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(1906-1949) : *a Selection from the Majmuat Rasail Al-Imam Al Hasan Banna*,1978 **Selecting Writings of Hasan-Al-Banna Shaheed** ,1983 **Islam in a Changing World** Anders Jerichow,J. B. Simonsen,2013-10-18 Papers from a conference held in Copenhagen in 1996 on the compatibility between Islam and universal norms and values and the perspectives for dialogue and mutual understanding **The Rule is for None but Allah** Joana Cook,Shiraz Maher,2023-06-01 A wide ranging examination of Islamist rule across the world from constitutional movements like Tunisia s Ennahda to the violent rejectionism of IS Islamic Education and Hassan Al Banna Yūsuf Qaraḏāwī,1984 **The Oxford Handbook of Islam and Politics** John L. Esposito,Emad El-Din Shahin,2016 The Oxford Handbook of Islam and Politics with contributions from prominent scholars and specialists provides a comprehensive analysis of what we know and where we are in the study of political Islam The Rumbling Volcano Nabīl Jabbūr,1993 Islamic Fundamentalism in Egypt A remarkable study on the ancient roots and the present realities of Islamic fundamentalism especially as it is being expressed in Egypt and the Arab world The author objectively and compassionately attempts to understand Islamic fundamentalism from the inside and examines what it is like to get under the skin of leaders such as Khumeini Hasan al Banna and Sayyid Qutb *Intellectual Origins of Islamic Resurgence in the Modern Arab World* Ibrahim M. Abu-Rabi?,1996-01-01 A systematic treatment of the religious intellectual cultural and social foundations of the Islamic resurgence in the modern Arab world that is grounded in the larger context of Arab and Islamic intellectual history **Muslim Subjectivities in Global Modernity** ,2020-03-09 With critical reference to Eisenstadt s theory of multiple modernities Muslim Subjectivities in Global Modernity discusses the role of religion in the modern world The case studies all provide examples illustrating the ambition to understand how Islamic traditions have contributed to the construction of practices and expressions of modern Muslim selfhoods In doing so they underpin Eisenstadt s argument that religious traditions can play a pivotal role in the construction of historically different interpretations of modernity At the same time however they point to a void in Eisenstadt s approach that does not problematize the multiplicity of forms in which this role of religious traditions plays out historically Consequently the authors of the present volume focus on the multiple modernities within Islam which Eisenstadt s theory hardly takes into account Contributors are Philipp Bruckmayr Neslihan Kevser Cevik Dietrich Jung Jakob Kraus Mex J rgensen Kamaludeen Nasir Zacharias Pieri Mark Sedgwick Kirstine Sinclair Fabio Vicini and Ahmed al Zalaf *Fundamentalisms Observed* American Academy of Arts and Sciences,1994-07 The Fundamentalism Project vol 1

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