

HOLY BIBLE

Recovery Version

Holy Bible Recovery Version Contains Footnotes Living Stream Ministry

Witness Lee



Holy Bible Recovery Version Contains Footnotes Living Stream Ministry:

Holy Bible Recovery Version Living Stream Ministry, Throughout the centuries translations of the Bible have steadily improved In general each new translation inherits from previous ones and opens the way for later ones While a new translation derives help from its predecessors it should go further The Recovery Version of the New Testament following the precedent set by the major authoritative English versions and taking these versions as reference not only incorporates lessons learned from an examination of others practices but also attempts to avoid biases and inaccurate judgments This version frequently guided by other versions attempts to provide the best utterance for the revelation in the divine Word that it may be expressed in the English language with the greatest accuracy Translating the Bible depends not only on an adequate comprehension of the original language but also on a proper understanding of the divine revelation in the holy Word Throughout the centuries the understanding of the divine revelation possessed by the saints has always been based upon the light they received and this understanding has progressed steadily The consummation of this understanding forms the basis of this translation and its footnotes Hence this translation and the accompanying footnotes could be called the crystallization of the understanding of the divine revelation which the saints everywhere have attained to in the past two thousand years It is our hope that the Recovery Version will carry on the heritage that it has received and will pave the way for future generations As with any New Testament translation the determination of the original Greek text based upon the available manuscripts forms the basis for the text of the Recovery Version of the New Testament The Recovery Version follows for the most part the Nestle Aland Greek text as found in *Novum Testamentum Graece* 26th edition However in determining the original form of any verse the translators of the Recovery Version gave careful consideration to the larger context of chapter and book and to similar portions of the New Testament The most recently discovered manuscripts or the manuscripts of oldest date are not necessarily the most accurate or reliable hence the determination of the text for this version was based largely upon the principle stated above Departures from the Nestle Aland text are sometimes indicated in the footnotes Italicized words in the verses indicate supplied words not found in the Greek text Quotation marks are used to indicate close quotation from the Old Testament The Recovery Version embodies extensive research into the meaning of the original text and attempts to express this meaning with English that is to the point easy to understand and readable In those places where it is difficult to express the exact meaning of the original Greek explanatory footnotes have been supplied The subject provided at the beginning of each book and the outline of each book take the historical facts as their base and express the spiritual meaning in each book The footnotes stress the revelation of the truth the spiritual light and the supply of life more than history geography and persons The cross references lead not only to other verses with the same expressions and facts but also to other matters related to the spiritual revelation in the divine Word *Global Chinese Pentecostal and Charismatic Christianity* ,2017-04-11 This is the first scholarly volume on Chinese Christian Pentecostal and charismatic

movements around the globe The authors include the most active and renowned scholars of global Pentecostalism and Chinese Christianity including Allan Anderson Daniel Bays Kim twang Chan Gordon Melton Donald Miller and Fenggang Yang It covers historical linkages between Pentecostal missions and indigenous movements in greater China contemporary charismatic congregations in China Singapore Malaysia and the United States and the Catholic charismatic renewal movement in China The volume also engages discussion and disagreement on whether it is even appropriate to refer to many of the Chinese Christian movements as Pentecostal or charismatic If not are they primarily following cultural traditions or upholding beliefs and practices in the Bible Contributors are Allan H Anderson Connie Au Daniel H Bays Michel Chambon Kim kwong Chan Weng Kit Cheong Jiayin Hu Ke hsien Huang Melissa Wei Tsing Inouye Karrie J Koesel Yi Liu J Gordon Melton Donald E Miller Selena Y Z Su Joy K C Tong Yen zen Tsai Fenggang Yang Rachel Xiaohong Zhu *Concerning the Centrality and Universality of the Name of Jesus Christ* Lindsay Ray,2021-09-20 In Christianity today most prayers and ceremonies are validated and punctuated by such phrases as In Jesus Name In the name of Jesus and In the name of the Father and of the Son and of the Holy Ghost or Holy Spirit However this book unveils the Name of Jesus Christ Hashem Yeshua HaMoshiach according to the Bible from Genesis to Revelation as the intrinsic essence of His Being the Person of the Lord Himself the sphere of the incarnated crucified resurrected ascended Jesus as the glorified God man the aggregate of all His accomplishments attainments and obtainments and much much more **The Holy Word for Morning Revival -**

Topics for New Believers, Volume 2 Witness Lee,2015-12-02 The moment we believe in the Lord we should set apart the early morning for fellowshiping with God and for contacting Him Song of Songs 7 12 shows us that the early morning is the best time to fellowship with the Lord To fellowship means to open up our spirit and our mind to God and allow Him to enlighten us speak to us impress us and touch us Psa 119 105 147 During this time our hearts are drawn near to God and we allow God to draw near to our hearts This series of Holy Word for Morning Revival on Topics for New Believers is especially designed to help introduce newer believers to the basic principles of the Christian life which should help them establish a solid foundation on which to build a Christian life and church life of living and loving the Lord Jesus for the building up of His Body **Chinese Americans** Jonathan H. X. Lee,2015-11-12 This in depth historical analysis highlights the enormous contributions of Chinese Americans to the professions politics and popular culture of America from the 19th century through the present day While the number of Chinese Americans has grown very rapidly in the last decade this group has long thrived in the United States in spite of racism discrimination and segregation This comprehensive volume takes a global view of the Chinese experience in the Americas While the focus is on Chinese Americans in the United States author Jonathan H X Lee also explores the experiences of Chinese immigrants in Canada Mexico and South America He considers why the Chinese chose to leave their home country where they settled and how the distinctive Chinese American identity was formed This volume is organized into four sections historical overview political and economic life cultural and religious life and literature

the arts and popular culture Detailed essays capture the essence of everyday life for this immigrant group as they assimilated established communities and interacted with other ethnic groups Alphabetically arranged entries describe the political social and religious institutions begun by Chinese Americans and explores their roles as business owners activists and philanthropic benefactors for their communities **The One New Man** Witness Lee,1986 **Oneness and the One Accord According**

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