HANDBOOK of

MECHANICAL ENGINEERING



Dr. SADHU SINGH

S. CHAND

Handbook Of Mechanical Engineering By Sadhu Singh Pdf

J. Srinivas

Handbook Of Mechanical Engineering By Sadhu Singh Pdf:

Handbook of Mechanical Engineering, 2nd Edition Sadhu Singh, 2011 Handbook of Mechanical Engineering is a comprehensive text for the students of B E B Tech and the candidates preparing for various competitive examination like IES IFS GATE State Services and competitive tests conducted by public and private sector organization for selecting apprentice **Handbook of Mechanical Engineering** J. Srinivas, 2011 **Handbook Series of Machanical** engineers **Engineering** Arihant Experts, 2018-04-20 Scope of science and technology is expanding at an exponential rate and so is the need of skilled professionals i e Engineers To stand out of the crowd amidst rising competition many of the engineering graduates aim to crack GATE IES and PSUs and pursue various post graduate Programmes Handbook series as its name suggests is a set of Best selling Multi Purpose Quick Revision resource books those are devised with anytime anywhere approach It's a compact portable revision aid like none other It contains almost all useful Formulae equations Terms definitions and many more important aspects of these subjects Mechanical Engineering Handbook has been designed for aspirants of GATE IES PSUs and Other Competitive Exams Each topic is summarized in the form of key points and notes for everyday work problem solving or exam revision in a unique format that displays concepts clearly The book also displays formulae and circuit diagrams clearly places them in context and crisply identities and describes all the variables involved Mechanics Strength of Materials Theory of Machine Machine design Fluid Mechanics Heat and Mass Transfer Thermodynamics Power Plant Engineering Refrigeration and Air Conditioning Internal Combustion engine Material Science and Production Engineering Industrial Engineering Element of Computation Handbook of Mechanical Engineering S. Basic Mechanical Engineering (For HPTU, Hamirpur) Singh Sadhu, This book Basic Mechanical B. Chopra, 1994 Engineering now in its second edition continues to provide all essential features of the first edition i e it contains nine chapters in all and provides a large number of solved and unsolved problems and exercises In this edition new topics such as Ideal Gas Laws Characteristic Gas Equation Avogadro s Hypothesis Joule s Law **Principles of Mechanical Engineering** (MDU) Sadhu Singh, 2010 For the students of B E B Tech of Maharshi Dayanand University MDU Rohtak and Kurukshetra University Kurukshetra The book contains a large no of solved and unsolved problems This has been supplemented with Multichoice questions review questions true and false and fill in the blanks type of questions Handbook of Mechanical Engineering (Contains all theory concepts & formulas) Umesh Dhande, 2024-10-22 This comprehensive guide is designed to cater to the growing demand for accurate and concise concepts and formulas for mechanical engineering The book s key features include 1 Step by Step Solutions Detailed easy to follow solutions to all questions 2 Chapter Wise and Year Wise Analysis In depth analysis of questions organized by chapter and year 3 Detailed Explanations Clear explanations of each question ensuring a thorough understanding of the concepts 4 Simple and Easy to Understand Language Solutions are presented in a straightforward and accessible manner Mechanical Engineering Handbook ,1958 Mechanical

Engineer's Handbook Dan B. Marghitu, 2001 The Mechanical Engineer s Handbook was developed and written specifically to fill a need for mechanical engineers and mechanical engineering students throughout the world With over 1000 pages 550 illustrations and 26 tables the Mechanical Engineer s Handbook is very comprehensive yet affordable compact and durable The Handbook covers all major areas of mechanical engineering with succinct coverage of the definitions formulas examples theory proofs and explanations of all principle subject areas The Handbook is an essential practical companion for all mechanical engineering students with core coverage of nearly all relevant courses included Also anyone preparing for the engineering licensing examinations will find this handbook to be an invaluable aid Useful analytical techniques provide the student and practicing engineer with powerful tools for mechanical design This book is designed to be a portable reference with a depth of coverage not found in pocketbooks of formulas and definitions and without the verbosity high price and excessive size of the huge encyclopedic handbooks If an engineer needs a quick reference for a wide array of information yet does not have a full library of textbooks or does not want to spend the extra time and effort necessary to search and carry a six pound handbook this book is for them Covers all major areas of mechanical engineering with succinct coverage of the definitions formulae examples theory proofs and explanations of all principle subject areas Boasts over 1000 pages 550 illustrations and 26 tables Is comprehensive yet affordable compact and durable with strong flexible binding Possesses a true handbook feel in size and design with a full colour cover thumb index cross references and useful printed endpapers

