume of wisdom offers decades of scholarly study and practical experience in esoteric astrology psychology mythology and biography and examines the underlying archetypal patterns inherent in our lives

Political Passions and Jungian Psychology Stefano Carta, Emilija Kiehl, 2020-12-29 In this book a multidisciplinary and international selection of Jungian clinicians and academics discuss some of the most compelling issues in contemporary politics Presented in five parts each chapter offers an in depth and timely discussion on themes including migration climate change walls and boundaries future developments and the psyche Taken together the book presents an account of current thinking in their psychotherapeutic community as well as the role of practitioners in working with the results of racism forced relocation colonialism and ecological damage Ultimately this book encourages analysts scholars psychotherapists sociologists and students to actively engage in shaping current and future political socio

economic and cultural developments in this increasingly complex and challenging time **Gathering the Light** V. Walter Odajnyk, 2011-12 Originally published by Shambhala in 1993 *Gathering the Light* is a significant contribution to Jungian psychology and to research concerning the relationship between psychological and spiritual development *Gathering the Light* remains a groundbreaking work that integrates Jungian psychology alchemy and the practice of meditation It is one of very few if not the only Jungian book that demonstrates that the alchemical opus is not only an analogy of the individuation process but also a depiction of various experiential stages encountered in the course of meditation *Gathering the Light* compares Western and Eastern images of the goal of alchemy and of meditation practice it offers a psychological interpretation of the Zen Ox Herding pictures it argues that in essence both psychological and spiritual development consists of the withdrawal of projections and the appendix offers a critique of Wilber's mistaken view of Jung's conception of archetypes and provides a critical review of Thomas Cleary's translation of *The Secret of the Golden Flower*

Breakthroughs, 2003 **The Dream and Its Amplification** Nancy Swift Furlotti, Erel Shalit, 2013 *The Dream and Its Amplification* unveils the language of the psyche that speaks to us in our dreams We all dream at least 4-6 times each night yet remember very few Those that rise to the surface of our conscious awareness beckon to be understood like a letter addressed to us that arrives by post Why would we not open it The difficulty is in understanding what the dream symbols and images mean Through amplification C. G. Jung formulated a method of unveiling the deeper meaning of symbolic images This becomes particularly important when the image does not carry a personal meaning or significance and is not part of a person's everyday life Fourteen Jungian Analysts from around the world have contributed chapters to this book on areas of special interest to them in their work with dreams This offers the seasoned dream worker as well as the novice great insight into the meaning of the dream and its amplification Contributors to this edition of the *Fisher King Review* include Erel Shalit Nancy Swift Furlotti Thomas Singer Michael Conforti Ken Kimmel Gotthilf Isler Nancy Qualls Corbett Henry Abramovitch Kathryn Madden Ron Schenk Naomi Ruth Lowinsky Christian Gaillard Monika Wikman and Gilda Frantz *The Archaeology of Semiotics and the Social Order of Things* George Nash, George C. Children, 2008 *The Archaeology of Semiotics and the social order of things* is edited by George Nash and George Children and brings together 15 thought provoking chapters from contributors around the world A sequel to an earlier volume published in 1997 it tackles the problem of understanding how complex communities interact with landscape and shows how the rules concerning landscape constitute a recognised and readable grammar The mechanisms underlying landscape grammar are both physical and mental being based in part on the mindset of the individual the same landscape can thus evoke different meanings for different people and at different times People's perception has greatly influenced the construction of landscapes over millennia but until recently the potential of this area has been largely untapped Apart from chapters focusing solely upon human interaction with landscape there are several which skilfully integrate artefacts and place with landscape e.g. Gheorghiu and Sognnes Other chapters look at the

way people have marked the landscape through such mechanisms as rock art e g Clegg Devereux Est vez Fossati Kelleher and Skier Rock art establishes personal and communal identity in relation to landscape and it is clear that other forms of visual expression were in place which distinctively created special places within the landscape Landscape constructs can bind cultures together bringing the old ways of reading the landscape into contemporary life e g Smiseth Defining early and late prehistoric landscapes and segregating these into say mundane domestic and ritualised spaces rely on both clear and subtle archaeologies and in this volume distinct monument clustering and ritualised linearity are considered e g Mason and Nash A volume such as this cannot escape the influence of New World approaches such as anthropology and in many respects chapters by Bender Muller and Merritt give context to other chapters within the book Finally one must consider text as a means of constructing landscape and this is considered by Heyd who eloquently deconstructs the travel diary of a 17th century Japanese poet This will be an important volume for archaeologists landscape scholars and students The many approaches used are tried and tested forming an invaluable resource and not just another edited book

