

TASLIMA
NASRIN



L A J J A
S H A M E



Lajja Shame Taslima Nasrin

Margaret Bald



Lajja Shame Taslima Nasrin:

Lajja Taslima Nasrin, 2014-09-15 A savage indictment of religious extremism and man's inhumanity to man Lajja was banned in Bangladesh but became a bestseller in the rest of the world The Duttas Sudhamoy and Kironmoyee and their children Suranjan and Maya have lived in Bangladesh all their lives Despite being members of a small vulnerable Hindu community they refuse to leave their country unlike most of their friends and relatives Sudhamoy believes with a naive mix of optimism and idealism that his motherland will not let him down And then on 6 December 1992 the Babri Masjid is demolished The world condemns the incident but its immediate fallout is felt most acutely in Bangladesh where Muslim mobs begin to seek out and attack Hindus The nightmare inevitably arrives at the Duttas doorstep and their world begins to fall apart

Lajja Tasalimā Nāsarina, 1994 Lajja The Controversial Novel By Bangladeshi Writer Taslima Nasrin Is A Savage Indictment Of Religious Extremism And Man S Inhumanity To Man The Duttas Sudhamoy Kironmoyee And Their Two Children Suranjan And Maya Have Lived In Bangladesh All Their Lives Despite Being Part Of The Country S Small Hindu Community That Is Terrorized At Every Opportunity By Muslim Fundamentalists They Refuse To Leave Their Country As Most Of Their Friends And Relatives Have Done Sudhamoy An Atheist Believes With A Naive Mix Of Optimism And Idealism That His Motherland Will Not Let Him Down And Then On 6 December 1992 The Babri Masjid At Ayodhya In India Is Demolished By A Mob Of Hindu Fundamentalists The World Condemns The Incident But Its Fallout Is Felt Most Acutely In Bangladesh Where Muslim Mobs Begin To Seek Out And Attack The Hindus The Nightmare Inevitably Arrives At The Duttas Doorstep And Their World Begins To Fall Apart Unremittingly Dark And Menacing The Novel Exposes The Mindless Bloodthirstiness Of Fundamentalism And Brilliantly Captures The Insanity Of Violence In Our Time **Shame** Taslima

Nasrin, 2010-06-28 When the Barbri Mosque at Ayodhya India was destroyed by Hindu fundamentalists on December 6 1992 fierce mob reprisals took place against the Hindu minority in Muslim Bangladesh These incidents form the backdrop for Dr Taslima Nasrin's explosive and courageous book Shame describing the nightmarish fate of one family within her country's small Hindu community **Literature Suppressed on Religious Grounds** Margaret Bald, 2014-05-14 Literature

Suppressed on Religious Grounds Revised Edition profiles the censorship of many such essential works of literature The entries new to this edition include extensive coverage of the Harry Potter series which has been frequently banned in the United States on the grounds that it promotes witchcraft as well as entries on two popular textbook series The Witches by Roald Dahl Women Without Men A Novel of Modern Iran and more Also included are updates to such entries as The Satanic Verses by Salman Rushdie and On the Origin of Species by Charles Darwin **Muslim India Will be Like THIS** Maanoj

Rakhit, 2014-12-16 Many of you may think that it is all matter of past It happened then but it would not happen now Have you also heard that history repeats itself Do you believe in it Have you studied history honestly enough Have you had honest guides as your teachers and professors who systematically demonstrated to you whether history repeats itself or not

Articulating The Global And The Local Ann Cvetkovich, 2018-02-12 This book explores how discourses of the local the particular the everyday and the situated are being transformed by new discourses of globalization and transnationalism as used both by government and business and in critical academic discourse Unlike other studies that have focused on the politics and economics of globalization *Articulating the Global and the Local* highlights the importance of culture and provides models for a cultural studies that addresses globalization and the dialectic of local and global forces Arguing for the inseparability of global and local analysis the book demonstrates how global forces enter into local situations and how in turn global relations are articulated through local events identities and cultures it includes studies of a wide range of cultural forms including sports poetry pedagogy ecology dance cities and democracy *Articulating the Global and the Local* makes the ambitious claim that the category of the local transforms the debate about globalization by redefining what counts as global culture Central to the essays are the new global and translocal cultures and identities created by the diasporic processes of colonialism and decolonization The essays explore a variety of local national and transnational contexts with particular attention to race ethnicity gender and sexuality as categories that force us to rethink globalization itself

Limits of Islamism Maidul Islam, 2015-03-09 The book examines the dynamics from the formation of Islamist politics for the struggle for hegemony to failure to become a hegemonic force in Bangladesh The contradiction between Islamic universalism Islamist populism on one hand and a politics of Muslim particularism in India on the other is revealed in this study

Word Jocelyn Burrell, 2004 A stunning array of women writers from the U S and abroad examine the intimate and politically charged act of writing

The Radicalism Handbook John Button, 1995 Contains over 350 biographies of political activists suffragists pacifists campaigners for civil human and gay rights etc

Oppression and Injustice in Pakistan Inayat K. Gill, 1999

Beyond Bars Jo Glanville, **The Bulletin of the Henry Martyn Institute of Islamic Studies**, 1997

Human Rights are Women's Right Amnesty International, 1995 At risk in law

Himalayan and Central Asian Studies, 2003

Activists, Rebels and Reformers Phillis Engelbert, Diane M. Sawinski, 2001 Contains entries that provide biographical information about twenty three men and women who were influential in bringing about social change in countries throughout the world and features profiles of two organizations also engaged in the struggle Arranged alphabetically from N to Z

Indian Journal of Secularism, 1998

Peace Magazine, 1996

Harvard Human Rights Journal, 2002

Curfew in the City Vibhutinārāyaṇa Rāya, 1998 This novel is a sensitive and touching study of a people in a crumbling inner city locality after curfew is suddenly clamped on them

Southern Postcolonialisms Sumanyu Satpathy, 2009 Southern Postcolonialisms is an anthology of critical essays on new literary representations from the Global South that seeks to re invent reorient the ideological disciplinary aesthetic and pedagogical thrust of Postcolonial Studies in accordance with the new and shifting politico economic realities transactions between the North and the South as well as within the Global South in an era of globalization Since the emergence of Postcolonial Theory in the 1980s the shape of the world has changed

dramatically Old Cold War boundaries have shifted in the wake of the collapse of communism Globalization on an unprecedented scale has dramatically changed the meaning of time and space The rise of the US as a new imperial power has profound implications for the world order In the South new emerging markets have challenged the older division of industrial e first world e tm and non industrial e third world e tm In most parts of the world the academy is struggling to keep up with these developments One result has been a major transnational turn in the humanities and social sciences Terms like e world history e tm e globalization e tm e glocalization e tm and e transnationalism e tm now dominate academic agendas worldwide These changing circumstances raise far reaching questions What does the new emerging world order mean for established models of postcolonial theory Is postcolonialism as a field of study being overtaken by models of globalization and transnationalism What implications do the new configurations in the South have for postcolonial theory This volume drawn from a major literary conference at Delhi University provides a set of perspectives on these questions With a majority of contributions by scholars from the South these research articles have a dual focus e they revisit older debates on postcolonial theory while suggesting new perspectives and directions

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