Handbook on Mechanical Engineering ,2012 Handbook of Mechanical Engineering Shishir Kumar Persai, 2019-11-18 The last leg of all technical competitive exams including GATE ESE and PSUs require brushing of concepts and quick revisions However with bulky books the same is not possible You can and probably have already missed key formulae and ended up with not so good results To make your life easy GKP has come up with Handbook series for Mechanical Engineering Civil Engineering Electrical Engineering Computer Science Engineering and Electronics and Communications Engineering Our Handbook for Mechanical Engineering serves as a quick reference guide to brush up key concepts It also helps you revise the entire syllabus quickly in limited time Mechanical engineering is a sought after branch in GATE UPSC ESE major PSUs and several students write its paper annually We hope that the book is immensely useful for students aiming to clear competitive examinations and for students looking for exam preparation material to revise various concepts Key features of the book include a Last minute prep aspects b Formulae with conceptual clarity c Definitions and equations with explanatory Handbook of Mechanical Engineering Rph Editorial Board, 2020-10 A concise book for candidates appearing for notes Mechanical Engineering Exams Mechanical Engineers' Handbook, Volume 1 Myer Kutz, 2015-02-05 Full coverage of materials and mechanical design in engineering Mechanical Engineers Handbook Fourth Edition provides a quick guide to specialized areas you may encounter in your work giving you access to the basics of each and pointing you toward trusted resources for further reading if needed The accessible information inside offers discussions examples and analyses of the

topics covered This first volume covers materials and mechanical design giving you accessible and in depth access to the most common topics you ll encounter in the discipline carbon and alloy steels stainless steels aluminum alloys copper and copper alloys titanium alloys for design nickel and its alloys magnesium and its alloys superalloys for design composite materials smart materials electronic materials viscosity measurement and much more Presents comprehensive coverage of materials and mechanical design Offers the option of being purchased as a four book set or as single books depending on your needs Comes in a subscription format through the Wiley Online Library and in electronic and custom formats Engineers at all levels of industry government or private consulting practice will find Mechanical Engineers Handbook Volume 1 a great resource they ll turn to repeatedly as a reference on the basics of materials and mechanical design Mechanical.Engineering (PTU) Sadhu Singh, 2009 The present book on Elements of Mechanical Engineering is meant for the engineering students of all branches at their first year level It covers the new syllabus of panjab Technical University Jalandhar However it shall be useful to students of other Universities also The book covers the basic principles of Thermodynamics zeroth law of Thermodynamics and the concept of temperature in the first chapter The Handbook of Mechanical Engineering ,1999 The Handbook of Mechanical Engineering ,2004 **Mechanical Engineering** Handbook Navy Feroz, 2018-05-15 A Handbook of Mechanical Engineering Mechanical Engineering Courses all subjects with basic concepts and course outlines are given here Select your desired course and you can revise all the basic concepts within an hour only It will help them improve work efficiency and performance in interviews for better jobs When you are a mechanical engineer everyone expects you to give answers accurately to some of the basic questions about mechanical engineering concepts Topics inside the book ENGINEERING MECHANICS ENGINEERING MATERIALS HYDRAULICS AND FLUID MECHANICS THERMODYNAMICS IC ENGINES HYDRAULIC MACHINES INDUSTRIAL ENGINEERING PRODUCTION MANAGEMENT Mechanical engineering handbook, 1999 Handbook for Mechanical Engineers Henry Adams, 1891 Marks' Standard Handbook for Mechanical Engineers Eugene A. Avallone, Theodore Baumeister, Ali M. Sadegh, 2006-12-07 Solve any mechanical engineering problem guickly and easily with the world's leading engineering handbook Nearly 1800 pages of mechanical engineering facts figures standards and practices 2000 illustrations and 900 tables clarifying important mathematical and engineering principle and the collective wisdom of 160 experts help you answer any analytical design and application question you will ever have

Decoding **Handbook Of Mechanical Engineering By Sadhu Singh Pdf**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "Handbook Of Mechanical Engineering By Sadhu Singh Pdf," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

 $\frac{http://www.technicalcoatingsystems.ca/public/publication/Download_PDFS/the\%20masnavi\%20i\%20manavi\%20of\%20rumi\%20complete\%206\%20books.pdf$

