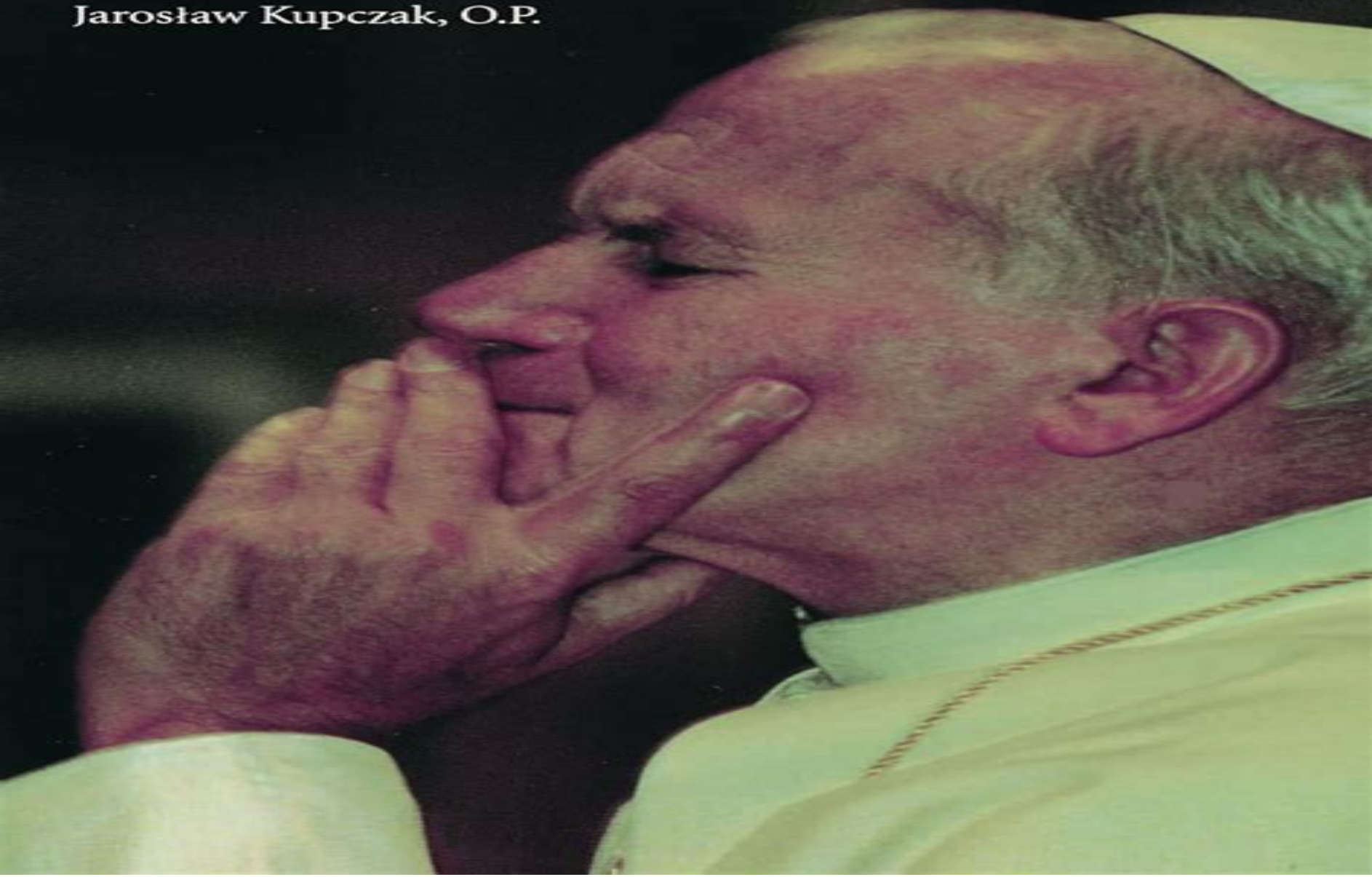


The Human Person in the Philosophy of Karol Wojtyła/John Paul II

Destined for Liberty

Jarosław Kupczak, O.P.



