

"A brilliant study rich with humanity and cultural insights, this book will change the way readers think about human history—and about themselves."—Robert W. Hefner

The Art of **Not** Being Governed



AN ANARCHIST HISTORY OF UPLAND SOUTHEAST ASIA

JAMES C. SCOTT

James C Scott The Art Of Not Being Governed An

Francisco Javier Gómez Carpinteiro



James C Scott The Art Of Not Being Governed An:

The Art of Not Being Governed James C. Scott, 2009-01-01 From the acclaimed author and scholar James C Scott the compelling tale of Asian peoples who until recently have stemmed the vast tide of state making to live at arm's length from any organized state society For two thousand years the disparate groups that now reside in Zomia a mountainous region the size of Europe that consists of portions of seven Asian countries have fled the projects of the organized state societies that surround them slavery conscription taxes corvée labor epidemics and warfare This book essentially an anarchist history is the first ever examination of the huge literature on state making whose author evaluates why people would deliberately and reactively remain stateless Among the strategies employed by the people of Zomia to remain stateless are physical dispersion in rugged terrain agricultural practices that enhance mobility pliable ethnic identities devotion to prophetic millenarian leaders and maintenance of a largely oral culture that allows them to reinvent their histories and genealogies as they move between and around states In accessible language James Scott recognized worldwide as an eminent authority in Southeast Asian peasant and agrarian studies tells the story of the peoples of Zomia and their unlikely odyssey in search of self determination He redefines our views on Asian politics history demographics and even our fundamental ideas about what constitutes civilization and challenges us with a radically different approach to history that presents events from the perspective of stateless peoples and redefines state making as a form of internal colonialism This new perspective requires a radical reevaluation of the civilizational narratives of the lowland states Scott's work on Zomia represents a new way to think of area studies that will be applicable to other runaway fugitive and marooned communities be they Gypsies Cossacks tribes fleeing slave raiders Marsh Arabs or San Bushmen [Special Issue on James C.Scott's the Art of Not Being Governed](#) James C. Scott, 2012

The Middle Ground Richard White, 2010-11-01 An acclaimed book and widely acknowledged classic The Middle Ground steps outside the simple stories of Indian white relations stories of conquest and assimilation and stories of cultural persistence It is instead about a search for accommodation and common meaning It tells how Europeans and Indians met regarding each other as alien as other as virtually nonhuman and how between 1650 and 1815 they constructed a common mutually comprehensible world in the region around the Great Lakes that the French called pays d'en haut Here the older worlds of the Algonquians and of various Europeans overlapped and their mixture created new systems of meaning and of exchange Finally the book tells of the breakdown of accommodation and common meanings and the re creation of the Indians as alien and exotic First published in 1991 the 20th anniversary edition includes a new preface by the author examining the impact and legacy of this study **The Dawn of Agriculture and the Earliest States in Genesis 1-11**

Natan Levy, 2023-11-29 This book invites a close textual encounter with the first 11 chapters of Genesis as an intimate drama of marginalised peoples wrestling with the rise of the world's first grain states in the Mesopotamian alluvium The initial 11 chapters of Genesis are often considered discordant and fragmentary despite being a story of beginnings within the context

of the Bible Readers discover how these formative chapters cohere as a cross generational account of peoples grappling with the hegemonic spread of domesticated grain production and the concomitant rise of the pristine states of Mesopotamia The book reveals how key episodes from the Genesis narrative reflect major societal revolutions of the Neolithic period in Mesopotamia through a three fold hermeneutical method literary analysis of the Bible and contemporary cuneiform texts modern scholarship from archaeological anthropological ecological and historical sources and relevant exegesis from the Second Temple and rabbinical era These three strands entwine to recount a generally sequential story of the earliest archaic states as narrated by non elites at the margins of these emerging state spaces The Dawn of Agriculture and the Earliest States in Genesis 1 11 provides a fascinating reading of the first 11 chapters of Genesis appealing to students and scholars of the Hebrew Bible and the Near East as well as those working on ecological injustice from a religious vantage point

Myanmar in the Fifteenth Century Michael A. Aung-Thwin, 2017-05-31 When the great kingdom of Pagan declined politically in the late thirteenth and early fourteenth centuries its territory devolved into three centers of power and a period of transition occurred Then two new kingdoms arose the First Ava Dynasty in Upper Myanmar and the First Pegu Dynasty in Lower Myanmar Both originated around the second half of the fourteenth century reached their pinnacles in the fifteenth and declined before the first half of the sixteenth century was over Their story is the only missing piece in Myanmar s mainstream historiography a gap this book is designed to fill Renowned historian Michael Aung Thwin reconstructs the chronology of this nearly two hundred year period while challenging a number of long held beliefs Contrary to conventional histories he contends that Ava was the continuation of an old kingdom Pagan led by its traditional ethno linguistic group the Burmese speakers while Pegu was a new kingdom led by more recent arrivals the Mon speakers Although both kingdoms shared many cultural components of the classical Pagan tradition Ava was inland and agrarian while Pegu was maritime and commercial so that each was shaped by very different geopolitical and economic environments In that difference rests the dynamism of their upstream downstream relationship which thereafter became a regular historical pattern in Myanmar history represented today by inland Naypyidaw and coastal Yangon Original in conception and impressive in scope this well written book not only fills in the history of early modern Myanmar but places it in a broad interpretive context based on years of familiarity with a wealth of primary sources Full of arresting anecdotes and colorful personalities it represents an important contribution to Myanmar studies that will not easily be superseded

