

CHRISTIAN PELRAS



MANUSIA  
BUGIS

# Manusia Bugis Christian Pelras

**Desi Dwi Prianti,I Wayan  
Suyadnya,Salma Salima Hariza Nihru**

### **Manusia Bugis Christian Pelras:**

**The Bugis** Christian Pelras, 1997-01-23 The Bugis who number about three million live for the most part in the Indonesian province of South Sulawesi they are among the most fascinating peoples of maritime Southeast Asia and the least known Their image in legend and modern fiction is of bold navigators fierce pirates and cruel slave traders but most are in fact farmers planters and fishermen Although they are an Islamic people they maintain such pre Islamic relics as transvestite pagan priests and shamans Their colorful nobility claims descent from the ancient gods yet owes its power to social consensus This book is the first to describe the history of the Bugis It ranges from their origins 40 000 years ago to the present and provides a complete picture of contemporary Bugis society It is based on the author's extensive field research over the last 30 years on oral tradition written epics and chronicles on travellers tales from the sixteenth to the nineteenth centuries and on the latest research by Western and Asian scholars in the fields of archaeology history linguistics and anthropology The author reveals the brilliance of Bugis civilization in all its exotic and extraordinary manifestations and its survival through Dutch colonization Japanese invasion and the incursions of modernity This is a work of outstanding scholarship interest and originality

**Islamic Law in the Indian Ocean World** Mahmood Kooria, Sanne Ravensbergen, 2021-09-23 This book explores the ways in which Muslim communities across the Indian Ocean world produced and shaped Islamic law and its texts ideas and practices in their local regional imperial national and transregional contexts With a focus on the production and transmission of Islamic law in the Indian Ocean the chapters in this book draw from and add to recent discourses on the legal histories and anthropologies of the Indian Ocean rim as well as to the conversations on global Islamic circulations By doing so this book argues for the importance of Islamic legal thoughts and practices of the so called peripheries to the core and kernel of Islamic traditions and the urgency of addressing their long existing role in the making of the historical and human experience of the religion Islamic law was and is not merely brought to but also produced in the Indian Ocean world through constant and critical engagements The book takes a long term and transregional perspective for a better understanding of the ways in which the oceanic Muslims have historically developed their religious juridical and intellectual traditions and continue to shape their lives within the frameworks of their religion Transregional and transdisciplinary in its approach this book will be of interest to scholars of Islamic Studies Indian Ocean Studies Legal History and Legal Anthropology Area Studies of South and Southeast Asia and East Africa

*Fieldwork and the Self* J  r  my Jammes, Victor T. King, 2021-11-09 This book presents new perspectives on Southeast Asia using cases from a range of ethnic groups cultures and histories written by scholars from different ethnicities generations disciplines and scientific traditions It examines various research trajectories engaging with epistemological debates on the global and local on insiders and outsiders and the role played by personal experiences in the collection and analysis of empirical data The volume provides subjects for debate rarely addressed in formal approaches to data gathering and analysis Rather than

grappling with the usual methodological building blocks of research training it focuses on neglected issues in the research experience including chance error coincidence mishap dead ends silence secrets improvisation remembering digital challenges and shifting tracks Fieldwork and the Self is relevant to academics and researchers from universities and international organisations who are engaged in teaching and learning in area studies and social science research methods A rich and compelling set of writings about fieldwork in and beyond Southeast Asia Lyn Parker Emeritus Professor University of Western Australia A must read for all especially emerging scholars on Southeast Asia and a refreshing read for critical old hands on the region Abdul Rahman Embong Emeritus Professor Institute of Malaysian and International Studies IKMAS Universiti Kebangsaan Malaysia An impressive collection of essays by two academics who have devoted their academic life to anthropological fieldwork in Southeast Asia Shamsul A B Distinguished Professor and UNESCO Chair Universiti Kebangsaan Malaysia The contributors share an unquenchable and passionate curiosity for Southeast Asia They have survived the uncertainties and disillusionment of their fieldwork and remained first grade scholars Marie Sybille de Vienne Professor National Institute for Oriental Languages and Civilisations Paris A penetrating reflection on current social science research on Southeast Asia Hans Dieter Evers Professor Emeritus and Senior Fellow University of Bonn

**Securing a Place** Elizabeth Morrell, 2018-08-06 This book describes artisans from South Sulawesi Indonesia as they attempt to overcome poverty and communicate ethnic identity through participation in fluctuating silk and tourist souvenir industries Morrell assesses the significance and long term sustainability of their activities The discussion addresses broad questions about economic development as microenterprises such as these are vital sources of non farm incomes in rural areas with high unemployment

