

C S Lewis T S Eliot And The Milton Legacy The

A Loxley

C S Lewis T S Eliot And The Milton Legacy The:

T. S. Eliot and Christian Tradition Benjamin G. Lockerd, 2014-06-18 T S Eliot was raised in the Unitarian faith of his family in St Louis but drifted away from their beliefs while studying philosophy mysticism and anthropology at Harvard During a year in Paris he became involved with a group of Catholic writers and subsequently went through a gradual conversion to Catholic Christianity Many studies of Eliot's writings have mentioned his religious beliefs but most have failed to give the topic due weight and many have misunderstood or misrepresented his faith More recently scholars have begun exploring this dimension of Eliot's thought more carefully and fully In this book readers will find Eliot's Anglo Catholicism accurately defined and thoughtfully considered Essays illuminate the all important influence of the French Catholic writers he came to know in Paris Prominent among them were those who wrote for or were otherwise associated with the Nouvelle Revue Fran aise including Andr Gide Paul Claudel and Charles Louis Philippe Also active in Paris at that time was the notorious Charles Maurras whose influence on Eliot has been exaggerated by those who wished to discredit Eliot s traditionalist views A more measured assessment of Maurras s influence has been needed and is found in several essays here A wiser French Catholic writer Jacques Maritain has been largely ignored by Eliot scholars but his influence is now given due consideration The keynote of Eliot's cultural and political writings is his belief that religion and culture are integrally related Several contributors examine his ideas on this subject placing them in the context of Maritain's ideas as well as those of the Catholic historian Christopher Dawson Contributors take account of Eliot's intellectual relationship with such figures as John Henry Newman Charles Williams and the expert on church architecture W R Lethaby Eliot s engagement with other contemporaries who held a variety of Christian beliefs including George Santayana Paul Elmer More C S Lewis and David Jones is also explored This collection presents the subject of Eliot's religious beliefs in rich detail from a number of different perspectives giving readers the opportunity to see the topic in its complexity and fullness The Cambridge Companion to C. S. Lewis Robert MacSwain, Michael Ward, 2010-09-09 A distinguished academic influential Christian apologist and best selling author of children's literature C S Lewis is a controversial and enigmatic figure who continues to fascinate fifty years after his death This Companion is a comprehensive single volume study written by an international team of scholars to survey Lewis s career as a literary historian popular theologian and creative writer Twenty one expert voices from the University of Oxford the University of Cambridge Princeton University and Wheaton College among many other places of learning analyze Lewis s work from theological philosophical and literary perspectives Some chapters consider his professional contribution to fields such as critical theory and intellectual history while others assess his views on issues including moral knowledge gender prayer war love suffering and Scripture The final chapters investigate his work as a writer of fiction and poetry Original in its approach and unique in its scope this Companion shows that C S Lewis was much more than merely the man behind Narnia Essays on the Medieval Period and the Renaissance Larisa Kocic-Zámbó, Ágnes Matuska, 2018-12-05 This

collection brings together extended versions of papers delivered at the 2015 meeting of the Hungarian Society for the Study of English HUSSE The timeframe the papers deal with starting with 15th century devotional texts including Tudor interludes Shakespearean plays and their adaptations and ending in Milton embraces three centuries of the history of English literature As such the contributions offer not only a variety of methodological approaches and disciplinary perspectives but also highlight converging problems within this broad field crystallized around three main topics of scholarship and constituting the three thematic parts of the volume each containing three to four chapters The first part entitled Medieval and Early Modern Experiments with Genre offers a set of readings that interpret texts in the light of their generic and thematic innovativeness Attesting to the multiple ways in which Shakespeare is made our contemporary the second part Shakespearean Texts and Adaptations Our Contemporaries is comprised of essays on contemporary adaptations of Shakespeare and Renaissance theatre taking the term adaptation in a broad sense The contributions in the third part of the volume Perspectives on Milton all focus on John Milton highlighting debates or underrepresented discourses in Milton studies What connects the papers of the volume as a whole is the reinterpretation of traditional critical assumptions through innovative methods including viewpoints integrated from other disciplines and discourses such as theatre studies digital humanities and social sciences addressing the relevance of both traditional and innovative topics within English studies in a contemporary academic context American Literary Scholarship James Leslie Woodress, 1965 The Company They Keep Diana Glyer, 2007 The creators of Narnia and Middle Earth C S Lewis and J R R Tolkien were friends and colleagues They met with a community of fellow writers at Oxford in the 1930s and 1940s the group known as the Inklings This study challenges the standard interpretation that the Inklings had little influence on one another s work Seven .2005

Critical Essays on John Milton Christopher Kendrick, 1995 Traditionally Milton is one of the three great writers along with Shakespeare and Chaucer in British literature His major work Paradise Lost is considered the greatest epic poem in the English language Christopher Kendrick's introduction traces both the passion and polemics of Milton criticism throughout history This volume contains original essays by Carl Freedman Victoria Silver William Flesch and John Guillory Modern Age Russell Kirk, 1993 Twentieth-Century Humanist Critics William Calin, 2007-12-15 The Twentieth Century Humanist Critics revisits the work and place of eight scholars roughly contemporary with Anglo American New Criticism Leo Spitzer Ernst Robert Curtius Erich Auerbach Albert B guin Jean Rousset C S Lewis F O Matthiessen and Northrop Frye William Calin first considers the achievements of each critic examining his methodology and basic presuppositions as well as the critiques marshalled against him Calin explores their relation to history to canon formation and to our current theoretical debates He then goes on to show how all eight form a current in the history of criticism related to both humanism and modernism Underscoring the international cosmopolitian aspects of literary scholarship in the twentieth century The Twentieth Century Humanist Critics brings together humanist critical traditions from Europe the United Kingdom and North

America and reveals the surprising extent to which in various languages and academic systems critics were posing similar questions and offering a gamut of similar responses

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