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Dhammapada Sinhala

Lingsheng Yao

Dhammapada Sinhala:

The Dhammapada John Ross Carter, 1998 An English translation of the most popular text in the Theravada Buddhist tradition The book includes a translation with transliteration of the Pali commentary on the verses as well as the translators own notes and commentary **Jewels of the Doctrine** Dharmasēna, 1991-01-01 This is a translation of the first fifteen stories of the thirteenth century Sinhala work the Saddharma Ratn valiya written by the monk Dharmas na The Saddharma Ratn valiya is in turn an expanded version of the fifth century Pali work the Dhammapadattakata The stories are lively and entertaining of interest to the general reader and the specialist A skilled teacher and raconteur the author probes the depths of Buddhist philosophical doctrine and makes it meaningful for his lay audiences Generations of Sri Lankans have read heard and enjoyed the stories They deal with the vicissitudes of the human condition and so like all good literature have a timeless relevance and appeal Buddhist Learning and Textual Practice in Eighteenth-Century Lankan Monastic Culture Anne M. Blackburn, 2020-07-21 Anne Blackburn explores the emergence of a predominant Buddhist monastic culture in eighteenth century Sri Lanka while asking larger questions about the place of monasticism and education in the creation of religious and national traditions Her historical analysis of the Siyam Nikaya a monastic order responsible for innovations in Buddhist learning challenges the conventional view that a stable and monolithic Buddhism existed in South and Southeast Asia prior to the advent of British colonialism in the nineteenth century The rise of the Siyam Nikaya and the social reorganization that accompanied it offer important evidence of dynamic local traditions Blackburn supports this view with fresh readings of Buddhist texts and their links to social life beyond the monastery Comparing eighteenth century Sri Lankan Buddhist monastic education to medieval Christian and other contexts the author examines such issues as bilingual commentarial practice the relationship between clerical and popular religious cultures the place of preaching in the constitution of textual communities and the importance of public displays of learning to social prestige Blackburn draws upon indigenous historical narratives which she reads as rhetorical texts important to monastic politics and to the naturalization of particular attitudes toward kingship and monasticism Moreover she questions both conventional views on traditional Theravadin Buddhism and the Buddhist modernism Protestant Buddhism said to characterize nineteenth century Sri Lanka This book provides not only a pioneering critique of post Orientalist scholarship on South Asia but also a resolution to the historiographic impasse created by post Orientalist readings of South Asian history *Popularizing Buddhism* Mahinda Deegalle, 2007-06-01 The first book to focus on the ritual practice of Buddhist preaching in Asia Popularizing Buddhism examines the role of preaching in Buddhist devotional life and its relationship to the vernacular Sinhala literature of late medieval Sri Lanka Blending ethnography textual and doctrinal studies and an analysis of untranslated Sinhala vernacular Buddhist texts Mahinda Deegalle traces the development of Buddhist preaching within the Sri Lankan Theravada Buddhist tradition He explains the preaching ceremony popularly known as bana and offers a rich depiction of preaching styles events and specific preachers

The book delves into the debates surrounding the preaching ritual's origin and its potential beginning and continuity within the bhanaka reciter tradition and explores the interactions between vernacular religious traditions of Sri Lanka with cosmopolitan Buddhism. Deegalle advances previous research on the transmission of Buddhist teachings by constructing a vivid picture of the way Sri Lankan Buddhist traditions have shaped the nature of Theravada Buddhism.

Locations of Buddhism Anne M. Blackburn, 2010-04-15 Modernizing and colonizing forces brought nineteenth century Sri Lankan Buddhists both challenges and opportunities. How did Buddhists deal with social and economic change, new forms of political religious and educational discourse, and Christianity? And how did Sri Lankan Buddhists collaborating with other Asian Buddhists respond to colonial rule? To answer these questions, Anne M. Blackburn focuses on the life of leading monk and educator Hikkaduve Sumangala (1827-1911) to examine more broadly Buddhist life under foreign rule. In *Locations of Buddhism*, Blackburn reveals that during Sri Lanka's crucial decades of deepening colonial control and modernization, there was a surprising stability in the central religious activities of Hikkaduve and the Buddhists among whom he worked. At the same time, they developed new institutions and forms of association drawing on pre-colonial intellectual heritage as well as colonial period technologies and discourse. Advocating a new way of studying the impact of colonialism on colonized societies, Blackburn is particularly attuned here to human experience, paying attention to the habits of thought and modes of affiliation that characterized individuals and smaller scale groups. *Locations of Buddhism* is a wholly original contribution to the study of Sri Lanka and the history of Buddhism more generally.

Collected Wheel Publications Volume 15: NUMBERS 216 - 230 various, 2025-04-03 Collected Wheel Publications Volume 15 Pariyatti Edition. This book contains five of the renowned Wheel Publication series dealing with various aspects of the Buddha's teaching: WH 216 *The Buddhist Attitude to Other Religions* by K. N. Jayatilleke; WH 217-220 *An Analysis of the Pali Canon* by Russel Webb; WH 221-224 *Kamma and its Fruit*; Selected Essays by Leonard A. Bullen; Nina van Gorkom; Bhikkhu Nanajivako; Nyanaponika Thera; and Francis Story; WH 225 *Buddhism and Sex* by M. O. C. Walsh; WH 226-230 *A Technique for Living* by Leonard A. Bullen.