Destined For Liberty The Human Person In The Philosophy Of Karol Wojtyla John Paul Ii

**Daniel N. Robinson, Gladys M.
Sweeney, Richard Gill**



Destined For Liberty The Human Person In The Philosophy Of Karol Wojtyla John Paul II:

Destined for Liberty Jaroslaw Kupczak, O.P., Jaroslaw Kupczak, 2010-12-01 In this compelling new work Jaroslaw Kupczak O.P. presents a complete introduction to John Paul II's theory of the human person **Destined for Liberty** Jaroslaw Kupczak, 2000 In this compelling new work Jaroslaw Kupczak O.P. presents a complete introduction to John Paul II's theory of the human person *Destined for Liberty* O.P. Jaroslaw Kupczak, 2010 **The Human Person** J. Brian, 2019-03-25 In the 20th Century three social revolutions the industrial sexual and technological revolutions challenged the religious convictions of many John Paul II's teaching on the theology of the body was his response to the resulting societal shifts Fr Bransfield explores John Paul II's response to the challenges raised by these revolutions In this context Bransfield then explores how Theology of the Body leads us to live the fullness of the Christian life *Person and Value* Grzegorz Ignatik, 2021-04-30 Person and Value Karol Wojtyla's Personalistic and Normative Theory of Man Morality and Love discusses the central themes of Karol Wojtyla's personalistic teaching in a concise yet comprehensive manner Grzegorz Ignatik presents a philosophical understanding of the human person and human action that conforms with the phenomenological and metaphysical methodologies used by Wojtyla himself This book pays special attention to Wojtyla's phenomenological insights concerning the significance of value for human life Ignatik's reflections are based on his extensive research of original texts published and yet unpublished written by Karol Wojtyla in his original tongue Polish By returning to and rediscovering the original sources Person and Value provides a fresh and profound engagement with the anthropological and ethical thought of the future Pope John Paul II Written for all who wish to encounter one of the most illustrious minds of the twentieth century this book will be an indispensable key to reading his works *Persons and Liberal Democracy* Edward Barrett, 2010-07-17 Fundamentally Persons and Liberal Democracy is an explication and defense of classical liberalism It explains the relatively recent shift in the Church's political theory and in the process defends what could be deemed a non-statist form of welfare liberalism After an introduction the first chapter contextualizes modern Catholic social thought explaining how the shift to a nuanced endorsement of liberal economic and political thought was initiated by the pragmatic economic and cultural analyses of nineteenth century social and liberal Catholics The next two chapters investigate one fruit of the subsequent re-examination of the relationship of Catholicism to modernity John Paul's qualified acceptance of liberalism for non-circumstantial ethical reasons appropriated from within the tradition While the second chapter details the phenomenological Thomistic and theological bases of his ethical premises the third chapter examines the relationship of these premises to the various aspects of his political theory particularly his theories of human rights and the complementary roles of the state and civil society in securing these rights Chapters four and five initiate a dialogue between this analysis of John Paul's social thought and influential political theorists In the fourth chapter the dialogue is between John Paul and four Catholic interlocutors theoconservatives liberation theologians United States Conference of Catholic Bishops and British