Table of Contents Handbook Of Mechanical Engineering By Sadhu Singh Pdf

- 1. Understanding the eBook Handbook Of Mechanical Engineering By Sadhu Singh Pdf
 - o The Rise of Digital Reading Handbook Of Mechanical Engineering By Sadhu Singh Pdf
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Handbook Of Mechanical Engineering By Sadhu Singh Pdf
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Handbook Of Mechanical Engineering By Sadhu Singh Pdf
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Handbook Of Mechanical Engineering By Sadhu Singh Pdf

- Personalized Recommendations
- Handbook Of Mechanical Engineering By Sadhu Singh Pdf User Reviews and Ratings
- Handbook Of Mechanical Engineering By Sadhu Singh Pdf and Bestseller Lists
- 5. Accessing Handbook Of Mechanical Engineering By Sadhu Singh Pdf Free and Paid eBooks
 - Handbook Of Mechanical Engineering By Sadhu Singh Pdf Public Domain eBooks
 - Handbook Of Mechanical Engineering By Sadhu Singh Pdf eBook Subscription Services
 - Handbook Of Mechanical Engineering By Sadhu Singh Pdf Budget-Friendly Options
- 6. Navigating Handbook Of Mechanical Engineering By Sadhu Singh Pdf eBook Formats
 - o ePub, PDF, MOBI, and More
 - Handbook Of Mechanical Engineering By Sadhu Singh Pdf Compatibility with Devices
 - Handbook Of Mechanical Engineering By Sadhu Singh Pdf Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - o Adjustable Fonts and Text Sizes of Handbook Of Mechanical Engineering By Sadhu Singh Pdf
 - Highlighting and Note-Taking Handbook Of Mechanical Engineering By Sadhu Singh Pdf
 - Interactive Elements Handbook Of Mechanical Engineering By Sadhu Singh Pdf
- 8. Staying Engaged with Handbook Of Mechanical Engineering By Sadhu Singh Pdf
 - o Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Handbook Of Mechanical Engineering By Sadhu Singh Pdf
- 9. Balancing eBooks and Physical Books Handbook Of Mechanical Engineering By Sadhu Singh Pdf
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection Handbook Of Mechanical Engineering By Sadhu Singh Pdf
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Handbook Of Mechanical Engineering By Sadhu Singh Pdf
 - Setting Reading Goals Handbook Of Mechanical Engineering By Sadhu Singh Pdf
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Handbook Of Mechanical Engineering By Sadhu Singh Pdf

- Fact-Checking eBook Content of Handbook Of Mechanical Engineering By Sadhu Singh Pdf
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Handbook Of Mechanical Engineering By Sadhu Singh Pdf Introduction

Handbook Of Mechanical Engineering By Sadhu Singh Pdf Offers over 60,000 free eBooks, including many classics that are in the public domain. Open Library: Provides access to over 1 million free eBooks, including classic literature and contemporary works. Handbook Of Mechanical Engineering By Sadhu Singh Pdf Offers a vast collection of books, some of which are available for free as PDF downloads, particularly older books in the public domain. Handbook Of Mechanical Engineering By Sadhu Singh Pdf: This website hosts a vast collection of scientific articles, books, and textbooks. While it operates in a legal gray area due to copyright issues, its a popular resource for finding various publications. Internet Archive for Handbook Of Mechanical Engineering By Sadhu Singh Pdf: Has an extensive collection of digital content, including books, articles, videos, and more. It has a massive library of free downloadable books. Free-eBooks Handbook Of Mechanical Engineering By Sadhu Singh Pdf Offers a diverse range of free eBooks across various genres. Handbook Of Mechanical Engineering By Sadhu Singh Pdf Focuses mainly on educational books, textbooks, and business books. It offers free PDF downloads for educational purposes. Handbook Of Mechanical Engineering By Sadhu Singh Pdf Provides a large selection of free eBooks in different genres, which are available for download in various formats, including PDF. Finding specific Handbook Of Mechanical Engineering By Sadhu Singh Pdf, especially related to Handbook Of Mechanical Engineering By Sadhu Singh Pdf, might be challenging as theyre often artistic creations rather than practical blueprints. However, you can explore the following steps to search for or create your own Online Searches: Look for websites, forums, or blogs dedicated to Handbook Of Mechanical Engineering By Sadhu Singh Pdf, Sometimes enthusiasts share their designs or concepts in PDF format. Books and Magazines Some Handbook Of Mechanical Engineering By Sadhu Singh Pdf books or magazines might include. Look for these in online stores or libraries. Remember that while Handbook Of Mechanical Engineering By Sadhu Singh Pdf, sharing copyrighted material without permission is not legal. Always ensure youre either creating your own or obtaining them from legitimate sources that allow sharing and downloading. Library Check if your local library offers eBook