[An Analysis of the Pali Canon and a Reference Table of Pali Literature](#) Russell Webb, Bhikkhu Nyanatusita, 2011-12-01 *An Analysis of the Pali Canon* is a comprehensive overview of the contents of the works that make up the Tipitaka, the Canon of the Theravada school of Buddhism. It also contains an index of the suttas and sections of the Tipitaka as well as an extensive bibliography of the translations of canonical works and secondary literature. The second part of this book, *A Reference Table of Pali Literature*, is an extensive list of all the works composed in the Indic language known as Pali. It lists all the works of the Tipitaka, the commentaries and subcommentaries, historical chronicles, works on medicine, cosmology, grammar, law, astrology, Bible translations, etc. It also gives data on the authors' time of composition, country of origin, and includes references to secondary literature that provide more information on the works listed. This book is an essential resource for students and researchers of the Tipitaka and other Pali literature.

Buddhist History in the Vernacular Stephen C. Berkwitz, 2004 This book on

vernacular Buddhist histories written in late medieval Sri Lanka demonstrates that narrative representations of the past were designed to effectively constructing new moral communities in translocal spaces

Encyclopaedia of Buddhism Gunapala Piyasena Malalasekera,1989

Women in Early Indian Buddhism Alice Collett,2014 This volume is a broad ranging comparative study with translations of texts sections of texts and textual fragments that are concerned with women in early Indian Buddhism including study of texts in Gandhari Sanskrit Pali Chinese Tibetan and Sinhala

The Dvāravatī Wheels of the Law and the Indianization of South East Asia Robert L. Brown,2023-12-28 This volume deals with a unique group of stone sculptures representations of the Buddha s Wheel of the Law found in present day Thailand that date from about the seventh eighth centuries CE The book places these sculptures in their historical religious and art historical contexts to determine what they meant to the culture called Dv ravat that produced them Thus other art historical material associated with the Wheels including stone deer Buddha images and stupas are discussed Of greatest importance is how these sculptures relate to both the art in Cambodia and that in India and to determine what these relationships can tell us about the process called Indianization by which Indian culture religion and art were adapted in Southeast Asia

Encyclopaedia of Buddhism: fasc. 1. Causality Gunapala Piyasena Malalasekera,1961

On Understanding Buddhists John Ross Carter,1993-07-01 Carter unfolds the cumulative traditions of Therav da Buddhism by showing how one looks at the world through Buddhist eyes Presenting evidence from the Buddhist heritage in Sri Lanka he develops a disciplined inclusive approach to understanding notions of ethical living and faith or how individuals live life religiously The author examines Buddhism as a worldview reviewing the process of its origins and the development of its important concepts such as the pursuit of dhamma by Buddhists the Four Noble Truths the notion of refuge and the process of transcending the role of the Buddhist monk bhikkhu and the role of music in ritual chant and song

Buddhism Transformed Richard Gombrich,Gananath Obeyesekere,2021-03-09 In this study a social and cultural anthropologist and a specialist in the study of religion pool their talents to examine recent changes in popular religion in Sri Lanka As the Sinhala themselves perceive it Buddhism proper has always shared the religious arena with a spirit religion While Buddhism concerns salvation the spirit religion focuses on worldly welfare Buddhism Transformed describes and analyzes the changes that have profoundly altered the character of Sinhala religion in both areas

Chinese Monks in India Yijing,1986-01-01

Variants and Variance in Classical Textual Cultures Glenn W. Most,2024-08-19 Given the limited durability of most textual supports texts must be reproduced if they are to survive And given the proliferation over time of users practices and places which need to have access to the texts that are important for cultural institutions this is particularly true for authoritative texts But the reproduction of texts by traditional means either orally or by hand inevitably produces variations These variations can arise because of inattention confusion misunderstanding deliberate modification physical damage and many other factors In general the more a text is reproduced the more variations are likely to occur But although the fact of textual variation in

general is doubtless an anthropological universal the specific forms it takes and the specific attitudes to its occurrence seem to vary widely from culture to culture How variations develop in different cultures on the basis of which forms of scholarly practices collaborations and institutional frameworks what variants say about a culture s understandings of text authorship and collective authorship what happens when variants become creative and generate their own strands of tradition to what degree changes in transmission media and processes of distribution translations or the migration of texts into different cultural or institutional contexts can influence or be influenced by the development of variants these are the questions that this book addresses in a historical and culturally comparative perspective **Collected Wheel Publications Volume XV**

Various Authors,K. N. Jayatilleke,Russell Webb,Nina van Gorkom,Bhikkhu Nanajivako,Nyanaponika Thera,Francis Story,M. O'C. Walshe,Leonard A. Bullen,2012-12-01 This book contains fifteen numbers of the renowned Wheel Publication series dealing with various aspects of the Buddha s teaching Wheel Publication No 216 The Buddhist Attitude to Other Religions by K N Jayatilleke 217 220 An Analysis of the Pali Canon by Russell Webb 221 224 Kamma and Its Fruit by Leonard A Bullen Nina van Gorkom Bhikkhu Nanajivako Nyanaponika Thera Francis Story 225 Buddhism and Sex by M O C Walshe 226 230 A Technique of Living by Leonard A Bullen **Portraits of Buddhist Women** ,2001-09-27 A collection of stories about women from the thirteenth century Buddhist work that reveals much about women s status in their society and within Buddhism **Vidyodaya Journal of Arts, Science, and Letters** ,1984 **Vidyodaya** ,1984

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