

CUNEIFORM TEXTS
FROM
BABYLONIAN TABLETS

IN THE
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PART XVIII

(50 Plates)

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Cuneiform Texts From Babylonian Part 18

Hammurabi (King of Babylonia.)



Cuneiform Texts From Babylonian Part 18:

Cuneiform Texts from Babylonian Tablets in the British Museum, 1904 **New Mathematical Cuneiform Texts** Jöran Friberg, Farouk N.H. Al-Rawi, 2017-02-13 This monograph presents in great detail a large number of both unpublished and previously published Babylonian mathematical texts in the cuneiform script It is a continuation of the work *A Remarkable Collection of Babylonian Mathematical Texts* Springer 2007 written by Jöran Friberg the leading expert on Babylonian mathematics Focussing on the big picture Friberg explores in this book several Late Babylonian arithmetical and metro-mathematical table texts from the sites of Babylon Uruk and Sippar collections of mathematical exercises from four Old Babylonian sites as well as a new text from Early Dynastic Early Sargonic Umma which is the oldest known collection of mathematical exercises A table of reciprocals from the end of the third millennium BC differing radically from well documented but younger tables of reciprocals from the Neo Sumerian and Old Babylonian periods as well as a fragment of a Neo Sumerian clay tablet showing a new type of a labyrinth are also discussed The material is presented in the form of photos hand copies transliterations and translations accompanied by exhaustive explanations The previously unpublished mathematical cuneiform texts presented in this book were discovered by Farouk Al Rawi who also made numerous beautiful hand copies of most of the clay tablets Historians of mathematics and the Mesopotamian civilization linguists and those interested in ancient labyrinths will find *New Mathematical Cuneiform Texts* particularly valuable The book contains many texts of previously unknown types and material that is not available elsewhere **Bloodshed by King Manasseh, Assyrians and Priestly Scribes** Krzysztof Kinowski, 2024-01-22 King Manasseh of Judah is one of the most intriguing characters in the Bible 2 Kings presents him as the wickedest of monarchs In 2Kgs 24 3 4 he is accused of having provoked God to destroy Judah on account of the innocent blood he had shed in Jerusalem cf 2Kgs 21 16 In his study Krzysztof Kinowski investigates this accusation viewing it against the biblical and ancient Near East backgrounds and casts a new light upon Manasseh's role in the fall of Jerusalem The mention of bloodshed in this affair appears to be the outcome of a process of scapegoating of Manasseh ongoing in 2 Kings and reflecting both the legal and the cultic paradigms governing the biblical historiography The link between Manasseh's bloodshed and the destruction of Judah on account of the cultic land's blood defilement points towards a group of priestly scribes involved in the production of the 2Kgs 21 and 24 narratives This assumption lies behind the scholarly discussion about the Priestly-like strata and priestly touches in the Books of Kings **The Shirkûtu of Babylonian Deities** Raymond Philip Dougherty, 1923 **Catalogue** Bernard Quaritch (Firm), 1907 **The letters and inscriptions of Hammurabi, king of Babylon, ed. with tr. by L.W. King** Hammurabi (king of Babylon.), 1900 Assyrian and Babylonian Letters Belonging to the K. Collection of the British Museum Robert Francis Harper, 1896 Bulletin of the Association of British Orientalists British Association of Orientalists, 1963 **The Letters and Inscriptions of Hammurabi, King of Babylon, about B.C. 2200** Hammurabi (King of Babylonia.), 1900 Readers'

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Unveiling the Magic of Words: A Review of "**Cuneiform Texts From Babylonian Part 18**"

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