**CL-LAMAS 2019** Bouke Ottow, Shu-Chuan Chen, Yudha Thianto, 2019-08-13 Welcome to the Proceeding of International Seminar on Culture Literature Language Maintenance and Shift CL LAMAS This proceeding consists of current issues about the shifting of cultural identities in Asia from different perspectives which are based on cultural linguistic literature theories and also on historical ones

**Luwu Bugis** Fadly Bahari, 2018-06-12 Buku ini banyak mengungkap puzzle puzzle sejarah Manusia yang sangat kuno yang terbenam teramat lama terlupakan hingga hilang dalam ingatan kolektif manusia Puzzle puzzle\_ yang sejatinya dapat menuntun Manusia kembali mengenal siapa dan dari mana mereka berasal Salah satu puzzle sejarah yang terungkap dalam buku ini adalah mengenai makna Nama Luwu dan Bugis yang ternyata kedua nama tersebut sama sama berarti teluk Pembuktiannya merujuk pada setidaknya tiga sumber yang saling menguatkan satu sama lain yaitu dari bahasa Philipina bahasa Uzbek dan rumpun bahasa Indo Eropa bahasa Inggris dan bahasa Yunani kuno

*Rumah Mengapung Suku Bugis* Naidah Naing, 2023-01-10 Buku ini merupakan hasil penelitian yang komperhensif terhadap berbagai aspek kehidupan masyarakat nelayan Suku Bugis penghuni rumah mengapung di Danau Tempe Mulai dari kepercayaan dan adat istiadat mereka hingga filosofi dalam membangun rumah dan menata ruangnya tak luput dari kajian

**Gender Relations in an Indonesian Society** Nurul Ilmi Idrus, 2016-04-08 Gender Relations in an Indonesian Society

offers a comprehensive ethnography of Bugis marriage through an exploration of gender identity and sexuality in this bilateral highly competitive hierarchical society Nurul Ilmi Idrus considers the fundamental concept of sirik honour shame in relation to gender socialization courtship sex within marriage the regulation of sexuality between genders the importance of kinship and status in marriage and the dynamics of marriage divorce and reconciliation This analysis considers the practical combination of Islamic tenets with local adat custom customary law and the effect of contemporary Indonesia s national ideology on cultural practices specific to Bugis society

### **Class and Conflict in the Fishers' Community in Indonesia**

Rilus A. Kinseng, 2020-01-14 This book analyses social conflict among fishers in Indonesia by implementing class theory thus adopting a new approach to analysing fishers conflicts in Indonesia In using this approach the book enables a comprehensive understanding of the nature of fishers social conflicts It demonstrates that the primary cause triggering conflict among fishers in Indonesia is not exploitation but domination This domination causes injustice in terms of access among fishers which in turn threatens their livelihood The author unpacks the influence of political parties and how macro economic conditions and public policy have become contextual variables of these class conflicts in the fisheries community The book presents the unique characteristics of class conflicts among fishers compared to class conflicts in industrial sectors underpinned by Marxist theory This book will be relevant to fisheries policy makers in Indonesia and abroad researchers and students in anthropology sociology and development economics as well as community and rural development specialists and conservationists

Tempo ,2006

**Tentang Manusia Indonesia dsb.** Toeti Noerhadi N. Roosseno, 2015 On Indonesian

people from cultural and philosophical perspectives collected articles Orang Bugis di Sungai Kakap Kalimantan Barat

Yusriadi, Buku ini menjelaskan secara detail mengenai kehidupan orang Bugis di salah satu wilayah di Kalimantan Barat yaitu di Kecamatan Sungai Kakap Buku ini memberikan kebanggaan tersendiri pada penulisnya Penulisnya merasa sangat bangga bisa mempersembahkan karya ini untuk mengisi kekosongan informasi tentang orang Bugis di Kalimantan Barat Dari sisi lain tulisan yang melihat masyarakat Bugis Kalimantan Barat Kalbar dari identitas ini juga menambah wawasan penulis tentang identitas masyarakat etnik di Kalbar Kini wawasan itu hampir genap rasanya

