

How the Religious and Secular Right Changed what Americans Think

Susan George

<u>Hijacking America How The Secular And Religious Right</u> <u>Changed What Americans Think</u>

Danny Dorling

Hijacking America How The Secular And Religious Right Changed What Americans Think:

Hijacking America Susan George, 2008-06-23 George Bush leaves the White House in January 2009 and the United States goes back to normal right Wrong argues Susan George in this fascinating thorough and often chilling account of the decades long transformation of American society and political culture Using the four Ms money media marketing management but above all with a keen sense of mission the American secular and religious right has made its long march through the institutions and changed the way Americans think As the left went about its business in blissful ignorance convinced that its policies programmes and projects spoke for themselves and would always prevail the right s well oiled machine of foundations lobbies think tanks publications political cadres lawyers and activist organisations slowly and strategically took over A broad alliance of neo liberals neo conservatives and the religious right successfully manufactured a new common sense assaulted Enlightenment values and targeted the top of society where culture is created and legitimized because they knew that ideas have consequences and not just in the United States Hijacking America is that rarity of a book a thoroughly researched page turner Clearly and gracefully written it will enthral the general reader while providing plenty of factual nourishment for the student of politics culture religion or international relations And for all those who hope for a different America in the future the first step is to hold the present one up to the light and understand how it got that way

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Bryant Brown, 2018-05-04 Do you wonder Why is there so much national debt Where has the middle class gone Why do my kids have less opportunity than I did If so this book is for you 97% of money is created by the banks not by governments The Federal Reserve is a private bank controlled by private banks Adam Smith did not say an invisible hand guides the markets Government debt was static until the mid 1970 s and has soared since Milton Friedman and Alan Greenspan both admitted to fundamental economic errors About 1 3 of an average persons spending is goes to banks as interest Corporations are using treaties to overrule nations and democracy The TARP bank bailouts were the biggest theft in history and Rhetoric Laurie Gries, Collin Gifford Brooke, 2018-04-15 While it has long been understood that the circulation of discourse bodies artifacts and ideas plays an important constitutive force in our cultures and communities circulation as a concept and a phenomenon has been underexamined in studies of rhetoric and writing In an effort to give circulation its rhetorical due Circulation Writing and Rhetoric introduces a wide range of studies that foreground circulation in both theory and practice Contributors to the volume specifically explore the connections between circulation and public rhetorics urban studies feminist rhetorics digital communication new materialism and digital research Circulation is a cultural rhetorical process that impacts various ecologies communities and subjectivities in an ever increasing globally networked environment As made evident in this collection circulation occurs in all forms of discursive production from academic arguments to neoliberal policies to graffiti to tweets and bitcoins Even in the case of tombstones borrowed text achieves only partial stability before it is recirculated and transformed again This communicative process is even more evident in the digital realm the underlying infrastructures of which we have yet to fully understand As public spaces become more and more saturated with circulating texts and images and as networked relations come to the center of rhetorical focus Circulation Writing and Rhetoric will be a vital interdisciplinary resource for approaching the contemporary dynamics of rhetoric and writing Contributors Aaron Beveridge Casey Boyle Jim Brown Naomi Clark D nielle Nicole DeVoss Rebecca Dingo Sidney I Dobrin Jay Dolmage Dustin Edwards Jessica Enoch Tarez Samra Graban Byron Hawk Gerald Jackson Gesa E Kirsch Heather Lang Sean Morey Jenny Rice Thomas Rickert Jim Ridolfo Nathaniel A Rivers Jacqueline Jones Royster Donnie Johnson Sackey Michele Simmons Dale M Smith Patricia Sullivan John Tinnell Kathleen Blake Yancey Critical Geopolitics and Regional (Re)Configurations Heriberto Cairo, Breno Bringel, 2019-05-31 This book seeks to develop our understanding of the contemporary geopolitical reconfigurations of two regions of the world system with high cultural affinity and traditional close relations Latin America and Europe Relations between Latin America and Europe have been interpreted generally in the social sciences as synonyms of interstate relations However although States remain the most important actor in the geopolitical scene they have been deeply reconfigured in recent decades impacted by transnational dynamics politics and spaces This book highlights interregional relations and transnational dynamics between Latin America and Europe from a critical geopolitics perspective promoting a new look for interregional relations which encompasses international cooperation