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Science John Michels (Journalist), 2010

Thinking Contemporary Curating Terry E. Smith, 2012 Thinking contemporary curating is the first publication to comprehensively explore what is distinctive about contemporary curatorial thought In five essays art historian critic and theorist Terry Smith surveys the international landscape of current discourse explores a number of exhibitions that show contemporaneity in present recent and post art describes the enormous growth world wide of exhibitionary infrastructure and the instability that haunts it re-examines the phenomenon of artist curators and curator artists and assesses a number of key tendencies in

curating such as the reimagined museum the expanded exhibition historicization and recreation infrastructural activism and engaged spectatorship as responses to contemporary conditions book cover **Journal of Borderlands Studies**, 2014

Domination and the Arts of Resistance James C. Scott, 1990-01-01 Play fool to catch wise proverb of Jamaican slaves Confrontations between the powerless and powerful are laden with deception the powerless feign deference and the powerful subtly assert their mastery Peasants serfs untouchables slaves laborers and prisoners are not free to speak their minds in the presence of power These subordinate groups instead create a secret discourse that represents a critique of power spoken behind the backs of the dominant At the same time the powerful also develop a private dialogue about practices and goals of their rule that cannot be openly avowed In this book renowned social scientist James C Scott offers a penetrating discussion both of the public roles played by the powerful and powerless and the mocking vengeful tone they display off stage what he terms their public and hidden transcripts Using examples from the literature history and politics of cultures around the world Scott examines the many guises this interaction has taken throughout history and the tensions and contradictions it reflects Scott describes the ideological resistance of subordinate groups their gossip folktales songs jokes and theater their use of anonymity and ambiguity He also analyzes how ruling elites attempt to convey an impression of hegemony through such devices as parades state ceremony and rituals of subordination and apology Finally he identifies with quotations that range from the recollections of American slaves to those of Russian citizens during the beginnings of Gorbachev's glasnost campaign the political electricity generated among oppressed groups when for the first time the hidden transcript is spoken directly and publicly in the face of power His landmark work will revise our understanding of subordination resistance hegemony folk culture and the ideas behind revolt The Rising Tide of Color Moon-Ho Jung, 2014 The Rising Tide of Color brings to light histories of race state violence and radical movements that continue to shape our world in the twenty first century **Anarchist Modernity** Sho Konishi, 2013 Mid nineteenth century Russian radicals who witnessed the Meiji Restoration saw it as the most sweeping revolution in recent history and the impetus for future global progress Acting outside imperial encounters they initiated underground transnational networks with Japan Prominent intellectuals and cultural figures from Peter Kropotkin and Lev Tolstoy to Saigo Takamori and Tokutomi Roka pursued these unofficial relationships through correspondence travel and networking despite diplomatic and military conflicts between their respective nations Tracing these non state networks Anarchist Modernity uncovers a major current in Japanese intellectual and cultural life between 1860 and 1930 that might be described as cooperatist anarchist modernity a commitment to realizing a modern society through mutual aid and voluntary activity without the intervention of state governance These efforts later crystallized into such movements as the Nonwar Movement Esperantism and the popularization of the natural sciences Examining cooperatist anarchism as an intellectual foundation of modern Japan Sho Konishi offers a new approach to Japanese history that fundamentally challenges the logic of Western modernity It looks

beyond this foundational construct of modern history writing to understand people practices and cultural expressions that have been forgotten or dismissed as products of anti modern nativist counter urges against the West **The Western Historical Quarterly** ,2011 **Prospect** ,2009 *Who's Afraid of International Law?* Raimond Gaita,Gerry J. Simpson,2017 Is there such a thing as an international law of which to be afraid Can international law be seen as a coherent set of norms Or is it rather something experienced radically differently by different individuals and groups in different parts of the world And what do the different sets of international law seek to change or justify today Noted authorities in this field respond to Raimond Gaita s invitation to explore ways in which international law constitutes a certain way of talking and being one that might have both ameliorative and malign effects The result is an extended and rich conversation about international law s aspirations and limitations its nuances and rigidities achievements and failures relevance and irrelevance Academics and students in law International Studies philosophy as well as the educated general reader will find this book fascinating Series Philosophy Subject Legal Philosophy International Law **Studia Orientalia** ,2013 *Art Of Not Being Governed, The (Pul)* James C. Scott,2010-01-01 For two thousand years the disparate groups that now reside in Zomia a mountainous region the size of Europe that consists of portions of seven Asian countries have field the projects of the organised state societies that surround them slavery conscription taxes corvee labour epidemics and warfare Significantly writes James C Scott in this iconoclastic study these people are not innocent who have yet to benefit from all that civilization has to offer they have assessed state based civilizations and have made a conscious choice to avoid them The book is essentially an anarchist history the first ever examination of the huge literature on state making that evaluates why people would deliberately and reactively remain stateless Among the strategies employed by the people of Zomia to remain stateless are physical dispersion in rugged terrain agriculture practices that enhance mobility pliable ethnic identities devotion to prophetic millenarian leaders and maintenance of a largely oral culture that allows them to reinvent their histories and genealogies as they move between and around states

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