*Senjata Pusaka Bugis* Ahmad Ubb

dkk, 2013-08-22 Pusaka keramat heirloom dalam masyarakat Bugis Makassar bukanlah semata mata aksesoris Seperti tersirat dari istilah Bugis Makassar kalompoan arajang kebesaran dan kalebbireng keagungan senjata pusaka tersebut sesungguhnya menghubungkan organisasi sosial kekerabatan kampung atau federasi di satu sisi serta konsep kepercayaan dan mitologi di sisi lainnya Kini meskipun masyarakat Bugis Makassar telah mengalami transformasi politik dan administratif sebagian besar benda pusaka keramat tersebut masih dapat terus dipertahankan dan dalam taraf tertentu juga dianggap sebagai warisan kultural dan identitas yang paling signifikan Pertimbangan apa pun mengenai negara atau kerajaan di Asia Tenggara tidak akan lengkap jika tidak menyebut betapa pentingnya benda pusaka keramat Benda pusaka keramat ini di antaranya memiliki makna kosmologis sementara yang lainnya memiliki kekuatan magis Sifat keramat benda

pusaka ini lebih ditekankan lagi di Semenanjung Melaya dan Indonesia Hal ini memuncak dalam konsep aneh di masyarakat Bugis Makassar yakni benda benda pusakalah yang sebenarnya berkuasa raja hanya memerintah

**Wawasan: Jurnal Ilmiah Agama dan Sosial Budaya, Vol. 1 No. 2 (2019)**, 2016-12-30 WAWASAN Jurnal Ilmiah Agama dan Sosial Budaya is a peer reviewed journal which is published by Ushuluddin Faculty UIN Sunan Gunung Djati Bandung incorporate with the scholars association Asosiasi Studi Agama Indonesia ASAI publishes biannually in June and December This Journal publishes current original research on religious studies and Islamic studies using an interdisciplinary perspective especially within Islamic Theology Ushuluddin studies and its related teachings resources Religious studies Islamic thought Islamic philosophy Quranic studies Hadith studies and Islamic mysticism WAWASAN Jurnal Ilmiah Agama dan Sosial Budaya published at first Vol 1 No 1 2016 biannually in January and July However since Vol 2 No 1 2017 the journal s publication schedule changed biannually in June and December Reviewers will review any submitted paper Review process employs a double blind review which means that both the reviewer and author identities are concealed from the reviewers and vice versa

**BUKU JEJAK ARISTOKRASI DALAM PANGGUNG POLITIK MASYARAKAT SOPPENG** Dr. Muhaemin, S.Sy., M.Sos, **Semesta di Balik Panggung Buku** Muhidin M. Dahlan, 2020-06-01 Penulis buku ini memiliki banyak gaya untuk mengutarakan penilaiannya atas buku buku yang ia baca Ada yang ditulis dengan gaya umum seperti memaparkan kelebihan dan kekurangannya Ada yang diulas bergandengan dengan buku sejenis atau buku lain dari penulis yang sama Ada yang ditulis mengikuti platform media sosial seperti Twitter misalnya Bahkan ada yang tidak banyak diulas konten bukunya tetapi lebih cenderung dibahas kejadian kejadian apa yang menyertai kehadiran buku itu ke publik Ke dalam enam bab setumpuk resensi ini dibagi Buku ini hadir untuk kembali menyuburkan geliat resensi buku tanah air Ada semesta ide yang begitu luas dan penting di balik setiap punggung buku yang kita lihat di rak rak toko buku atau perpustakaan Resensi adalah media untuk membawa semesta itu ke dalam hati dan pikiran orang orang di luar sana Tentu saja besar harapan buku ini bisa menstimulus ketertarikan Anda untuk serius menulis resensi di media

**Candi Sewu and Buddhist architecture of Central Java** Jacques Dumarçay, Pascal Lordereau, 2007 Mengakurasi Masa Lalu, Mengintip Masa Depan Desi Dwi Prianti, I Wayan Suyadnya, Salma Salima Hariza Nihru, 2023-12-31 Buku ini secara eksplisit menguraikan peran vital museum dalam masyarakat Melalui pendekatan komunikasi visual yang inovatif seperti diorama kita diundang untuk menyelami lebih dalam narasi narasi yang membentuk identitas bangsa Pendekatan ini mengubah cara kita melihat artefak menjadi lebih dari sekadar objek mereka menjadi narator dalam cerita besar bangsa ini Dengan mengangkat sosok Munir buku ini menekankan bagaimana museum memainkan peran kunci dalam mendokumentasikan perjuangan kemanusiaan Museum menjadi medium yang kuat untuk mempertahankan ingatan kolektif akan peristiwa peristiwa penting dalam sejarah kita khususnya dalam konteks pelanggaran hak asasi manusia Buku ini juga mengakui pentingnya adaptasi dan evolusi dalam praktik museum dengan menyoroti penggunaan media digital pendidikan dan konservasi Ini merupakan pengakuan bahwa museum harus terus berinovasi agar