lending services. Many libraries have digital catalogs where you can borrow Handbook Of Mechanical Engineering By Sadhu Singh Pdf eBooks for free, including popular titles. Online Retailers: Websites like Amazon, Google Books, or Apple Books often sell eBooks. Sometimes, authors or publishers offer promotions or free periods for certain books. Authors Website Occasionally, authors provide excerpts or short stories for free on their websites. While this might not be the Handbook Of Mechanical Engineering By Sadhu Singh Pdf full book, it can give you a taste of the authors writing style. Subscription Services Platforms like Kindle Unlimited or Scribd offer subscription-based access to a wide range of Handbook Of Mechanical Engineering By Sadhu Singh Pdf eBooks, including some popular titles.

FAQs About Handbook Of Mechanical Engineering By Sadhu Singh Pdf Books

- 1. Where can I buy Handbook Of Mechanical Engineering By Sadhu Singh Pdf books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
- 2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
- 3. How do I choose a Handbook Of Mechanical Engineering By Sadhu Singh Pdf book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
- 4. How do I take care of Handbook Of Mechanical Engineering By Sadhu Singh Pdf books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
- 5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
- 6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
- 7. What are Handbook Of Mechanical Engineering By Sadhu Singh Pdf audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible,

- LibriVox, and Google Play Books offer a wide selection of audiobooks.
- 8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
- 9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
- 10. Can I read Handbook Of Mechanical Engineering By Sadhu Singh Pdf books for free? Public Domain Books: Many classic books are available for free as theyre in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find Handbook Of Mechanical Engineering By Sadhu Singh Pdf:

the masnavi i manavi of rumi complete 6 books

the kemetic tree of life ancient egyptian metaphysics and cosmology for higher consciousness

the cold war at home guided reading worksheet

the help vegetarian nutrition by kayla itsines

the code of holy spirit uncovering hebraic roots and historic presence perry stone

the jordan rules sam smith

the journal of the whills

the four agreements companion book miguel ruiz

the future of the curriculum school knowledge in the digital age the john d and catherine t macarthur foundation reports on digital media and learning

the differences between modifiers 51 and 59 reimbursement

the crucible quotes and page numbers

the immobile empire

the legends of tono by kunio yanagita

the crucible act 1 study guide guestions and answers

the hobbit an unexpected journey movie transcript

Handbook Of Mechanical Engineering By Sadhu Singh Pdf:

Vintage Mercruiser Model 888 Operation and ... - eBay Vintage Mercruiser Model 888 Operation and Maintenance Manual. Part number C-90-63570 revision 1-12-72 (1972). Average condition original manual. MERCURY MERCRUISER MC888 STERN DRIVE UNITS ... Oct 17, 2021 — Read MERCURY MERCRUISER MC888 STERN DRIVE UNITS AND MARINE ENGINE (1974-1977) Service Repair Manual SN□37 by u4c2eik on Issuu and browse ... 1976 1977 Mercruiser Operation Manual Model 888 233 ... 1976 1977 Mercruiser Operation Manual Model 888 233 Pocket Service Guide Lot; Condition. Used; Quantity. 1 available; Item Number. 266266005332; Accurate ... merCruiser MerCruiser 888-2255-233. 3784375 and Above. MerCruiser 120-260. 4890460 and Up ... proper service manual - Section 1 General Information. C Screw [torque to 28 ... Mercury mercruiser mcm888 stern drive units and marine ... Feb 11, 2018 — Mercury mercruiser mcm888 stern drive units and marine engine (1974 1977) service repair manual sn∏3777490 and below - Download as a PDF or ... Mercruiser Stern Drive Operation & Maintenance Manual Service Tools · Throttle Shift Control Cables · 4300/43 Series Cable 1/4 -28 ... Mercruiser Stern Drive Operation & Maintenance Manual Models 888 ... MERCRUISER: Books MERCURY MERCRUISER #9 MARINE ENGINES GM V-8 CYLINDER SERVICE MANUAL 90-14499 ... JULY 1973 MERCRUISER 888 ENGINE PARTS MANUAL (762). by Mercruiser. Paperback. Mercruiser 888 | Boat Repair Forum Nov 18, 2013 — Hello, I am new here and trying to get a little information on this Mercruiser 888. It is in a 1976 Steury 18 foot runabout. 1977 Mercruiser 888 Repair Manual pdf - Boating Forum Apr 1, 2012 — Would anyone happen to have the repair manual for the boat I recently bought in a pdf format? 1977 Marguis with a Mercruiser 888 v8 302 Ford ... Controls Start-Up, Operation, Service, and Troubleshooting Carrier Standard Service Techniques Manual as a source of reference ... The 30GX,HX chiller units can be connected to the CCN if desired. The communication ... 30GX 082-358 30HXC 080-375 Screw Compressor Water • Check manual "30gX/30hXC Pro-Dialog Plus control" for a detailed explanation of ... The Carrier 30GX units are designed and built to ensure conformance with. Controls, Start-Up, Operation, Service, and Troubleshooting Use the Carrier Standard Service Techniques Manual as a source of reference ... The 30GX oil separators have 1/2-in. male flare connections. Some local ... 30GX and 30HXC series PRO-DIALOG Control Screw- ... It permits communication with elements of the. Carrier Comfort Network via the CCN bus. Control box. 3 Compressor start-up module. 4 Control system. 5 User ... Carrier Air-Cooled Chiller Model 30GXN/GXR ... Delta (30GXR) starting options. • Loss of chilled water flow protection. Features ... Refer to Carrier System Design Manual or appropriate ASHRAE (American ... 30HXC 075-370 30GX 080-350 Screw Compressor Water- ... Procedures in this manual are arranged in the sequence required for proper machine start-up and operation. SAFETY CONSIDERATIONS. 30HXC and 30GX liquid chillers ... Carrier 30GX Series Manuals Manuals and User Guides for Carrier 30GX Series. We have 3 Carrier 30GX Series manuals available for free PDF download: Installation. Operation And Maintenance ... 30HXC 080-375 30GX 082-358 Screw Compressor Water- ... Procedures in this manual are

