

## Discourse, Identity, and Global Citizenship

MICHAEL KAULBERG

The concept of global citizenship has entered into the lexicon of diverse movements for peace and justice over the past decade. But what does it mean to be a “global citizen?” And how does this concept advance the goals of such movements? The Greek and Latin roots of the term citizen denote an inhabitant of a city, or a community, who possessed certain rights and privileges associated with membership in that community. Of course, many categories of people did not possess the rights and privileges of citizenship in the communities of Greek and Roman antiquity. Nonetheless, the concept of citizenship was a democratic ideal that expanded the boundaries of self-determination beyond the sphere of autocratic rulers. This is the difference between a citizen and a subject: a citizen is a participant in self-governance whereas a subject is not.

Today, the boundaries of citizenship have been expanded beyond the city-as-community to the nation-state-as-community. Legally, the term citizenship now denotes a constitutionally defined relationship between an individual and a nation-state, in which the individual receives a guarantee of certain civic rights in exchange for certain civic duties and responsibilities.

What does it mean, then, when we speak of “global citizenship?” Although global citizenship is not yet an accepted legal construct, the term is becoming a significant discursive construct that can play an important role in the creation of a more peaceful and just global order.

Discourse theory posits that human cultures and human consciousness are shaped, in part, by the patterned ways we think and talk together. The premise is simple: the patterned ways that we collectively think and talk—our discourses—influence our perceptions, our motivations, our actions, and even our construction of social institutions. In this sense, discourses are like the productive scaffolding, or matrix, of human culture and consciousness. Discourses help to structure our mental and social realities.

If we grow up immersed in racist or sexist discourses, for example, we are likely to perceive the world in those ways, we are likely to act

# Discourse Identity And Global Citizenship Bahai Library

**Debra D. Chapman, Tania Ruiz-  
Chapman, Peter Eglin**



## **Discourse Identity And Global Citizenship Bahai Library:**

**To Unite the Scattered Children of God** Stephen Finlan, 2022-11-07 To Unite the Scattered Children of God is an accessible exploration of hope for the spiritual uniting of humankind in worship and in other ways from Isaiah on down to present times Several prophets shared this hope Many nations shall join themselves to the Lord on that day and shall be my people Zech 2 11 To an even greater degree Jesus set in motion a universalizing power Jesus and Paul inspired hope for the uniting of Jews Samaritans and Gentiles into one fold in the unity of the faith The book also builds upon the work of Teilhard de Chardin regarding the convergence of the human race under the spiritual influence of Christ the omega point of evolution Insights from pneumatology process theology personalism interfaith discussions and world peace advocacy add to the discussion *The Dimensions of Global Citizenship* Darren J. O'Byrne, 2004-11-23 The Dimensions of Global Citizenship takes issue with the assumption that ideas about global citizenship are merely Utopian ideals The author argues that far from being a modern phenomenon world citizenship has existed throughout history as a radical alternative to the inadequacies of the nation state system Only in the post war era has this ideal become politically meaningful This social transformation is illustrated by references to the activities of global social movements as well as those of individual citizens Global Citizenship, Common Wealth and Uncommon Citizenships , 2018-08-16 This set of essays critically analyze global citizenship by bringing together leading ideas about citizenship and the commons in this time that both needs and resists a global perspective on issues and relations Education plays a significant role in how we come to address these issues and this volume will contribute to ensuring that equity global citizenship and the common wealth provide platforms from which we might engage in transformational collective work The authors address the global significance of debates and struggles about belonging and abjection solidarity and rejection identification and othering as well as love and hate Global citizenship as a concept and a practice is now being met with a dangerous call for insularism and a protracted ethno nationalism based on global economic imperialism movements for white supremacy and miscegenation various forms of religious extremism and identity politics but which antithetically also comes from the anti globalization movement focused on building strong sustainable communities We see a taming of citizens that contributes to the taming of what we understand as the public sphere and the commons the places of cultural natural and intellectual resources that are shared and not privately owned The work of global citizenship education is distinguishable from the processes of a deadly globalization or destruction of the world that responds to the interlocking issues that make life on the planet precarious for human and non humans everywhere albeit an unequal precarity This book is an invitation into a conversation that explores and makes visible some of the hidden chasms of oppression and inequity in the world It is meant to provoke both argument and activism as we work to secure common spaces that are broadly life sustaining Contributors are Ali A Abdi Sung Kyung Ahn Chouaib El Bouhali Xochilt Hernandez Carrie Karsgaard Marlene McKay Michael O Sullivan Christina Palech Karen Pashby Karen J Pheasant Neganigwane

