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Nancy A. Piotrowski

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as a way of overcoming the crises of meaning and as a way of resacralizing humanity and the cosmos through a new metaphysically grounded humanism Beyond the Unconscious Mark S. Micale, 2014-07-14 Henri F Ellenberger the Swiss medical historian is best remembered today as the author of The Discovery of the Unconscious 1970 a brilliant encyclopedic study of psychiatric theory and therapy from primitive times to the mid twentieth century However in addition to this well known work Ellenberger has written over thirty essays in the history of the mental sciences This collection unites fourteen of Ellenberger's most interesting and methodologically innovative historical essays many of which draw on new and rich bodies of primary materials Several of the articles appear here in English translation for the first time The essays deal with subjects such as the intellectual origins of psycho analysis the work of the French psychological school of Jean Martin Charcot and Pierre Janet the role of the great patients in the history of psychiatry and the cultural history of psychiatry The publication of these writings which corresponds with the opening in Paris of the Institut Henri Ellenberger truly establishes Ellenberger as the founding figure of the historiography of psychiatry Accompanying the essays are an extensive interpretive introduction and a detailed bibliographical essay by the editor Originally published in 1993 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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Politics and the Sciences of Culture in Germany, 1840-1920 Woodruff D. Smith,1991-06-20 Examining the ways in which politics and ideology stimulate and shape changes in human science this book focuses on the cultural sciences in nineteenth and early twentieth century Germany The book argues that many of the most important theoretical directions in

German cultural science had their origins in a process by which a general pattern of social scientific thinking one that was closely connected to political liberalism and dominant in Germany and elsewhere before the mid nineteenth century fragmented in the face of the political troubles of German liberalism after that time Some liberal social scientists who wanted to repair both liberalism and the liberal theoretical pattern and others who wanted to replace them with something more conservative turned to the concept of culture as the focus of their intellectual endeavors Later generations of intellectuals repeated the process motivated in large part by the experiences of liberalism as a political movement in the German Empire Within this framework the book discusses the formation of diffusionism in German anthropology Friedrich Ratzel's theory of Lebensraum folk psychology historical economics and cultural history It also relates these developments to German imperialism the rise of radical nationalism and the upheaval in German social science at the turn of the century Handbook on Law and Psychology Rebecca Hollander-Blumoff, 2024-08-06 This Research Handbook presents a kaleidoscopic view of law and psychology as a multidisciplinary field of study and explores major themes at the intersection of these two scholarly traditions Adopting an expansive approach it examines important topics including theories of justice morality and legitimacy social norms system justification theory and the role of emotion within law **Leadership for the Future** Thomas Mengel, 2021-06-29 This volume explores various approaches to leadership from both the past and the present critically analysing these in the light of possible future challenges and scenarios In addition by drawing from the field of future studies it introduces the reader to concepts of leadership that are future ready Dewey's Empirical Theory of Knowledge and Reality John R. Shook, 2000 The ongoing revival of interest in the work of American philosopher and pragmatist John Dewey has given rise to a burgeoning flow of commentaries critical editions and reevaluations of Dewey s writings While previous studies of Dewey s work have taken either a historical or a topical focus Shook offers an innovative organic approach to understanding Dewey and eloquently shows that Dewey's instrumentalism grew seamlessly out of his idealism He argues that most current scholarship operates under a mistaken impression of Dewey's early philosophical positions and convincingly demonstrates a number of key points that Dewey's metaphysical empiricism remained more indebted to Kant and Hegel than is commonly supposed that Dewey owed more to the influence of Wundt than is commonly believed that the influence of Peirce and James was not as significant for the development of Dewey's theories of mind and truth as has been argued in the past and that Dewey's pragmatic theory of knowledge never really abandoned idealism Shook s exposition of the unity of Dewey s thought challenges a large scholarly industry devoted to suppressing or explaining away the consistency between Dewey's early thought and his later work In every respect Dewey's Empirical Theory of Knowledge and Reality is a provocative and engaging study that will occupy a unique niche in this field It is certain to stimulate discussion and controversy forcing Dewey traditionalists out of habitual modes of thought and transforming our conventional understanding of the development of classical American philosophy American Book Publishing Record ,1995

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