and development global policies borders inequalities and social movements It brings attention to the relevance of interregionalism in the current geopolitical reconfiguration of the world system but also argues for systematic inclusion of relevant new social actors and imaginaries in this traditional sphere of states These social actors particularly social movements and practices of contestation are developing not only international bonds but a new transnational field where networks defy traditional territorial orders This volume seeks to generate a new discussion among scholars of geopolitics international relations social theory and social movement studies by encouraging a development of an interregional and The Colorblind Screen Sarah E. Turner, Sarah Nilsen, 2014 The election of transnational perspective of the two regions President Barack Obama signaled for many the realization of a post racial America a nation in which racism was no longer a defining social cultural and political issue While many Americans espouse a colorblind racial ideology and publicly endorse the broad goals of integration and equal treatment without regard to race in actuality this attitude serves to reify and legitimize racism and protects racial privileges by denying and minimizing the effects of systematic and institutionalized racism In The Colorblind Screen the contributors examine television s role as the major discursive medium in the articulation and contestation of racialized identities in the United States While the dominant mode of televisual racialization has shifted to a colorblind ideology that foregrounds racial differences in order to celebrate multicultural assimilation the volume investigates how this practice denies the significant social economic and political realities and inequalities that continue to define race relations today Focusing on such iconic figures as President Obama LeBron James and Oprah Winfrey many chapters examine the ways in which race is read by television audiences and fans Other essays focus on how visual constructions of race in dramas like 24 Sleeper Cell and The Wanted continue to conflate Arab and Muslim identities in post 9 11 television The volume offers an important intervention in the study of the televisual representation of race engaging with multiple aspects of the mythologies developing around notions of a post racial America and the duplicitous discursive rationale offered by the ideology of colorblindness North American Integration Gaspare M. Genna, David A. Mayer-Foulkes, 2013-07-18 The course of events since the implementation of NAFTA has had unexpected elements with significant impacts on North American integration First has been the rise of China as a larger source of imports and production partner than Mexico Second has been the rise of security concerns since September 11 2001 The result has been much stronger integration between Canada and the US than with Mexico Migration issues are now linked with security which has risen to a top priority in the international agenda While liberalization has furnished strong economic incentives for integration it has not provided a sufficient guide for the political process which requires leadership and appropriate institutions to coordinate and regulate the special interest groups A coherent and effective North American integration would be a valuable asset in the context of global integration and competition yet the issues involved are quite complex and varied North American Integration An Institutional Void in Migration Security and Development examines the current state of North

American integration Editors Gaspare M Genna and David A Mayer Foulkes gather an international group of experts to give a broad coherent picture of the current multifaceted process of integration and find that institutional development is an essential component Divided into three sections the book Discuss the determinants of integration and shows that the institutional characteristics of the three countries including democracy and basic rights are the most important Provides examples of institutional building in contexts for which institutions are lacking specifically labor migration and health issues Examines issues such as overall security arrangements trade drug related violence energy and the continuing wage gap among the countries which have an important bearing on integration 21st Century Philosophy James Ward, 2019-08-26 21st Century Philosophy uses selected popular texts all written in the last decade as a window through which to examine contemporary social and cultural issues What are the long term prospects for New Atheism On balance is the United States chiefly a force for good or is it bent on hegemony Is the optimism of the Enlightenment a historical curiosity or can it be revived To what extent can quality fiction enlarge the modern imagination and how far are we stuck in a rut of banality What is the connection between academic ideals and the proliferation of kitsch What light can Rousseau or Russell Hume or Heidegger Schopenhauer or Sartre shed on these sorts of guestions if any The book consists of eight essays that can be read in any order with a combined length of over 80 000 words The author has a master's degree and a DPhil both in Philosophy from Sussex University His doctoral thesis was examined in viva and passed unconditionally by David McLellan Emeritus Professor of Political Theory at the University of Kent and author of many standard texts about Marx in English In 1998 James Ward won joint first prize along with Martha Nussbaum and Lars G rding in a philosophical dialogues competition organised by the Humanities Research Centre at Oxford University and the Royal Dramatic Theatre in Stockholm Its subject was S ren Kierkegaard The dialogue was performed at the Royal Dramatic Theatre Stockholm in front of an invited audience and subsequently published in Comparative Criticism vol 20 Cambridge University Press 1998 Marxism. Christianity. and Islam Julian Roche, 2024-02-20 Roger Garaudy was for many years at the centre of the French Communist Party but was eventually expelled for his liberal views In the Seventies he strove to bring Marxism and Christianity together to include all humanity in a project to set all people free What emerges from Garaudy's project is a very modern Marxism with its emphasis on the individual its ecological politics and in its insistence on religion as central to human emancipation Although Garaudy himself became frustrated by the failure of Marxism and converted to Islam eventually resulting in his work being discredited in the West it is certainly possible that Garaudy's project represents a good perhaps even the best starting point for Marxism in today s world Whose Crisis, Whose Future? Susan George, 2013-09-04 Crisis Whose crisis Today we are in the midst of a multifaceted crisis which touches the lives of everyone on the planet Whether it's growing poverty and inequality or shrinking access to food and water the collapse of global financial markets or the dire effects of climate change every aspect of this crisis can be traced to a transnational neoliberal elite that has steadily eroded our rights and stripped us of power And