Thashika Pillay Ashley Rerrie Grace J Rwiza Toni Samek Lynette Shultz Harry Smaller Crain Soudien Derek Tannis and Irene Friesen Wolfstone *Global Citizenship-A Path to Building Identity and Community in a Globalized World* Ron Israel,2012-02-06 This book is intended to help readers learn about the principles and practices of global citizenship it contains stories and examples of ways in which we all can play a more active role in building a prosperous sustainable world community

**Challenging Citizenship** Sor-hoon Tan,2017-03-02 Over the last ten years citizenship has become an area of interdisciplinary research and teaching in its own right This book highlights that globalization poses new challenges for established understandings and practices of citizenship and that intellectual work is required to fashion models of citizenship better suited to present problems and realities In particular this volume emphasizes the pluralization of identities and communities within states brought about by such forces as mass immigration global communication substate regionalism and more generally the fragmentation of modern notions of nation The challenge is to devise forms of democracy and political identity adequate to these globalized conditions Ideally suited to anyone interested in globalization cultural diversity and citizenship

*Books, Bodies and Bronzes* Peggy Levitt,Pál Nyíri,2017-10-02 One out of every seven people in the world today is on the move voluntarily and involuntarily within countries and between them More and more people belong to several communities at once and yet the social contract between state and citizen is still bounded by questions of nationality Where will the cultural building blocks come from with which we can imagine a different kind of nation and different kinds of institutions that better reflect this reality This book looks at the potential role of international music competitions beauty magazines elite social clubs and religious movements among others as potential breeding grounds for the creation of global citizenship This book was originally published as a special issue of Ethnic and Racial Studies

**Routledge Handbook of Global Citizenship Studies** Engin Isin,Peter Nyers,2014-06-27 Citizenship studies is at a crucial moment of globalizing as a field What used to be mainly a European North American and Australian field has now expanded to major contributions featuring scholarship from Latin America Asia Africa and the Middle East The Routledge Handbook of Global Citizenship Studies takes into account this globalizing moment At the same time it considers how the global perspective exposes the strains and discords in the concept of citizenship as it is understood today With over fifty contributions from international interdisciplinary experts the Handbook features state of the art analyses of the practices and enactments of citizenship across broad continental regions Africas Americas Asias and Europes as well as deterritorialized forms of citizenship Diasporicity and Indigeneity Through these analyses the Handbook provides a deeper understanding of citizenship in both empirical and theoretical terms This volume sets a new agenda for scholarly investigations of citizenship Its wide ranging contributions and clear accessible style make it essential reading for students and scholars working on citizenship issues across the humanities and social sciences

**The Global Citizenship Nexus** Debra D. Chapman,Tania Ruiz-Chapman,Peter Eglin,2020 In the spirit of Ivan Illich s 1968 speech To hell with good intentions the book takes aim at a ubiquitous form of

contemporary ideology namely the concept of global citizenship Its characteristic discourse can be found inhabiting a nexus of four complexes of ruling institutions namely universities with their international service learning the United Nations and allied international institutions bent on global citizenship education international non governmental organizations and foundations promoting social entrepreneurship and global corporations and their mouthpieces pitching corporate social responsibility and sustainable development The question is in the context of Northern or Western imperialism and US led neoliberal global corporate capitalism and the planetary Armageddon they are wringing what is the concept of global citizenship doing for these institutions The studies in the book put this question to each of these four institutional complexes from broadly political economic and post colonial premises focusing on the concept s discursive use against the background of the mounting production of the global non citizen as the global citizen s other Addressed to all users of the concept of global citizenship from university students and faculty in global studies to social entrepreneurs and United Nations bureaucrats the book s studies ultimately ask whether the idea helps or hinders the global quest for social and economic justice

