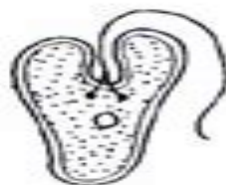


3. The diagram shows organisms that live in water. X and Z have chloroplasts but W and Y do not have chloroplast.



W



X



Y



Z

Which of the following statements is correct?

- A X, Y and Z can move but W cannot.
- B W has a cell membrane but X, Y and Z do not.
- C W and Z are unicellular but X and Y are multi cellular.
- D X and Z can make their own food but W and Y cannot.

Subjective Questions

1. Figure 1 shows a plant cell.

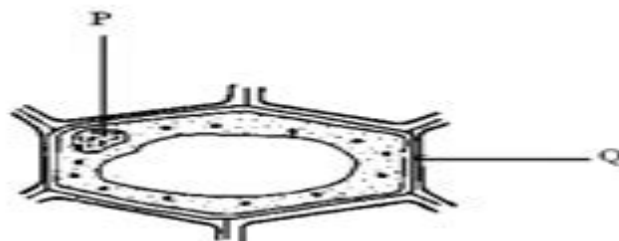


FIGURE 1

- a) Label structure P and Q in Figure 1 using the following words

Nucleus	Vacuole	Cell Wall
---------	---------	-----------

(2 marks)

- b) State the function of the structure:

- i) P : _____
- ii) Q : _____

(2 marks)

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SJ Ball



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We Must Begin with the Land Stephen Hunt, 2025-04-29 We live at a time of intractable armed conflicts starved of resolution We inhabit a planet where damaged ecosystems are hungry for restoration We endure chronic inequalities of wealth and power which crave redistribution During the past decade such intertwined factors have precipitated a food crisis in which increasingly millions experience malnutrition As elsewhere the UK is constrained by legacies of structural injustice and failing neoliberal policies Yet *We Must Begin with the Land* is not another account of global doom It explores an abundance of innovative and traditional alternatives for producing food renewable energies and organic materials through agroecology Using the anti colonial lens of social ecology Stephen E Hunt considers mini real world case studies for diversifying and democratising how we might grow share and eat Gleaning such examples takes us from La Via Campesina the world's largest food sovereignty network to efforts to preserve Indigenous knowledges from radical material sciences using hemp seaweed and fungi to the defiant trees and fruits of revolutionary Rojava from proliferating Kleingarten to micro projects at home such as an inner city growing community where refugees sprout hope and Japanese Shumei cultivation unexpectedly thriving in a Wiltshire hamlet Social ecology is a powerful set of conceptual principles for transforming our relationship to food It offers a critique of existing supply chains that all too often shackle producers and consumers alike in dependency and poverty But it also sparks different conversations about how we might delink from and reconnect into food chains that are more intricate and ultimately more resilient It signals priorities not just to meet social needs and for ecological survival but also for human liberation and pleasure and flourishing sustainability

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Table of Contents Science Pt3 Science Form 1 Blogspot

1. Understanding the eBook Science Pt3 Science Form 1 Blogspot
 - The Rise of Digital Reading Science Pt3 Science Form 1 Blogspot
 - Advantages of eBooks Over Traditional Books
2. Identifying Science Pt3 Science Form 1 Blogspot
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Science Pt3 Science Form 1 Blogspot
 - User-Friendly Interface
4. Exploring eBook Recommendations from Science Pt3 Science Form 1 Blogspot
 - Personalized Recommendations
 - Science Pt3 Science Form 1 Blogspot User Reviews and Ratings
 - Science Pt3 Science Form 1 Blogspot and Bestseller Lists

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 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Science Pt3 Science Form 1 Blogspot
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 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Science Pt3 Science Form 1 Blogspot
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 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
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 - Setting Reading Goals Science Pt3 Science Form 1 Blogspot
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Science Pt3 Science Form 1 Blogspot
 - Fact-Checking eBook Content of Science Pt3 Science Form 1 Blogspot
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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