vet our world has never been so wealthy and we have right now all the knowledge tools and skills we need to build a greener fairer richer world Such a breakthrough is not some far fetched utopia but an immediate concrete possibility Our future is in Faith-Based Policy John Chandler, 2013-12-16 In 2001 George W Bush created the White House Office of Faith Based and Community Initiatives The driving force behind the policy was to create a level playing field where faith based organizations could compete on an equal footing with secular organizations for government funding of social aid programs Given on the one hand the continuation of faith based policy under Barack Obama and on the other the continued support by the vast majority of the American people for some form of such policy the need has emerged to clearly understand what this policy is and the issues that it raises Why First because the policy reveals new paradigms that explode traditional political and religious designations such as conservative liberal or evangelical progressive Secondly it is a policy which is setting precedents that with time will only become more entrenched in the institutional fabric of American government and the values of the culture Finally it does not seem to be a policy that is likely to just go away And if it won t go away then how should responsible policy be conducted While John Chandler's Faith Based Policy A Litmus Test for Understanding Contemporary American sponds to this need to understand it also acknowledges that there is already a substantial amount of documentation available which taken together provides a comprehensive though sometimes biased picture of faith based policy This book contributes a relatively brief impartial analysis that draws on and synthesizes the available information More specifically in order to dissipate the confusion surrounding the perceptions that many have had concerning the intention and meaning of the policy this book provides insight into 1 the theological visions of the faith based actors behind the policy 2 how these actors have tried to apply these visions as the program has evolved in the 2000s 3 the divisiveness and debate that has characterized the faith based experiment and 4 how all of the above may be held up for contemplation by the reader as a Theology and Climate Change Paul Tyson, 2021-03-30 Theology and Climate mirror of developing American culture Change examines Progressive Dominion Theology PDT as a primary cultural driver of anthropogenic climate change PDT is a distinctive and Western form of Christian theology out of which the modern scientific revolution and technological modernity arises Basic attitudes to nature to instrumental power over nature and to an understanding of humanity s relationship with nature are a function of the deep theological preconditions of Western modernity Much of what we like about Western modernity is indebted to PDT at the same time that this tacit cultural theology is propelling us towards climate disaster This text argues that the urgent need to change the fundamental operational assumptions of our way of life is now very hard for us to do because secular modernity is now largely unaware of its tacit theological commitments Modern consumer society including the global economy that supports this way of life could not have the operational signatures it currently has without its distinctive theological origin and its ongoing submerged theological assumptions Some forms of Christian theology are now acutely aware of this dynamic and are determined to change the modern life world from first assumptions up in order to