distributists The fifth chapter brings John Paul and Catholic social thought into conversation with communitarian critics of liberalism and evaluates the relationship of recent thought on civil society and federalism to the principle of subsidiarity Finally the conclusion highlights his most significant accomplishments and suggests areas for further development *Ecce Educatrix Tua* Danielle M. Peters, 2009-12-01 *Ecce Educatrix Tua* discusses the Apostolic Letter *Novo millennio ineunte* NMI wherein John Paul II outlined the path the Church should adopt in the third millennium The necessity to rediscover the full practical significance of Chapter 5 of the Dogmatic Constitution on the Church *Lumen Gentium* dedicated to the universal call to holiness NMI 30 is at stake John Paul II stressed that a concrete pedagogy of holiness is required including a spiritual path without which external structures will serve very little purpose NMI 43 The Polish Pontiff invited ecclesial movements to present their original pedagogy of holiness cf NMI 31 Peters highlights the Blessed Virgin Mary as educator in a pedagogy of holiness from the teachings of John Paul II and Father Joseph Kentenich founder of the Schoenstatt Movement *The Encyclicals of John Paul II* Richard A. Spinello, 2016-12-08 Pope John Paul II was the second longest serving pope in history and the longest serving pope of the last century His presence was influential not only to Catholics but also throughout the world *The Encyclicals of John Paul II* is the first book to focus in depth on the pope's fourteen encyclicals through which he communicated many of the key themes of his papacy The first part of the book includes helpful background information a brief biographical sketch of John Paul II's life his intellectual formation and central theological themes of his papacy including some of the major controversies of the 20th century The first section of the book also provides invaluable background on the nature of an encyclical including the history of this papal document The second part of the book provides a thorough commentary on these encyclicals The encyclicals are grouped by theme introduced individually and analyzed to trace broad themes through John Paul II's work and theology *The Encyclicals of John Paul II* provides an important discussion of these key documents from John Paul II's papacy *Human Nature in Its Wholeness* Daniel N. Robinson, Gladys M. Sweeney, Richard Gill, 2006 The doctrinal teaching of the Roman Catholic Church extends over two millennia and seeks to inform and direct lives at many levels personal familial civic and institutional The reach of this teaching extends to law moral and ethical issues politics education science and art No single volume can serve even as a sketch of this teaching but in the present volume ten internationally renowned scholars address the various dimensions of the Roman Catholic understanding of the human person especially St Thomas Aquinas's affirmation of the rational and social nature of man The authors present a truly multidisciplinary approach to the topic the contributors include philosophers psychologists political scientists a theologian and an architect Special attention is given to the theology and anthropology of Pope John Paul II whose writings vividly condense the searching examination and robust conception of human nature developed over the centuries Readers are reminded of just how central the Church's teaching has been to Western Civilization in all of its projections and are thus alerted to the conditions likely to preserve or threaten it The contributors are Hadley Arkes Jude P. Dougherty Kevin Flannery

S J Robert P George Richard Gill L C F Russell Hittinger Daniel N Robinson Robert Royal Peter Ryan S J and Carroll William Westfall ABOUT THE EDITORS Daniel N Robinson is professor of philosophy at Oxford University and visiting professor at the Institute for the Psychological Sciences He is professor emeritus of Georgetown University Gladys M Sweeney is dean of the Institute for the Psychological Sciences Richard Gill L C is director of the women s section of the Legionaries of Christ PRAISE FOR THE BOOK This volume offers the possibility of a fruitful dialogue on the question of Catholic identity in higher education Lucien Richard Catholic Library World **Karol Wojtyla's Philosophical Legacy** Nancy Mardas, Agnes B. Curry, George F. McLean, 2008 **Entrepreneurship in the Catholic Tradition** Anthony G. Percy, 2010-07-29 Entrepreneurship in the Catholic Tradition is a theological and historical exploration of the treatment of entrepreneurship business and commerce in the teaching of the Roman Catholic Church Moving from Scriptural exegesis to modern papal social encyclicals Anthony G Percy shows how Catholic teaching had developed profound insights into the ultimate meaning of entrepreneurship and commerce and invested it with theological philosophical and economic meaning that surpasses many conventional religious and secular interpretations Entrepreneurship is illustrated as being as much a potential contributor to all round integral human flourishing as it is to economic growth and development In this sense Entrepreneurship in the Catholic Tradition challenges the stereotype of the Catholic Church having a negative view of economic liberty and the institutions that enhance its productivity Instead we discover a tradition in which first millennium theologians medieval scholastics and modern Catholic thinkers have thought seriously and at length about the character of free enterprise and its moral and commercial significance **Theology and the Body** Stephen Garner, 2011-12-31 The human body is the primary lens through which we view encounter and engage the world around us It is no surprise then to find a wide range of theological reflection upon the human body from those that affirm the human body as something very good through to other more negative views where the body is something to be marginalised or escaped from The body and theology also meet in conversations over body mind and soul gender disability eschatology race and culture sexuality Christology and medicine and technology to name but a few Each of the authors in this volume pick up the theme of embodiment as the lens through which they look at an aspect of theology and body providing an engaging window onto some of these discussions The Subjective Dimension of Human Work Deborah Savage, Deborah M. Savage, 2008 In The Subjective Dimension of Human Work The Conversion of the Acting Person According to Karol Wojtyla John Paul II and Bernard Lonergan Deborah Savage explores the proper framework for understanding the human person in the act of self transcendence and for apprehending the role that human work may play in living a Christian life Through a comparative analysis of the anthropological theories of Wojtyla and Lonergan Savage seeks to establish the philosophical and theological foundations of how one becomes more of a human being through the work that he or she does and how to grasp the process of conversion that is made possible through work This book is suitable for graduate level courses in the neo Thomist tradition especially those analyzing the relevance of that