tetap relevan dalam masyarakat yang terus berubah Mungkin yang paling penting buku ini menawarkan kritik yang konstruktif dan pandangan mendalam tentang bagaimana museum dapat dan harus berfungsi dalam konteks Indonesia yang unik Dengan keragaman sejarah dan kompleksitas sosial yang kita miliki tantangan untuk mempertahankan relevansi dan integritas museum adalah sangat nyata Melalui pembacaan buku ini saya berharap kita semua akan terinspirasi untuk melihat museum bukan hanya sebagai tempat penyimpanan memori tapi sebagai institusi dinamis yang memainkan peran penting dalam pembentukan identitas nasional dan pemahaman kolektif kita Mari kita akurasi masa lalu dengan hati yang bijak dan mengintip masa depan dengan mata yang terbuka

*Langkanae Kedatuan Luwu* Suaedi, Andi Syaifuddin Kaddiraja, Andi Saddakati, Hadi Pajarianti, Nafsiah Aswawi, 2021-10-13 Penamaan Luwu dikenal mulai abad ke 13 ketika masa pemerintahan Raja pertama periode Lontara Luwu berasal dari kata riulo yang artinya diulurkan dari atas Penamaan ini dikaitkan dengan tradisi yang disakralkan bahwa bumi ini diulurkan dari langit dihamparkan kemudian ditaburi dengan kekayaan alam yang melimpah Luwu atau Lu juga dihubungkan dengan kata laut yang dapat pula dipersamakan dengan timur sebutan orang yang berdiam di daerah pegunungan sebelah barat kepada orang yang berdiam di pesisir sebelah timur Buku ini merupakan upaya pewarisan pengetahuan tentang Luwu kepada generasi mendatang mengenai betapa kaya budaya dan adat masyarakat Luwu di masa lalu Buku ini disusun dengan berdasarkan hasil penelusuran literatur kajian terhadap situs-situs terkait analisis foto dan gambar serta wawancara tokoh yang memahami tentang Kedatuan Luwu dan sejarah Tana Luwu Buku ini berisi muasal Kedatuan Luwu seni dan budaya masyarakat Luwu arsitektur benda pusaka serta peradaban Islam di Tana Luwu

Hukum pidana adat kesusilaan malaweng Ahmad Ubbe, 2008 On implementation of malaweng Buginese adat law concerning marriage and man woman relationships

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## **Table of Contents Manusia Bugis Christian Pelras**

1. Understanding the eBook Manusia Bugis Christian Pelras
  - The Rise of Digital Reading Manusia Bugis Christian Pelras
  - Advantages of eBooks Over Traditional Books
2. Identifying Manusia Bugis Christian Pelras
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Manusia Bugis Christian Pelras
  - User-Friendly Interface
4. Exploring eBook Recommendations from Manusia Bugis Christian Pelras
  - Personalized Recommendations
  - Manusia Bugis Christian Pelras User Reviews and Ratings
  - Manusia Bugis Christian Pelras and Bestseller Lists



5. Accessing Manusia Bugis Christian Pelras Free and Paid eBooks
  - Manusia Bugis Christian Pelras Public Domain eBooks
  - Manusia Bugis Christian Pelras eBook Subscription Services
  - Manusia Bugis Christian Pelras Budget-Friendly Options
6. Navigating Manusia Bugis Christian Pelras eBook Formats
  - ePub, PDF, MOBI, and More
  - Manusia Bugis Christian Pelras Compatibility with Devices
  - Manusia Bugis Christian Pelras Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Manusia Bugis Christian Pelras
  - Highlighting and Note-Taking Manusia Bugis Christian Pelras
  - Interactive Elements Manusia Bugis Christian Pelras
8. Staying Engaged with Manusia Bugis Christian Pelras
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Manusia Bugis Christian Pelras
9. Balancing eBooks and Physical Books Manusia Bugis Christian Pelras
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Manusia Bugis Christian Pelras
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Manusia Bugis Christian Pelras
  - Setting Reading Goals Manusia Bugis Christian Pelras
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Manusia Bugis Christian Pelras
  - Fact-Checking eBook Content of Manusia Bugis Christian Pelras
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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