arranged in the sequence required for proper machine start-up and operation. 2 - SAFETY CONSIDERATIONS. 30HXC and 30GX liquid ... Carrier 30GX Installation, Operation And Maintenance ... View and Download Carrier 30GX installation, operation and maintenance instructions online. Screw-Compressor Air- and Water-Cooled Liquid Chillers. 30HXC 075-370 30GX 080-350 Screw Compressor Water- ... Procedures in this manual are arranged in the sequence required for proper machine start-up and operation. SAFETY CONSIDERATIONS. 30HXC and 30GX liquid chillers ... face2face Upper Intermediate Teacher's Book ... The face2face Second edition Upper Intermediate Teacher's Book with DVD offers detailed teaching notes for every lesson, keys to exercises, and extra teaching ... face2face Upper Intermediate, 2nd Edition, Teacher's Book ... Who are you? Who are you? I'm a Teacher; I'm a Student; Show me everything. Who are you? I' ... Face2face Upper Intermediate Teacher's Book with DVD ... The face2face Second edition Upper Intermediate Teacher's Book with DVD offers detailed teaching notes for every lesson, keys to exercises, and extra teaching ... face2face Upper Intermediate Teacher's Book with DVD ... face2face Upper Intermediate Teacher's Book with DVD 2nd edition by Redston, Chris, Clementson, Theresa (2014) Paperback. 4.6 4.6 out of 5 stars 15 Reviews. Face2face Upper Intermediate Teacher's Book with DVD face2face Second edition is the flexible, easy-to-teach, 6-level course (A1 to C1) for busy teachers who want to get their adult and young adult learners to ... Face2face Upper Intermediate Teacher's Book with DVD ... Mar 7, 2013 — The face2face Second edition Upper Intermediate Teacher's Book with DVD offers detailed teaching notes for every lesson, keys to exercises, and ... face2face Upper Intermediate Teacher's Book with DVD face2face Second edition is the flexible, easy-to-teach, 6-level course (A1 to C1) for busy teachers who want to get their adult and young adult learners. Face2face Upper Intermediate Teacher's Book with DVD ... The face2face Second edition Upper Intermediate Teacher's Book with DVD offers detailed teaching notes for every lesson, keys to exercises, and extra teaching ... Face2face Upper Intermediate Teacher's Book With Dvd Face2face Upper Intermediate Teacher's Book With Dvd; Type, null; Life stage, null; Appropriate for ages, null; Gender, null; Shipping dimensions, 1" H x 1" W x ... face2face | Upper Intermediate Teacher's Book with DVD Based on the communicative approach, it combines the best in current methodology with innovative new features designed to make learning and teaching easier.