

## **ADVISORY PLANNING COMMISSION**

**Tuesday, February 15, 2011 5:30 p.m.**  
**Committee Room No. 2**

### **AGENDA**

|            |                                                                                                                                                                                                                                                                                                                                                                                 |                |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>1.0</b> | <b>ADDITIONS TO AGENDA</b>                                                                                                                                                                                                                                                                                                                                                      |                |
| <b>2.0</b> | <b>ADOPTION OF MINUTES</b>                                                                                                                                                                                                                                                                                                                                                      | <b>5:30 pm</b> |
| 2.1        | Adoption of the Minutes of January 18, 2010                                                                                                                                                                                                                                                                                                                                     | 3              |
| <b>3.0</b> | <b>LAND USE PRESENTATIONS</b>                                                                                                                                                                                                                                                                                                                                                   | <b>5:35 pm</b> |
| 3.1        | <b>326 Hospital Street</b> <b>File: REZ00031</b>                                                                                                                                                                                                                                                                                                                                | 11             |
|            | A rezoning application has been received to rezone the above captioned property from RS-2 to a Comprehensive Development District. The proposed rezoning would allow a 4 unit townhouse development. (Applicant: Chercover, Massie and Associates)                                                                                                                              |                |
| <b>4.0</b> | <b>REZONING</b>                                                                                                                                                                                                                                                                                                                                                                 | <b>6:30 pm</b> |
| 4.1        | <b>777 Columbia Street</b> <b>File: REZ00048</b>                                                                                                                                                                                                                                                                                                                                | 37             |
|            | An application has been received to rezone the properties at 731, 739, 743, 755 & 765 Columbia Street from Columbia Street Historic Comprehensive Development Districts (C-8) to a Comprehensive Development Zone (CD) which would allow the construction of the multi use civic facility and office development (Applicant: City of New Westminster; Architects: HCMA and MCM) |                |
| <b>5.0</b> | <b>NEW BUSINESS</b>                                                                                                                                                                                                                                                                                                                                                             |                |
| 5.1        | <b>Election of Chair and Acting Chair</b>                                                                                                                                                                                                                                                                                                                                       |                |
|            | 2010 Chair – Bruce Clark (no longer a member of Commission)                                                                                                                                                                                                                                                                                                                     |                |
|            | 2010 Acting Chair – Alex Sweezey                                                                                                                                                                                                                                                                                                                                                |                |
| 5.2        | <b>Permission to use Contact Information to deliver information about City Business</b>                                                                                                                                                                                                                                                                                         | 99             |
|            | Examples may include invitations, workshops, forums, open houses                                                                                                                                                                                                                                                                                                                |                |

# Advisory Planning Commission Orientation Manual

**Jin-Ying Zhang**



## **Advisory Planning Commission Orientation Manual:**

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