

DHARMA AND ETHICS

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Dharma And Ethics The Indian Ideal Of Human Perfection 1st Published

Emily T. Hudson



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Dharma and Ethics Dinesh Chandra Srivastava, 2010 Revised version of papers presented at the National Seminar on Dharma Virtue and Morality the Indian Ideal of Human Perfection held at Kanpur in 2005 **Quest for Excellence** Debi Prasad Chattopadhyaya, S. R. Bhat, 2000 Kireet Joshi b 1931 Indian philosopher and educationist contributed articles

Seminar ,1961 **The Philosopher's Index** ,1985 Vols for 1969 include a section of abstracts *The Hindu Weekly Review* ,1958 *International Books in Print* ,1986 **Arts & Humanities Citation Index** ,1987 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world s leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals **The Quest After Perfection** Mysore Hiriyanna, 2017-07-28 The Quest After Perfection first published in 1952 is a collection of eight remarkable essays on Indian philosophy by Prof M Hiriyanna The learned professor discusses at great length the topic of values a subject that has received much attention the world over In his own words Indian philosophy is essentially a philosophy of values With great clarity he cogitates upon Truth Goodness and Beauty often called the eternal values in the Western tradition He also expounds the traditional Indian idea of the purusharthas or the goals of human life dharma sustainability artha wealth kama desire moksha release by sharing thoughtful insights on them **Dharma in Hindu Ethics** Austin B. Creel, 1977 Ethics and the History of Indian Philosophy Shyam Ranganathan, 2007-01-01 Ethics and the History of Indian Philosophy by Shyam Ranganathan presents a compelling systematic explication of the moral philosophical content of history of Indian philosophy in contrast to the received wisdom in Indology and comparative philosophy that Indian philosophers were scarcely interested in ethics Unlike most works on the topic this book makes a case for the positive place of ethics in the history of Indian philosophy by drawing upon recent work in metaethics and metamorality and by providing a through analysis of the meaning of moral concepts and PHILOSOPHY itself in addition to explicating the texts of Indian authors In Ranganathan s account Indian philosophy shines with distinct options in ethics that find their likeness in the writings of the Ancient in the West such as Plato and the Neo Platonists and not in the anthropocentric or positivistic options that have dominated the recent Western tradition **Disorienting Dharma** Emily T. Hudson, 2013-01-31 This book explores the relationship between ethics aesthetics and religion in classical Indian literature and literary theory by focusing on one of the most celebrated and enigmatic texts to emerge from the Sanskrit epic tradition the Mahabharata This text which is widely acknowledged to be one of the most important sources for the study of South Asian religious social and political thought is a foundational text of the Hindu tradition s and considered to be a major transmitter of dharma moral social and religious duty perhaps the single most important concept in the history of Indian religions However in spite of two centuries of Euro American scholarship on the epic basic questions concerning precisely how the epic is communicating its ideas about dharma and precisely what it is saying about it are still being explored Disorienting Dharma brings to bear a variety of

interpretive lenses Sanskrit literary theory reader response theory and narrative ethics to examine these issues One of the first book length studies to explore the subject from the lens of Indian aesthetics it argues that such a perspective yields startling new insights into the nature of the depiction of dharma in the epic through bringing to light one of the principle narrative tensions of the epic the vexed relationship between dharma and suffering In addition it seeks to make the Mahabharata interesting and accessible to a wider audience by demonstrating how reading the Mahabharata perhaps the most harrowing story in world literature is a fascinating disorienting and ultimately transformative experience