**The Practices of Global Citizenship** Hans Schattle,2007-10-23 What is global citizenship exactly Are we all global citizens In *The Practices of Global Citizenship* Hans Schattle provides a striking account of how global citizenship is taking on much greater significance in everyday life This lively book includes many fascinating conversations with global citizens all around the world Their personal stories and reflections illustrate how global citizenship relates to important concepts such as awareness responsibility participation cross cultural empathy international mobility and achievement Now more than ever global citizenship is being put into practice by schools universities corporations community organizations and government institutions This book is a must read for everyone who participates in global events all of us

*Whose Citizenship?*,2002      **Global Citizenship** ,2017      **Global Citizenship in the 21st Century - A Leap of Faith to a Better World: Celebrating Diversity, Inter Racial, Inter Faith and Inter Cultural Harmon** David J. Newing,2019-01-29 Over the past two decades two opposing currents have been building On the one hand a resurgence of jingoistic nationalism racial intolerance violent and distorted radicalized extremism Xenophobia and Islam phobia On the other hand there is a growing recognition that in a globalized world of instant information and social communication old prejudices and outdated nationalistic sentiments must give way to a new era of pluralism and well informed global citizenship shaped by universal humanitarian values and ethics The purpose of this book is to promote through education and dialogue global citizenship multi culturalism and mutual understanding and harmony among the people of all races cultures religions and alternative belief systems Global citizenship education including learning about and respecting each other s cultures and faiths leads to harmony cohesion and mutual understanding within often increasingly diverse communities and also to the wider interdependent global community of which we are all members *A Leap of Faith to a Better World*      *Cultivating Global Citizenship?* Jeffrey Matthew Palis,2010 Author s abstract This study explores my border crossing experience among and

between cultures Although a large portion of my narrative addresses my time living as a Fulbright grantee in Latvia this study is much more than a solitary six month sojourn It is a lifelong journey and an attempt to understand what is entailed when we cross physical cultural linguistic socio political and intellectual borders Four bodies of research provide the theoretical framework for the study critical theory Apple 2001 Aronowitz and Giroux 1993 Ayers 2006 Chomsky 2004 2006 McLaren 1997 2005 Giroux 1992 Zinn 1980 2007 exile and borderland pedagogy Anzald a 1987 Freire He 2003 2010 Said 1996 1999 2000 cosmopolitanism and world citizenship Aoki 2005 Appiah 2006 Clifford 1988 1997 Derrida 2003 Geertz 1995 Nussbaum 1997 and the cultivation of cultural identity Bateson 1994 Boym 2001 Maalouf 1994 Martin 2002 Sen 2006 I draw upon a wide array of methodological approaches in my inquiry such as autobiographical narrative inquiry Phillion He He and Phillion 2008 the art of memoir and intercultural autobiographical narrative Aciman 1996 Dorfman 1998 Geertz 1995 He 2003 Hoffman 1989 1999 Kaplan 1993 Liu 1998 Pomfret 2007 Said 1999 Santiago 1993 and socially conscious autobiographical narrative Ayers 2001 Horton 1998 McLaurin 1998 The power of this line of inquiry lies in its possibilities to capture the contradictions and paradoxes of the border crossing experience to honor the subtleties fluidities and complexities of such experience and to cultivate understanding towards individual cross cultural experience and the multicultural contexts that shape and are shaped by such experience He 2003 p xvii A major goal for this study was to explore what it means to be a global citizen and how we can cultivate engaged empathetic and multicultural perspectives in learning teaching and life In an unplanned detour rather than determining a concrete path towards global citizenship the key findings for this inquiry deconstruct the contradictions and complexities of the term global citizen There is no one exemplar global citizen as global citizens are as diverse as the routes they take in life I begin to understand that global citizenship is not an inquiry topic that can be resolved in one study through one story or by one person Global citizenship is a fluid and dynamic process Intellectual and cultural borders change with every trip every encounter and every reflection Although I did not uncover a standard or exemplary path towards global citizenship this inquiry beckons future research about issues that impact the cultivation of the global citizen including nationalism cultural identity nostalgia modes of acculturation and multicultural education     On Global Citizenship James Tully, 2014 Global Citizenship develops James Tully s distinctive and influential approach to political philosophy first outlined in his 2008 two volume work Public Philosophy in a New Key and applies it to the field of citizenship

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