

Michael Walzer, *Just and Unjust Wars*

PART I – The Moral Reality of War

Against the Amoralism of Realism

- **Realist position:** "war is hell" and as a consequence "all is fair" in war (even conduct that appears unfair) - there are no rules. Any "moral talk" is simply epiphenomenal of underlying interests.
- MW discusses the classic passage for such a position - *Thucydides's Melian Dialogue*: Contra the Athenian generals, MW argues the destruction of Athens was not inevitable if Melos was left alone, there was simply a *probability* that Athens would have been weakened (and a probability that this would have lead to its fall). Therefore, the destruction of Melos was not strictly *necessary*. There was the *freedom* to make a decision, and therefore room for moral debate. The position of the Athenian generals was a denial of that freedom, and a denial of the meaningfulness of moral argument. However, they were not the only actors. *The justice of the Melian decree was passionately debated in the Athenian assembly. Our position is that of the members of that discussion.* Morality in war is determined by the judgements of mankind, *not* the actions of soldiers.
- MW also rejects the realist claim that "moral talk" is a euphemistic form of "interest talk." He points out that *we understand moral talk, and to say an attack is unjust does not simply mean we don't like it . . . it means we don't like it for specific reasons.* Moral language can be used properly and when it is it expresses more than mere interest.

Against Relativism

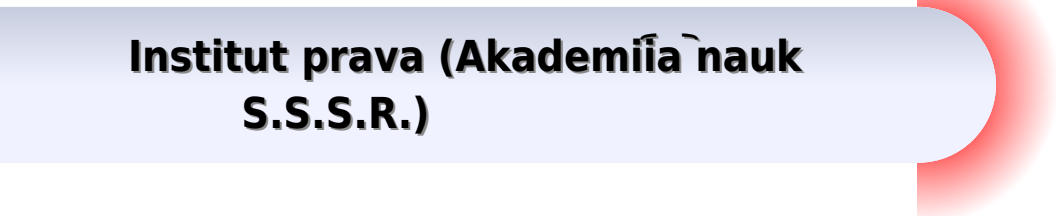
- There is a *common moral language* with respect to war.
- MW asserts "Even those soldiers and statesmen who don't feel the agony of a problematic decision generally know that they should feel it." p.19
- The *hypocrite lies* precisely because *morality is real* -- people will judge him, and their judgements matter

The Crime of War

- A key point to understanding the morality of war is that it is divided into two parts - *jus ad bellum* (the issue of whether the war is just) and *jus in bello* (the issue of whether it is being fought justly). These *concepts are independent*: you can fight a just war unjustly, and an unjust war justly.
 - *Jus ad Bellum* refers to justice in going to war. The question: is the war just or unjust?
 - The basic idea (though we shall complicate this later), is that it is a crime to initiate war - the *crime of aggression* (or as MW calls it "tyranny" over one's own people and those of the target state).
 - It is a crime because "*war is hell*" - the aggressor "*force[s] men and women to risk their lives for the sake of their rights.*"(51)
 - Of course the kind of aristocratic wars of yesteryear where posh young men (all fully consenting) waged 'honorable' battle is not hell because no one is forced to fight. However, *the fact that professional soldiers 'consent' by joining the military, does not mean they are not forced to fight by an enemy's aggression.* "He is like a doctor who risks his life during an epidemic, using professional skills he chose to acquire but whose acquisition is not a sign that he hopes for epidemics." (27) The lives of soldiers are "nationalized . . . by the modern state"(35). Because of this, war is hell even when the rules are observed.

Just And Unjust Wars Chapter 3 Summary

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The Last Invasion Max Haller, 2025-10-17 Russia's attack on Ukraine in 2022 was called a watershed in postwar European history. The West sees Putin's Russia on the way to restoring the former Soviet Union. But Putin's increasingly aggressive stance was also a reaction to Western politics. The real possibility of a new security and peace order in Europe opening in the 1990s was not pursued. Instead NATO was enlarged to the east. Now a massive arms build up is on the way. Using historical sources, international news media, representative surveys, and personal interviews with people in Ukraine, Max Haller shows that this war has not been predetermined and following Kant peace initiatives are possible even now. In these, the European Union should assume a leading role.

War and Border Crossings Peter A. French, Jason A. Short, 2005-03-11 *War and Border Crossings* brings together renowned scholars to address some of the most pressing problems in public policy, international affairs, and the intercultural issues of our day. Contributors from widely varying disciplines discuss cross-cultural ethical issues and international topics ranging from American international policy and the invasion and occupation of Iraq to domestic topics such as immigration, the war on drugs, cross-cultural bioethics, and ethical issues involving American Indian tribes. The culture clashes discussed in these essays raise serious questions about what principles ought to inform the negotiating of conflicts in order to achieve or at least approach outcomes that are fundamentally just, fair, responsible, and ethical.