Tantra & Erotic Trance John Ryan Haule, 2012 Human sexuality is a problematic thing It gets us into trouble breaks our hearts involves us in painful compulsive relationships even transmits deadly diseases It would surely scare us off if it were not for its siren call to higher forms of union and moments of bodily bliss When examined more closely however and especially when we turn our gaze inward to see what sexual arousal is doing to our consciousness we find we are in an altered state a form of erotic trance that reveals dimensions of ourselves our partner and possibilities for human life that otherwise would not have been discovered Procreative sex forms the foundation of the nuclear family and the glue that holds society together what we might call the horizontal potential of sex Tantra however is about its vertical dimension about tuning our awareness to bring higher spiritual realities into focus It all begins by mastering our bodily reflexes This first volume of Tantra and Erotic Trance deals with the preliminary stages of mastery and the transformations of consciousness that they make possible The whole project is imagined as a ladder with its feet on the earth and its top leaning into Indra s heaven Each rung represents a new level of awareness a mastery of what just the rung below had appeared to us as a poorly understood gift

Pierre Teilhard de Chardin and Carl Gustav Jung: Side by Side Fred Gustafson, 2015-03-21 Pierre Teilhard de Chardin and C G Jung Side by Side is an anthology written by authors from different backgrounds sharing how the lives of Pierre Teilhard de Chardin and Carl Gustav Jung impacted them personally and or how they understand the relevance of these two men for our present times Contributors to this fourth volume of the Fisher King Review include John Dourley Peter Dunlap Barbara Faris Fred R Gustafson John Giannini Richard W Hanhardt Robert Henderson Steven B Herrmann Jane A Kelley Jon Magnuson Francisco Paco Martorell Stan V McDaniel Dennis L Merritt and Laura A Weber Though C G Jung and Pierre Teilhard de Chardin never met their independent intellectual inquiries and courageous researches pushed the personal and collective soul forward and placed both of them at the foreground of needing to understand and integrate on a planetary level the core values of their

expansive work Both Jung and de Chardin were concerned with science and religion and operated within these paradigms Both of them shook the world by offering up views on one hand of the profound depths of the human psyche and on the other presenting a profound re consideration of evolution as a process leading toward a social unification of the planet One used the concept of individuation the other spoke of evolution Each took these concepts to a creative depth so much so that the world they lived in either deeply admired or detested them Both had conflicts in their chosen fields Jung was a psychologist who used the field of science to explore the religious depths of the human soul by studying mythology world religions folk tales dreams and human behavior Chardin used the ground of religion to work in the field of science via paleontology geology and physics as he explored a deeper and relevant understanding of evolution Though each began from different intellectual platforms they each crisscrossed into the other s territory of inquiry and related their ideas to include the full scope of humanity One went deeply into soul and found matter whereas the other went deeply into matter and found soul In their own ways both spent their careers trying to heal the split between spirit and matter in the weltanschauung of their times reflected in the human psyche and in the general religious views permeating most of Western culture

Jung's Contribution to an Ecological Psychology Jeremy Daniel Yunt, 2001-04-01 This book connects the psychological concepts and philosophical insights of Carl Jung with some of the basic postulates of ecopsychology The thesis of the book is that Jung s depth psychological approach is a relevant hermeneutic device for understanding and dealing with the psychic roots of the modern world s ecological problems Using the concepts of archetypes the collective unconscious repression archaic consciousness personal and collective shadows and individuation the book demonstrates how each has implications for the advancement of an ecopsychological approach to the psyche and our understanding of the world Perhaps most important the book exemplifies how Jung s psychological research allows us to envision the interpenetration of psyche nature and spirit thus bridging the modern epistemological gap that has developed between them in the modern Western world