avert climate disaster At the same time that other forms of Christian theology aligned with pragmatic fossil fuel interests advance climate change skepticism and overtly uphold PDT Theology is in fact crucially integral with the politics of climate change but this is not often understood in anything more than simplistic and polemically expedient ways in environmental and policy contexts This text aims to dis imbed climate change politics from polarized and unfruitful slinging matches between conservatives and progressives of all or no religious commitments This fascinating volume is a must read for those with an interest in environmental policy concerns and in culturally embedded first order belief commitments Daniel Dorling, 2015-06-03 We are living in the most remarkable and dangerous times Globally the richest 1% have never held a greater share of world wealth while the share of most of the other 99% has collapsed in the last five years In this fully rewritten and updated edition of Injustice Dorling offers hope of a more equal society Approaching Humankind Jörn Rüsen, 2013 A fascinating spetrum of answers to the fundamerntal question what it means to be a human being Injustice Danny Dorling, 2024-10 By 2024 a majority of parents in the UK with three or more children were going hungry to feed their families Children in the UK are becoming shorter and childhood mortality has been rising What part does living with high inequality play in understanding how we have got to the point of peak injustice when surely the situation cannot become worse Although 2018 was a year of peak income and wealth inequality in the UK absolute deprivation has continued to grow since then especially after the pandemic Peak Injustice follows up the best selling Peak Inequality 2018 offering a carefully curated selection of Danny Dorling's latest published writing with brand new content looking to the future including challenges for a new government in 2024 25 the impact of Jeremy Corbyn's legacy and the implications of Keir Starmer's many blind spots An essential addition to readers Dorling collections Western Imaginings Rohan Davis, 2018-03-21 Wahhabism is often understood as a radical version of Islam responsible for inspiring and motivating Islamic terrorism Western Imaginings The Intellectual Contest to Define Wahhabism is an inquiry into how Wahhabism has been understood and represented by Western intellectuals particularly those belonging to the neo conservative and liberal traditions In contrast to the existing literature that treats Wahhabism as a historical phenomenon or a monolithic theological ideology a literature often written by authors keen to promote geopolitical interests or with ideological axes to grind Davis s work considers Wahhabism as a discursive construct crafted and popularized by a Western intellectual elite This comprehensive study speaks to how and why Western intellectuals have chosen to represent Wahhabism in specific ways ranging from an analysis of the particular rhetorical techniques employed by these intellectuals to a consideration of the religious and political beliefs that inspire and motivate their decisions Western Imaginings is aimed at students of political philosophy intellectual traditions and sociology media and policy professionals and anyone interested in how Islamic doctrines like Wahhabism have been represented in an international context framed by a heightened anxiety about radical Islam **Hijacking History** Kathleen Wellman, 2021-08-18 Hijacking History analyzes the high school world history textbooks

produced by the three most influential publishers of Christian educational materials and their collective effect on students understanding of the past and its consequences for the present In assuming that God sanctions fundamentalist positions on social political and economic issues students are led to believe that that the ultimate mission of America is to advance evangelical Christianity and capitalism throughout the world with monumental civic ramifications Philadelphia Alain Supiot, 2020-05-05 In 1944 the International Labour Organization laid out its Declaration of Philadelphia a full fledged social bill of rights in the same spirit as FDR's State of the Union address of the same year The welfarist spirit was then at its apex but Supiot argues that with neoliberalism still rampant even following the economic crash the Declaration remains an important baseline Then as now social ties had been compromised in favor of market values now as then the law must be reorganized to uphold social values and the spirit of solidarity Short punchy and often rousing The Spirit of Philadelphia describes the worldwide triumph of neoliberalism as once communist elites turn towards market dogma and the privatization of welfare states Arguing against the return to social Darwinism and the bureaucratic embrace of numbers and statistics as ends Supiot champions the social democratic spirit hoping for its revival in the wake of the recent *Injustice* Danny Dorling, 2015-06-03 In the five years since the first edition of Injustice there have been devastating increases in poverty hunger and destitution in the UK Globally the richest 1% have never held a greater share of world wealth while the share of most of the other 99% has fallen in the last five years with more and more people in debt especially the young Economic inequalities will persist and continue to grow for as long as we tolerate the injustices which underpin them This fully rewritten and updated edition revisits Dorling's claim that Beveridge's five social evils are being replaced by five new tenets of injustice elitism is efficient exclusion is necessary prejudice is natural greed is good and despair is inevitable By showing these beliefs are unfounded Dorling offers hope of a more equal society. We are living in the most remarkable and dangerous times With every year that passes it is more evident that Injustice is essential reading for anyone concerned with social justice and wants to do something about it

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