tradition to modern day problems **The Problem of the Idea of Culture in John Paul II** John Corrigan, 2019-11-13 In *The Problem of the Idea of Culture in John Paul II Exposing the Disruptive Agency of the Philosophy of Karol Wojtyla* John Corrigan provides a new lens with which to view and understand the philosophy of Karol Wojtyla John Paul II He exposes Wojtyla as a major player in contemporary philosophical debates The work reformulates the problem of experience in light of the questions surrounding our idea of culture Corrigan argues that for Wojtyla the drama of the problem of experience manifests in the apparently divergent accounts of the meaning of human experience as presented by the philosophies of being and of consciousness Solving this conundrum results in an idea of the person capable of explaining human experience in relation to human culture unfolding the experiences of self knowledge conscience and the ontic causal relationship of the person to human culture The first part of the book concerns formal considerations regarding the constitutive aspects of Wojtyla s approach while the second part deals with pragmatic considerations drawn from his comments on culture

Karol Wojtyla's Personalist Philosophy Miguel Acosta, Adrian Reimers, 2016-05-27 This work provides a clear guide to Karol Wojtyla s principal philosophical work *Person and Act* rigorously analyzing the meaning that the author intended in his exposition An important feature of the work is that the authors rely on the original Polish text *Osoba i czyn* as well as the best translations into Italian and Spanish rather than on a flawed and sometimes misleading English edition of the work

Bridging the Great Divide Robert Barron, 2004-09-17 *Bridging the Great Divide Musings of a Post Liberal Post Conservative Evangelical Catholic* represents a pivotal moment in the life of the Catholic community As the Church seeks to maintain its unique witness nurture the faithful and evangelize a new generation of American Catholics has emerged No longer the next generation these new leaders came of age after the Second Vatican Council and like many others no longer find compelling the battles between the liberals and conservatives throughout the post conciliar period Today s faithful are searching for an expression of Catholic Christianity that is vibrant colorful provocative counter cultural deeply rooted in the tradition and full of the promise of the Good News In this timely and prophetic book Father Robert Barron himself a member of the younger generation has minted a new vernacular and blazed a new way that goes bridges the great divide and gives voice to the concerns of post liberal post conservative evangelical believers **Man and Woman He Created Them** John

Paul II, Michael Waldstein, 2019-03-01 A new critical translation of Pope John Paul II s talks on the Theology of the Body by the internationally renowned biblical scholar Michael Waldstein With meticulous scholarship and profound insight Waldstein presents John Paul II s magnificent vision of the human person Includes a preface by Cardinal Sch nborn a foreword by Christopher West a comprehensive index of words and phrases a scriptural index and a reference table for other versions of the papal texts Recipient of a CPA Award **John Paul II on the Vulnerable** Jeffrey Tranzillo, 2013 Pope John Paul II was a great defender of truly vulnerable human beings throughout his life affirming their personhood consistently and powerfully In *John Paul II on the Vulnerable* Jeffrey Tranzillo provides a lucid introduction to John Paul II s philosophical and theological