Edge of the Sacred - Jung, Psyche, Earth David Tacey, Does earth have spirit or soul This is a question being asked ever more frequently especially by those interested in the future of the natural world and the development of consciousness The alchemists said the greater part of the soul is outside the body and indigenous cultures have felt that soul or spirit resides in Nature and the physical environment Such notions have been dismissed by modernity as illusions but we are beginning to have second thoughts about the animation of the earth Science and rationality have not taught us how to love or care for the earth and in the modern era the environment has been disrespected The mythic bonds to Nature such as those found in Aboriginal Australian cultures appear to have real survival value because they bind us to the earth in a meaningful way When these bonds are destroyed by excessive rationality or a collapse of cultural mythology we are left alone outside the community of Nature and in an alienated state In this state we do real damage to the environment because it is no longer part of our spiritual body or moral responsibility Jung was one of the first thinkers of our time to consider the psychic

influence of the earth and the conditioning of the mind by place Inspired by his writings and those of James Hillman the field of ecopsychology has arisen as a powerful new area of inquiry Edge of the Sacred Jung Psyche Earth contributes to global ecopsychology from an Australian perspective **Fear of Jung** Theo A. Cope,2018-04-17 The current neuroscientific research in the field of emotion studies highlights a paradigm of scientific research that must be categorized as functional science As functional science the neuroscientific theory of the neuron doctrine combined with a Jungian theory of the complex doctrine hold significant potential for a natural human science and a psychological study of affectivity Though researchers utilize psychological constructs similar to those proposed by Carl Jung there appears to be a fear of Jung that is a professional fear of invoking Jung s name or his psychological research One familiar with Jung s works notice similar terminology ideas and even conclusions The marginalization and neglect of Jung s psychological insights from a serious empirical scientific approach to psychology is due to many factors Jung did not reduce psychological experience to the body or brain a reductive science does not consider seriously the reality of the psyche This work is an initial contribution to a psychological and neurological study of personal emotional experience *The Transcendent Function* Jeffrey C. Miller,2004-01-29 A close examination of the heart of Jung s theory of psychological growth and individuation **C. G. Jung and the Dead** Stephani Stephens,2019-07-05 C G Jung and the Dead Visions Active Imagination and the Unconscious Terrain offers an in depth look at Jung s encounters with the dead moving beyond a symbolic understanding to consider these figures a literal presence in the psyche Stephani L Stephens explores Jung s personal experiences demonstrating his skill at visioning in all its forms as well as detailing the nature of the dead This unique study is the first to follow the narrative thread of the dead from Memories Dreams Reflections into The Red Book assessing Jung s thoughts on their presence his obligations to them and their role in his psychological model It offers the opportunity to examine this previously neglected theme unfolding during Jung s period of intense confrontation with the unconscious and to understand active imagination as Jung s principle method of managing that unconscious content As well as detailed analysis of Jung s own work the book includes a timeline of key events and case material C G Jung and the Dead will offer academics and students of Jungian and post Jungian studies the history of psychology Western esoteric history and gnostic and visionary traditions a new perspective on Jung s work It will also be of great interest to Jungian analysts and psychotherapists analytical psychologists and practitioners of other psychological disciplines interested in Jungian ideas *Jung and Moreno* Craig E. Stephenson,2013-07-18 To many Jung and Moreno seem to be on opposite sides in their theories and their practices of psychotherapy Jung defines self as emerging inwardly in an intrapsychic process of individuation Moreno defines self as enacted outwardly in psychosocial networks of relationships Jung and Moreno Essays on the theatre of human nature shows how Jung and Moreno can be creatively combined to understand better and facilitate therapeutic work Craig E Stephenson and contributors write about how and why they put together Jung and Moreno They describe and discuss psychodrama

sessions grounded in the fundamentals of Jung's analytical psychology as well as dream and fairy tale enactments and individual psychoanalytical sessions in which they employ psychodramatic techniques. The essays retheorize Jungian concepts of transference and complexes in the light of Moreno's insights. They reframe and deepen traditional psychodramatic techniques by securing them within Jung's archetypal context. Jung and Moreno challenge our understanding of healing practices and the integration of spontaneous unconscious processes, bringing these two ground-breaking practitioners to meet collaboratively in the theatre of human nature. The contributions are original and insightful arguments by nine important thinkers. This book will be of interest to psychotherapists, analytical psychologists, psychoanalysts, psychodrama practitioners, drama therapists, and students.

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