Karma, Dharma and Moksha Jagat Pal, 2004 This book provides a critical conceptual analysis of the concepts of karma dharma and moksha which constitute the key features of religious cultural ethical and philosophical thoughts of the Hindus the Jains and the Bauddha s The book discusses various philosophical issues pertaining to these concepts in an analytical manner without showing any disrespect to any religious and philosophical systems of the Hindus the Jains and the Bauddha s It has been argued on the logical ground that the doctrine of karma suffers from its own inherent contradictions But it does not rule out the possibility of human freedom and the attainment of moksha The concept of karma does not preserve a single meaning in the Indian religious cultural and ethical heritage Its meaning has been changing at different stages It has been also argued through the analysis of the concept of niskama karma that doing of any dharma does not make it either moral or immoral It becomes moral only when dharma itself is moral The concept of niskama karma is a teleological concept It is not a deontological concept like the Kantian concept of duty as it is generally understood by many Indian scholars We all face moral dilemma in our day to day s life This book provides a solution to this problem The author also argues on the rational ground that we can solve religious conflicts by secularizing our religion in an ethical way without discarding it or showing any disrespect to any other religion and can live a better and happier life for which we all aspire Its simple analytical style makes it useful not only for students and teachers of philosophy but also for general readers who have keen interest in the Indian religious and cultural traditions Most of the topics of this book are included in the under graduate and post graduate syllabi of many Indian Universities

Indian Ethics: Classical traditions and contemporary challenges Purusottama Bilimoria, Joseph Prabhu, Renuka M. Sharma, 2007 Indian ethics is one of the great traditions of moral thought in world philosophy whose insights have influenced thinkers in early Greece Europe Asia and the New World This is the first systematic study of the spectrum of moral reflections from India

Dharma, the Categorical Imperative Ashok Vohra, Arvind Sharma, Mrinal Miri, 2005 This Book Presents An In Depth Study Of The Concept Of Dharma And Acknowledges That Indian Reality Encompasses The Elements Of Religion And Dharma It Explores An Alternative Understanding Of Indian Civilization Independent Of Western Presuppositions As Well As Some Contemporary Issues Relating To Women And The Dilemmas Faced By The Indian Diaspora

Foundations of Indian Ethics Illa Ravi, 2002 This Work Deals With The Foundational Concepts Ethics In Their Origin And Development The Three Dimensions Of Mortality I E Social Religious And Spiritual Are

Brought To The Light As Dealt By Manu Smṛti Jaimini Sūtras And Bhagavadgītā Respectively The Author Sincerely Endeavors To Construct The Philosophical World View Presupposed And Developed By These Texts Of Special Reference The Aim Of This Book Is To Present A Harmoniously Interwoven Ethical Vision Which Is Peculiarly Indian And Its Form And Content The Lucid Style And Elaborate Discussion Of The Subject Matter Make The Book Useful And Interesting Not Only For The Students Of Philosophy But Also For The Common Readership Untrained In Philosophy Contents Chapter 1 Introduction Chapter 2 Rta And The Ethics Of Antiquity Chapter 3 Transition To Dharma Chapter 4 Ethics Of Manu Dharma Śāstra Chapter 5 Ethics Of Pūrva Mīmāṃsā Ethics Of Bhagavad Gītā Chapter 7 Conclusion Sanātana Dharma Benares Central Hindu College, 2017-10-21 Excerpt from Sanātana Dharma An Advanced d104 Book of Hindu Religion and Ethics The aṅg Śruti consisting of the Four Vedas is the final authority in the Aryan Religion and these four Vedas form in their entirety the veda the perfect knowledge revealed by Brahma seen by the Rishis and clothed in words by Them for the benefit of the Aryan peoples About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Sanātana Dharma**, 1903 **Concept of Dharma** K L Bhatia, 2010 Dharma is ubiquitous in Indian Vedic Indic Hindu philosophy Dharma is law or moral law or law and morality or natural law by acceptance jusreceptum which is believed to have been ordained by Divine Author it is not a law as we understand it today We have so far believed the truth in the lie that the Western legal thought the only favour for Indian legal perception forgetting that those Western scholars have had conceived their legal concepts as per their own systems requirement Our Vedic Indic Śāstric ideas are hidden treasures of legal knowledge and provide deep as well as ample insights in a perfectly clear manner to unfold it and develop Indian Legal Theory on the legal cosmology for the futurology of legal concept conscientiously obediently as a duty and an obligation *Through the Lens of Dharma-ethics* Indrani Sanyal, 2016 **The ^ADifficulty of Being Good** Gurcharan Das, 2010-10-04 Why be good What exactly is dharma Gurcharan Das s superb exposition of the dilemmas and ambiguities inherent in the 2000 year old Indian epic Mahabharata shows us how we can come to terms with the uncertain ethics of the world today a world that is uncannily similar to that of the great epic

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