understanding of the human person Unlike other writings on the topic Tranzillo's explicit aim is to highlight an aspect of John Paul's work that has been largely neglected until now He shows convincingly that John Paul's seminal reflections on the human being as a personal agent progressed over time to include human beings at even the most vulnerable stages of development or decline With this advance in thought the pontiff began to declare eloquently that the vulnerable are capable of contributing to and enriching the human community through their activity An engaging overview of John Paul II's life thought and work introduces the book and provides readers with helpful background material It shows that John Paul's interest in and lofty regard for the human person is rooted in his strong Catholic faith and in the extraordinary life experiences that he interpreted in its light Following this is an examination of his principal works on the human person emphasizing their implications for vulnerable human beings as persons and actors Tranzillo considers this theme in the light of selected Christological texts of John Paul II and then reflects on John Paul's portrayal of the vulnerable in his social encyclicals and *Evangelium Vitae* A final chapter develops the anthropological underpinnings of John Paul's thought on the radically vulnerable and their personal agency

ABOUT THE AUTHOR Jeffrey Tranzillo received his Ph.D. in systematic theology from the Catholic University of America and has taught at both the undergraduate and graduate levels

PRAISE FOR THE BOOK This is a masterful work one of the very best books I have read exploring the thought of John Paul II Jeffrey Tranzillo provides a compelling and theologically rich account of John Paul II's Christian anthropology showing how it grounds his understanding of the inalienable dignity of every human being particularly the vulnerable

Elements of John Paul II's papacy may fade with time but this extraordinary book keeps the pope's enduring philosophical and theological insights glowingly alive Thomas G. Guarino Professor of Systematic Theology Seton Hall University

Civil Society, Education and Human Formation Jānis (John) Tālivaldis Ozoliņš, 2017-04-07 Education has been widely criticised as being too narrowly focused on skills capacities and the transference of knowledge that can be used in the workplace As a result of the dominance of economic rationalism and neo liberalism it has become commodified and marketed to potential customers As a consequence students have become consumers of an educational product and education has become an industry There is deep dissatisfaction with these neo liberal developments What is missing is any conception of education as a key factor in the human formation that will lead students to develop the virtues and values that they will need to not only lead successful lives but also be responsible members of their communities working for the common good and acting to transform them into just societies This volume draws together a number of different perspectives on what is meant by human formation argues that for a much richer conception of education and addresses the lack of attention to human fulfilment It also highlights the importance of philosophy in the articulation of novel ways of conceptualising education providing alternatives to the dominant neo liberal and economic rationalist models The central question with which the book is concerned is a renewed understanding of education as the formation of persons of civil society and the role of philosophy in fostering that renewal In

this volume there are a variety of voices from diverse traditions and cultures Both East and West are represented and it might be expected that this would result in a divergence of opinion about the purpose of education However in spite of the diversity there is some significant convergence in thinking about the ways in which education ought to serve the needs of both the individual and their communities What is also particularly useful and what is fresh about the essays presented here is that there is also diversity in the philosophical approaches to the problem This means that the convergence on the importance of human formation as the cornerstone of education does not rely on a privileged philosophical method

Human Dignity and the Law Michał Rupniewski, 2022-08-05 This book reassesses the relationship between human dignity law and specifically the personalist school of agency The work argues that a specific way of appreciating dignity is contained in how law understands the person and so can be used to improve upon how we explain and interpret the law Despite considerable differences between jurisdictions as regards human dignity in application it is argued that the particular weight of human persons is the widely shared focal point The central claim therefore is that the law recognises and tries to foster the status of personhood and drawing on the work of Karol Wojty a the author develops a Status of Personhood Theory The book will be of interest to academics and researchers working in the areas of Legal Philosophy Jurisprudence Philosophy Ethics and Political Theory

Whispering the Strategies of Language: An Mental Quest through **Destined For Liberty The Human Person In The Philosophy Of Karol Wojtyla John Paul Ii**

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