Confronting War Ronald J. Glossop, 2012-07-24 This immensely successful textbook is broken into four parts. Part One, *Introduction to the War Problem*, discusses the nature of the war problem, the conceptual framework, and the historical framework. Part Two, *Causes of War*, talks about the cause of war, group competition, and group identification, other views about causes of war, and the value of war. In Part Three, *The Contemporary Situation*, the reader will learn about ideological aspects, national historical aspects, military aspects, institutional aspects, and legal aspects of the contemporary situation. Part Four, *Proposals for Solving the War Problem*, discusses reforming the attitudes of individuals, reforming the internal operation of national governments, reforming the policies of national governments, and reforming the international system. It also includes maps, tables, and charts which will be especially helpful to the reader. Instructors considering this book for use in a course may request an examination copy here.

Copperhead Gore Benjamin Wood, 2006 Harriet Beecher Stowe's *Uncle Tom's Cabin* has often been cited for its galvanizing effect on anti-slavery opposition in the years before the American Civil War. Southern sympathizers in the North, known as Copperheads, never came close to producing anything that matched its influence. One of the more interesting attempts was *Fort Lafayette* or *Love and Secession* 1862. The novel, which features liberal doses of love and lust, intrigue and violence, loyalty and death, is by no means great literature. It does, however, lay claim to being the only pacifist novel of the Civil War. Wood hoped to persuade his readers of the moral wrong, the folly, and the dangers to republican government of the war in which the country was engaged. The novel underscores the deep connections between Americans on both sides of the sectional conflict, the pain of their

severance and the suffering brought about by war For this reissue Menahem Blondheim has provided a detailed introduction to the novel the politics of the era and Wood s life and career Two of Wood s Congressional speeches are also included

The city of God. On the Trinity Saint Augustine (of Hippo),1948 Writings from the early Christian theologian and philosopher whose work influence the development of western Christianity and philosophy **Just War and Jihad** John Kelsay,James T. Johnson,1991-05-21 Instructs readers about the religious contexts that nurtured ideas regarding statecraft international law and the aims and limits of peace and warfare Introduction Basics Writings of Saint Augustine Whitney J.

Oats,1948 **Basic Writings of Saint Augustine: The city of God. On the Trinity** Saint Augustine (Bishop of Hippo.),1980 Justice, Intervention, and Force in International Relations Kimberly A. Hudson,2009-03-05 Chapter Introduction chapter 1 Walzer s formulation of just cause chapter 2 Walzer s innovations chapter 3 Stable grounds for the non intervention norm chapter 4 Just cause chapter 5 Other jus ad bellum categories chapter 6 Intervention in Kosovo

Lessons of Kosovo Aleksandar Jokic,2003-02-26 International law makes it explicit that states shall not intervene militarily of otherwise in the affairs of other states it is a central principle of the charter of the United Nations But international law also provides an exception when a conflict within a state poses a threat to international peace military intervention by the UN may be warranted Indeed the UN Charter provides for an international police force though nothing has ever come of this provision The Charter and other UN documents also assert that human rights are to be protected but in the past the responsibility for the protection of human rights has for the most part been allowed to rest on the government of the state where the violation of rights occurs Not surprisingly in this context the question of what protection if any should be provided by the UN or otherwise to individuals when their human rights are violated by their governments or with the complicity of their governments remains a contentious issue Should the principle of respect for state sovereignty trump the principle of respect for human rights In this volume contributors grapple with a specific case was the North Atlantic Treaty Organization NATO intervention in Kosovo legally or morally acceptable The contributors all have doubts on this score and several argue strongly that the intervention was both legally and morally unjustified A companion volume Humanitarian Intervention Moral and Philosophical Issues focuses on the philosophical principles involved in this sort of question this volume on the other hand focuses as much or more on the political as on the philosophical **Terrorism and**

Counterterrorism: Understanding the New Security Environment, Readings and Interpretations, Revised & Updated 2004 (Trade Edition) Russell Howard,Reid Sawyer,2003-09-30 Analyzes the philosophical political and religious roots of terrorist activities around the world This work also deals with past present and future national and international responses to and defenses against terrorism It also debates the practical political ethical and moral questions raised by military and non military responses **International Law** Institut prava (Akademii[i]a nauk SSSR),Institut gosudarstva i prava (Akademii[a] nauk SSSR),1961 *International Law* F. I. Kozhevnikov,1960 **Netherlands International Law**

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